

# DOMESTIC DEPARTMENT.

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## Committee for Domestic Missions.

The Rt. Rev. A. N. LITTLEJOHN, D.D., *Chairman.*

Rev. Morgan Dix, D.D.,  
" George Leeds, D.D.,  
" Henry C. Potter, D.D.,  
" N. H. Schenck, D.D.,  
" E. E. Beardsley, D.D.,  
" T. F. Davies, D.D.,  
" J. L. Reese, D.D.,  
" William N. McVickar,

REV. A. T. TWING, D.D., *Secretary,*  
22 Bible House, New York.

Mr. Cyrus Curtiss,  
" G. N. Titus,  
" B. B. Sherman,  
" William Scott,  
" H. P. Baldwin,  
" J. C. Garthwaite,  
" W. G. Low.

MR. LLOYD W. WELLS, *Treasurer,*  
22 Bible House, New York.

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MARCH, 1878.

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## A GREAT BEREAVEMENT.

It is fitting that the first words in this Department, as well as in others, should relate to the loss which the Church on her human and militant side has recently sustained in the death of Mr. William Welsh. The shock was so sudden and severe that we are nowise in condition to express our sense of the greatness of that loss, or to tell of the extent and depth of the personal bereavement that has come to us in it. At another time, if God shall give opportunity and strength, we may attempt to record something of our estimate of the character and life of that good and great man.

At a Meeting of the Domestic Committee, held on the 12th of February, 1878, the following Minute was presented by the Rev. Dr. Leeds, and adopted by a rising and silent vote, many tears witnessing to a sincerity and depth of sorrow which otherwise could have found no adequate expression.

### MINUTE.

The sudden death of our co-laborer in the work of Missions, Mr. William Welsh, whose great services in the cause of religion and humanity will long be held in very grateful remembrance, brings in its train sad thoughts to all our hearts at the extraordinary loss to the Church occasioned by this event. The large-hearted and untiring zeal of our brother, the wide range of his sympathies, his self-sacrificing devotion, his generous charity, and his constant study to devise new means of beneficence and to enlist new forces in their furtherance and support, have endeared his name far and wide over our land. They have erected

for him in her Missions a monument to his worth to which no words after his death can add either lustre or durability.

While we bow in deep sorrow to this most afflictive dispensation, we desire to recognize the Divine goodness to our brother both in the virtues and achievements of his happy career, and his painless and instant translation to a state of reward.

We desire to place on record our spontaneous tribute to his character and labors, and beg to tender our affectionate condolence to the large circle of kindred and friends whom this bereavement touches, and especially to her and her children on whom it falls with overwhelming weight.

## THE MISSION WORK OF THE CHURCH.

A LETTER FROM BISHOP WHIPPLE TO THE REV. DR. TWING.

ON WAY SOUTH, *January 21, 1878.*

MY DEAR BROTHER : I have been compelled to give up my work and seek a milder climate. It has cost me many a heartache. Pain makes us weak, and weakness brings anxious fears about schools and Missions. We foolish folk think ourselves, our plans and our work are necessary for the progress of His Kingdom. When the storm comes we forget that He can still it—when the way is rough and the clouds lower, we sometimes lose *the* Hand. It is never dark to Him. It is the film over our eyes which makes it dark to us.

The tears came into my eyes when I read that there was danger lest the Executive Committees must withdraw some of their Missionaries. I know what that means, shrinkage everywhere. If you abandon any work, we must withdraw some of our Diocesan Missionaries—we must send away or refuse some whom we might have trained to preach CHRIST. It is one army. If one part wavers, others will waver—courage and cowardice are both contagious.

Whenever I get troubled I always try to read over the old promises. We think that we wish these precious souls gathered into His fold, that we long to see the Church triumph. We forget how long our LORD has waited to see the travail of His soul ; we forget that His Kingdom *will* come, that His Will *will* be done on the earth as it is in Heaven. The one question for us is, whether we shall be workers with Him in the world's redemption. His promises have never failed—"I will lead them by a way they know not." "They that sow in tears *shall* reap in joy." "When thou passest through the waters, I will be with thee ; and through the rivers they *shall not* overflow thee." Were there ever such words for poor souls who can only say, "LORD, I do believe, help my unbelief."

It may be that we are walking in the wilderness because we would



not hear His voice. "I will allure them into the wilderness and there I will speak very comfortably unto them." It may be that we have been saying, "I am rich and increased in goods, and have need of nothing." Our LORD is counselling us "to buy of Him white raiment." "As many as I love, I rebuke and chasten."

The way of duty lies right onward—"Speak to the people that they go forward." We know that since our LORD ascended into heaven no branch of His Church has had such a field of labor as He has given His children in America. There never was a field where good seed was so certain to bring thirty, sixty and an hundred fold. Ninety years ago Bishop Seabury ordained a Priest in Connecticut. That Priest's son (Rev. Dr. Shelton) is to-day a faithful pastor of CHRIST's flock. In these two lives we have the history of our branch of the Church. From a handful of Clergy ministering to "a people everywhere spoken against," we have increased to three thousand three hundred Clergy. The Church has become a moral power in the nation. For fifty years the Church did little more than vindicate her position as a pure branch of the old historic Church. Her leaders were men of clear heads and warm hearts, of deep piety and unswerving devotion to the old faith. We owe to them the catholic position of the Church toward all Christian folk, and her apostolic conditions of Church-fellowship. At length the nation recognized her historic past, her old faith, her Missionary spirit and her catholic position. Sect-rallying cries were dying out, old prejudices were being remedied; Christians of other names were beginning to use liturgical services, to keep festivals, and to reach out their hands for reunion. This was not man's work. It was done by Him "Who maketh men to be of one mind in a house." Love made the Church's children emulate one another in holy work. We knew more about that heavenly arithmetic which rejoices more over the return of one wandering sheep than over the ninety and nine who went not astray.

We made mistakes (I say we) in bringing in questions about names and things. Men claimed victory for this party or that. There was some speech which was half of Ashdod and half of Canaan. We did sometimes mistake infallible self-will for "Catholicity" or "the truth as it is in JESUS." It was not the LORD's doing—"an enemy hath done this"—we have one schism to be healed; we have some alienated hearts. The tears blind my eyes as I write. All this while men were going down to death without hope of salvation. Many, dear as life, were wandering on the dark mountains; doubt and unbelief were settling over souls with a death-chill; we heard, not the exultant shout of the prophet, but the sneer of the sceptic, "Where is the God of Elijah?"

Amid all these troubles the LORD has given us, in our Foreign and Domestic Missions, as brave, as faithful Missionaries as He has ever given to His Church. They hardly know that there has been any strife. They

know nothing about party victories. They are fighting for CHRIST their King. They have lived hard lives of poverty and self-denial. They have gone on foot preaching JESUS CHRIST and Him crucified. There are Missionaries of the Domestic and Foreign Committees who have been doing this work thirty years. Christian men will differ—they have the right to differ—it is a part of the liberty wherewith CHRIST has made His children free. So long as they know nothing but CHRIST crucified—as they bring in nothing to divide the fold, and obey those whom the LORD has set over them in His Church—we may be sure no strifes will mar our unity. As the eventide draws on there will be perilous times. The one question for us is, What can we do to hasten His coming? He has opened the whole world for Christian effort—there is no people on the earth to whom we may not carry the Gospel. Is this a time to withdraw Missionaries? Where shall we begin? Shall it be in Japan, where God has opened a door to a great nation the like of which no man has ever heard? Shall it be China, where if the same faith touch the door, it will stand wide open to preach CHRIST to four hundred millions of people? Shall it be Africa, where Stanley has explored its unknown lands, that heralds of the Cross may go there and Ethiopia stretch out her hands unto God? Shall it be Greece, by whose doors God is fulfilling prophecies which have waited two thousand five hundred years? Shall we call back Bishop Tuttle from Utah, or Bishop Spalding from Colorado, or Bishop Hare from the Indians? *We dare not call back any one.* We will not write homilies about Missions. We will make no calculations which, like those of the poor milkmaid, end in dreams. This we will do—we will get on our knees, with broken hearts, with weeping eyes, and tell all to the SAVIOUR. We will feel the shame and dishonor which will come to Him if harm befall His Church. We will consecrate ourselves body and soul to Him. It will do no good to grieve over real or fancied mistakes. Hard words cannot stop the schism which has given us such sorrow, or prevent others joining it. Strife will not cure mistakes or soften party bitterness. God alone can heal all schism. The love of CHRIST will be the solvent of all walls of separation.

When the children of the Church throw themselves into His work with passionate devotion, and fulfil the LORD's words, "The kingdom of Heaven suffereth violence and the violent taketh it by force," there will be no lions in the way. We must not be disturbed if offences come. They had parties in the Apostles' time—men whom St. Paul ordained went back—he wept over those who were enemies of the Cross of CHRIST. He could say, "None of these things move me." He went right on preaching CHRIST crucified as the only hope of a lost world. Multitudes were added unto the Church, "of such as should be saved." It will be so again. I do not believe there was ever a period when work was as hopeful as it is now. I do not think there was ever a time when Christian



hearts were as near each other as to-day. I do not believe there was ever a time when the Church held with firmer grasp the great doctrines of the Christian Faith. I do not believe there was ever a time when there were more loving souls who counted it joy to give to CHRIST. We lack means because we look at the difficulties and not to God. When we have brought all and laid ourselves at the foot of the Cross, has He ever failed to hear and to help? Have believing souls ever lacked means to do God's work? Did not the poor Pastor Fliedner have answers to his prayers, and he sent out two thousand sisters from Kaiserworth? Did Muller lack bread for one thousand five hundred orphans? Will He fail us? Has He led His Church all these years for it to become a by-word and a reproach? Is He not to-day hearing and answering the cry of burdened hearts all over this Church? Is He not walking in the midst, and pouring the oil of His grace into the hearts of His people, that they may be "the light of the world." We will not fear, we will go unto Him, we will plead and pray for these brothers whom we have sent out to fight with the kingdom of darkness. The Church will not fail her Missionary leaders. She will not deepen the lines upon cheeks which have grown old before their time.

As the years go by, I love the Church with an intenser love, but only because she is telling my burdened heart of JESUS CHRIST and bringing to me His grace and help. I love the Church because I do believe she is fitted as no other Church to go forth in the spirit and power of CHRIST to bring sinners home. I love her most because in her love I see the hope of the fulfilment of His prayer, that they all may be one. In this faith let us pray and work and give. The night cometh when no man can work. Blessed privilege to work with and for our LORD, to take that we called our own and give to Him, to believe that we shall meet in Paradise many whom we were permitted to lead to the land where sin and sorrow are passed away. Pray for me, as I do for you.

Your friend and brother,

H. B. WHIPPLE.

## COLORADO AND WYOMING.

### NEEDS AND OPPORTUNITIES OF THE FIELD.

MY DEAR DR. TWING: You ask me to "write a strong letter on the needs and opportunities of my field, and thus help to stir up the hearts and consciences of our people." Though the skies are dark, I do not, nor must you, lose heart or hope. God is teaching us to trust in Him. The success He is giving to the labors of our Missionaries is proving that He is with us. We may not be spared trials, perplexities and disappointments. It would not be good for us. But the work is going for-

ward. God's people will not withhold their aid. Many of them are doing and are going to do their duty. If some do not, was it not always so? His cause will, as always, triumph, through the offerings, prayers and labors of His faithful. Let none of these hold back because there are delinquents. Let us strive on in faith and hope, to the brighter days which will surely come, if even a few faithful ones do their full duty.

I take your request as almost a command. Knowing how greatly information is needed, I cannot withhold such as it may be in my power to give. I am sure that if Church people could know and appreciate the needs and opportunities of this Jurisdiction, to say nothing of other parts of the great field of Domestic Missions, there would be no lack of means to supply our most pressing wants and to improve the best of our opportunities.

What then is the condition of Mission work in the three districts into which, for convenience, we divide the 200,000 square miles of the Jurisdiction of Colorado and Wyoming?

Wyoming Territory has but two parishes. They are at Cheyenne and Laramie City. What are their needs? Better support for the faithful Missionaries now in charge of them, to keep them at their posts. If the pioneers at these places had persevered to this day, who can doubt that both these parishes would have become self-supporting? If we can keep the present able and successful men, the same result will follow in good time. How can we keep them? By supporting them.

West of Laramie are Fort Fred Steele, Rawlins, Rock Springs, Green River, Fort Bridger, Billiard, Evanston, etc. There are members of our Church in all these places. They are surrounded by the most demoralizing evil influences, and they are without religious privileges. Evanston is cared for to some extent by Bishop Tuttle. His opinion and mine concur that we ought to have a Missionary here. It is a good point in itself, and it is a good centre for work in the railroad towns eastward. Why have we not such Missionary? Because he would require a stipend of \$200. Your Committee has it not, and I have it not to give. And so this Mission, and the places that should be supplied from here, are vacant.

North of Green River, a point two-thirds the way across the Territory, traveling one hundred and fifty miles by stage, you reach the Shoshonie Indian Agency, in the Wind River Valley. We assumed the care of these Indians some years ago, just as we did of the Sioux Indians in Dakota. We promised them a Mission and School. What have we done for them? Almost nothing. Still they wait patiently, and expect us to fulfil our promises. Nowhere, probably, is there a better field and opportunity for work among Indians.

Near the Agency is Camp Brown. Along the stage line from South Pass to the Agency, a distance of fifty miles, there is another military



post, Camp Stambaugh, and the settlements of Atlantic City, Miners' Delight, and Lander City, each with an intelligent and increasing American population. No minister of any denomination holds services at these places. Church people are pleading for a Clergyman. Lander City has two hundred and fifty voters, indicating a population of eight or nine hundred. To one grocery store there are seven saloons. In these the men spend their evenings and their Sundays. Christian women urge with piteous entreaties that we send a Missionary to try to save them, their husbands and their children, from the terrible influences around them.

I have been seeking for several months for a Clergyman to establish the long promised School and Mission for the Shoshonies, and to hold at least occasional Services at the military posts and at the other places in the vicinity. I have received one definite pledge of \$100 for this work. The Dakota League and the Indian Hope Association give me much encouragement. Your Indian Committee express great interest but promise no money. If the Clergyman and the Christian women needed for the work can be found qualified for it and willing to undertake it, I believe it will be right to send them forth, trusting to the Church to sustain them. And I have little doubt that the required support will come. Who will volunteer as workers and as givers?

So much for Wyoming. Come now to Northern Colorado. Three parishes are self-sustaining. There are twelve or fifteen other parishes and Missions and some twenty places where Services are or should be held. Ten Clergymen are at work. One of these is supplying three Missions of poor people who cannot raise for him \$300 a year, and you give him a stipend of \$200. Three others, with families dependent upon them, serving each two or more Mission stations, get salaries from their people—impoverished as they have been by the locusts—of not over \$300. They are receiving from your Board, about \$300 each, and from all outside sources not over \$400, and they remain at their posts faithfully doing their work. Two Missions in this Deanery are vacant. They are in the midst of populations of from three to five thousand. Why are they vacant? Because one would require \$400, and the other \$600, to make up an adequate support; and the Board has not the money, neither have I the money for such purpose.

Take the Denver and Rio Grande train for Southern Colorado. Three Clergymen are at work in different parts of that field. One is at Colorado Springs, laboring with remarkable success, but he wants the means to aid in building a chapel at Manitou and to establish a Mission, earnestly called for by the people, at Monument. A Missionary is engaged for Pueblo. It is hoped that he will enter upon his work the first of February. He must supply Pueblo and have charge of Cañon City and Rosita, and look after Ula and Trinidad, till another laborer

can be found to help him. That other laborer will require a stipend of \$500. Whence are we to get it? We do not know. And yet we must have the man or the work will greatly suffer.

West of the Saugre de Christo Range is the San Juan Mission. Here one man has charge of a vast region, in which there are at least half a dozen towns which cannot safely be neglected. There is no more promising field for our Church in this country. The Missionary has secured two chapels for Del Norte and Lake City. He has another to build for Saguache before Easter, and also a house in Del Norte to live in. He must have at least one associate Missionary. Another stipend will be required. The Board has it not to give. Who will pledge a second stipend for the San Juan Mission?

Still further west over the Uncompaghre Range we have another Mission. Ouray is the central point. The place is only two years old. It has already a large population. The Missionary is there. A church is to be built. The Missionary has had to sell his horse and buggy to get the means of living. He has but half a support. Who will help him to live, to maintain his family and to carry on his work?

Such are some of our needs and opportunities. Will you not, kind reader, help the Board to do more for us? And will you not help me by special offerings to do the works for which the Board can make no provision? Help us to maintain our character as pioneers. Help us to mould the formative society of this new country, and to do our part in determining the question, so interesting to the patriot and to the Christian, whether the civilization of the great empire now founding itself in the Rocky Mountains is to be Christian or infidel and heathen.

Sincerely yours,

JOHN F. SPALDING.

## UTAH, IDAHO AND MONTANA.

### A STORY OF PROGRESS.

MY DEAR BROTHER: In sending you my nominations, I append my "views," as requested.

LOGAN.

This town is intensely Mormon. Not half a dozen "Gentiles," all told, are in it. The work is, therefore, quite like that of Foreign Missions. For several years the Rev. Mr. Stoy has stood bravely up and done it. He has founded St. John's School that now has fifty pupils, and built St. John's School-house on a fine corner lot eighteen rods square, and gathered around him twenty communicants, and sent one young man to Nashotah, and one to Trinity College, Hartford, both to prepare for Holy Orders, and both coming out of Mormon homes. Besides, he has constantly cared for needy and suffering ones in this town of two thousand



inhabitants. I believe it wise and well to keep the Missionary activities of St. John's, Logan, in vigorous exercise.

OGDEN.

Were I to stop to give honest praise, I could say much of the Rev. J. L. Gillogly and his eight years at Ogden. Instances of more patience and plucky perseverance than his are rare. He has his School of the Good Shepherd, with one hundred pupils well in hand and housed in an unusually good new brick structure. The Church of the Good Shepherd, built in memory of the late Mrs. Catharine Livingstone, of New York City, and paid for by her loving friends, is solidly built of stone and beautifully finished. Whoever knew of Mr. Gillogly's first housekeeping in a railway car and preaching in the ticket office, will be astonished to consider what, under God's blessing and with the help of Mr. C. G. Davis and other co-laborers, he has wrought. Ogden has four thousand inhabitants, five hundred or more being "Gentiles." It is an important railroad centre and has a permanent future.

At Plain City, a purely Mormon town ten miles distant, Mr. Gillogly, at the earnest request of some of the disaffected, has built "St. Paul's School-house" on a corner acre of our own and started a school.

This is the fourth Parish School started among the Mormons, and in these schools six hundred children, more than two-thirds of whom are of Mormon parentage, are being daily taught.

Mr. Gillogly is Pastor of fifty-two communicants, where there were not more than one or two when he began.

BOISÉ CITY.

This town is the Capital of Idaho Territory, and one of the most substantial and pleasant of all in my field. St. Michael's Church has eighty communicants, and then the Rev. Mr. Bollard is a kind of Missionary Bishop for all Idaho, visiting neighboring towns as his pastoral cure. He is our only Clergyman in the Territory. Though single-handed he achieves most encouraging results. Thirty were confirmed in Boisé last year; and in his St. Michael's School, with two teachers and seventy-five scholars, he is multiplying and intensifying his usefulness daily.

VIRGINIA CITY.

Rev. Mr. Prout is one of the helpers who has been longest with me. St. Paul's Church was built under my supervision in 1868, when I lived with my cat in a cabin in Virginia City. It, and, I am glad to say, all the seven churches of my district, are entirely debt-free. There is a steady population and a steadfast congregation in this place; and Mr. Prout goes also over to the Madison Valley, doing most efficient Missionary work there. Nearly the oldest settled region of Montana as this is, I think the influence that Mr. Prout is daily wielding in it is of very great value.

## DEER LODGE.

The Rev. M. N. Gilbert came here as Deacon nearly three years ago. Under God's blessing astonishing results have followed upon his efforts.

He has built, of stone, St. James' Church, Deer Lodge. One thousand dollars were given from St. James' Church, Batavia, N. Y., to make it a memorial of the late Rev. Morelle Fowler. He gives constant monthly Services to Butte, a vigorous young mining town forty miles distant. Then he is the untiring and acceptable Missionary for all Deer Lodge County, an area larger than Connecticut. He has gathered about him already sixty-two communicants, and the whole region, through his energy and wisdom, is being permeated with Churchly influences.

## MISSOULA.

This is my frontier station. It is an outpost indeed. But the little town of two hundred and fifty inhabitants is the centre of an excellent and permanent agricultural district. Mr. Stewart is indefatigable in his pastoral labors, and I have no doubt that under God's blessing he will succeed. We have no church here yet. Our people meet in school-houses and upper rooms; but by and by, please God, we will erect the "Church of the Holy Spirit" in Missoula, and then in later years buildings perhaps in Stevensville and Corvallis, the two towns up the Bitter Root Valley, constantly visited by Mr. Stewart. Let us stay up his hands and cheer his heart by all means in these days of hard foundation work that are now upon him.

God bless the givers; God guide the workers; God save us all for CHRIST's sake. *Amen.*

Affectionately your grateful brother,

DAN'L S. TUTTLE.

## A WORD FROM BISHOP GREENE.

OF the colored population of my Diocese, I am happy to say, their spiritual needs are not overlooked. In connection with the work at Dry Grove there have always been Sunday and day schools taught by members of the Mission for the instruction of the colored people and their children. The more enlightened among them show a decided preference to our Church. And we flatter ourselves that a native Clergy, reared among this people and sympathising with their peculiar trials, will be able to win them back to the sober and life-giving truths of our holy religion. Other Christian bodies are doing in this regard far more than ourselves. Within the limits of my own Diocese, the Baptists have one and the Congregationalists two Theological institutes devoted exclusively to the people. Our Church has never realized the great advantages it possesses in never having mingled in any of the political strifes of the day.



VIRGINIA AND WEST VIRGINIA.

GENEROUS ACTION OF THE ELDER DIOCESE.

REV. AND DEAR BROTHER: Your letter of the 9th inst., notifying me that the Committee for Domestic Missions had appropriated \$500 to Virginia, and the same amount to West Virginia for the current year, is received.

I beg leave to nominate as Missionaries for *West Virginia*, Rev. Geo. A. Gibbons, Fairmont, Marion County, and Morgantown, Monongalia County, at a salary of \$150.

Rev. S. D. Tompkins, Volcano, Wood County, salary, \$200.

Rev. R. H. Mason, Union, Monroe County, salary, \$150.

I hardly know how to describe their fields of labor. Fairmont, the county town, is a place of some fifteen hundred inhabitants, on the Baltimore & Ohio Railroad, in a good farming region, with an abundance of coal. We have a church building and rectory. Mr. Gibbons reported to the last Diocesan Council—Baptisms, 11; Confirmations, 5; Communicants, 35; Sunday-school Teachers, 5; Scholars, 55; Contributions, \$1,120.

Morgantown is a new but very important point for our Church, being the seat of the University of West Virginia, whence the good influences of religion and of our Services, may be extended to every part of the State. It is purely Missionary ground, where we have no church building or property of any kind. Mr. Gibbons also officiates regularly at Smithtown, a small village between Fairmont and Morgantown, about twelve miles from the former and eight from the latter place. He has been laboring for several years in this field, successfully and most acceptably.

Volcano, Rev. S. D. Tompkins, is in the midst of the oil region. Here we have a beautiful church edifice and good congregations. Last report—Baptisms, 6; Confirmations, 4; Communicants, 16; Sunday-school Teachers, 4; Scholars, 30. Mr. Tompkins has been faithfully laboring here for a number of years, and a better man for the place could not easily be found. Union is the county seat of Monroe County, one of the finest agricultural sections of the State. We have a new and handsome church building.

Mr. Mason reported—Baptisms, 6; Confirmations, 6; Communicants, 29; Sunday-school Teachers, 7; Scholars, 34; Contributions, \$122. He also officiates regularly at the White Sulphur Springs in Greenbrier County, and occasionally at other places. I know not a more godly, devoted and faithful man than Mr. Mason.

I hope this statement will meet the demands of the Committee, and that some allowance will be made for me, nearly weighed down with the burden of two Dioceses on my hands.

And now with regard to the appropriation to Virginia. I have long desired to relieve your Committee of all care for us, and concluded now was the time. But not wishing to act on my own judgment, I summoned the Executive Committee of our Diocesan Missionary Society, and laid the matter before them. They adopted the Resolutions which I enclose, and which entirely meet my approval. With most cordial thanks for your kindness to this Diocese in the past, we now take the five remaining Missionaries in Virginia (one has died) off your hands, and ask you to

transfer the \$500 appropriated to us to West Virginia. There is no need of it at present, and may not be during the year, but I trust that, when they have a Bishop, more laborers will go into that important field.

We have been supporting Messrs. Gibbons, Tompkins, and Mason, whom I have now transferred to you, and they are paid up to April 1. Would it not be right, therefore, to remit to me their first quarter's salary of \$125, that I may return that amount to our Diocesan treasury?

Please let me hear from you as soon as you can, and believe me,

Affectionately yours,

FRANCIS M. WHITTLE.

RICHMOND, VA., *January 17, 1878.*

*Resolved*, That in view of the embarrassed condition of the Committee for Domestic Missions of the Protestant Episcopal Church in the United States, we, the Executive Committee of the Diocesan Missionary Society of Virginia, think that the Bishop may very properly relinquish the appropriation of \$500 (made for this year by said Committee for Domestic Missions) to the support of Missionaries within the Diocese of Virginia.

Further, *Resolved*, That the thanks of this Diocese are tendered to the Committee for Domestic Missions for its aid heretofore received, and the hope is expressed that said Committee will so increase its appropriations to the new Diocese of West Virginia, that said Diocese of West Virginia shall receive the amount that was intended for this Diocese.


## WORK AMONG THE COLORED PEOPLE OF THE SOUTH.

THIS important branch of our Mission work—far more important than this Church has yet practically apprehended—was, at the last Meeting of the Board of Managers, transferred to the care of the Committee for Domestic Missions. What particular plans for its prosecution this Committee will adopt, it is yet too early to state. Two things, however, may safely and confidently be premised: *First*, that it will be carried on in accordance with that plain Churchly principle which has always governed the Domestic Committee in its other work, namely, that the approval and advice of the Bishops must be had in the selection of the stations and in the nomination or appointment of Missionaries and other helpers; and, *Second*, that self-help must be sought and obtained to the greatest practicable extent—the Committee not undertaking to help those who are not willing to do the best they can to help themselves. It would seem but right that this latter principle should not only be more and more impressed upon the colored people, the recipients of bounty, but also that the white people of the South should earnestly consider that the responsibility of providing for this other race can only be shared with them by their brethern of the North and West. The interests involved are not local, but national, as what affects, for good or ill, economically or religiously, five millions of people in any one section, must needs affect, in the one way or the other, our whole country.



## ACKNOWLEDGMENTS

## OF THE DOMESTIC COMMITTEE.

 N. B.—In remitting to the Treasurer, LLOYD W. WELLS, 22 Bible House, New York, always mention the DIOCESE, as well as the PARISH, from which the Contribution has been forwarded. All Money Orders should be drawn on Station D.

The Treasurer of the Domestic Committee acknowledges the receipt of the following sums for the General Work intrusted to their care, from Jan. 1 to Jan. 31, 1878, inclusive.

## ALABAMA.

Florence—Trinity Ch.....	6 65	
Greensboro'—St. Paul's Ch.....	6 70	
Mobile—St. John's Ch., M. C.....	7 00	
Trinity Ch.....	9 40	29 75

## ALBANY.

Athens—Trinity Ch.....	4 03	
Cambridge—St. Luke's Ch., M. C.....	5 67	
Catskill—St. Luke's Ch., of which from M. C., \$12.....	17 75	
Cohoes—St. John's Ch.....	5 97	
Greenbush—Ch. of the Messiah.....	5 00	
Lansingburgh—Trinity Ch., M. C.....	9 50	
Little Falls—"B." through Woman's Auxiliary.....	1 00	
Morris—Mrs. E. M.....	5 00	
Oneonta—St. James' Ch.....	3 71	
Portlandville—St. John's Ch.....	51	
Schaghticoke—Trinity Ch.....	10 00	
Schenectady—St. George's Ch., M. C.....	5 00	
Stockport—St. John Evangelist Ch.....	37 50	
Troy—St. Paul's Free Chapel, M. C.....	1 00	
Warrensburgh—Ch. Holy Cross.....	7 14	118 78

## ARKANSAS.

Arkadelphia—St. Mark's Ch....	9 05	
Fayetteville—St. Paul's Ch.....	2 15	
Washington—Grace Ch., M. C.....	1 50	12 70

## CALIFORNIA.

San Diego—Holy Trinity, Weekly Savings.....	2 00	
San Francisco—K. M. A.....	5 90	7 00

## CANADA.

Kemptville—J. C. C.....	3 00	3 00
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## CENTRAL NEW YORK.

Baldwinsville—Grace Ch., M. C.....	4 69	
Ithaca—E. E. W.....	3 45	
Oneida—St. John's Ch., M. C.....	5 10	
Oxford—St. Paul's Ch., of which from M. C., \$18.31.....	70 05	
Paris—St. Paul's Ch., of which from M. C., \$2.44; Ladies' Aux., \$1.....	3 44	
Redwood—St. Peter's Ch., M. C.....	4 58	
Sackett's Harbor—Christ Ch., M. C.....	2 00	
Watertown—Trinity Ch.....	74 43	167 74

## CENTRAL PENNSYLVANIA.

Harrisburgh—St. Paul's Ch.....	6 50	
St. Stephen's Ch.....	79 05	
Honesdale—Grace Ch., S. S.....	40 00	

Lancaster—St. James' Ch. S. S., M. C.....	70 00	
Wellsboro'—St. Paul's Ch., of which "In memoriam Samuel Breck," \$10.....	38 68	
South Bethlehem—Ch. of the Nativity, of which from M. C., \$13.01.....	30 76	
M. C., thro' Rev. J. McA. H.....	5 00	269 99

## COLORADO.

Booneville—M. C., and 5 cts. a week since July, Annie and Mary G.....	3 10	
Del Norte—Ch. Epiphany.....	2 50	
Denver—St. John's Ch.....	3 70	9 30

## CONNECTICUT.

Branford—Trinity.....	16 93	
Bridgeport—M. L. L.....	5 00	
Brookfield Centre—St. Paul's Ch.....	14 44	
Fairfield—St. Paul's Ch., M. C.....	11 77	
Fair Haven—St. James' S. S., M. C.....	10 00	
Greenwich—Christ Ch., M. C.....	15 45	
Guilford—Christ Ch., M. C.....	15 94	
Hartford—Christ Ch., Mrs. A.....	20 00	
One-half House Rents, \$21.09; Int. on Adams & Whiting Note, \$127.50.....	148 59	
Hebron—St. Peter's Ch.....	5 82	
Marbledale—St. Andrew's Ch.....	8 25	
Middletown—A Friend of Missions.....	100 00	
New Haven—Ch. of the Ascension, of which thro' Woman's Auxiliary, 14 M. C.....	10 34	
St. Paul's Ch., of which from M. C., \$4.21.....	63 57	
St. Thomas' Ch., of which from S. S., M. C., \$10.90.....	61 90	
North Haven—St. John's Ch., M. C.....	10 04	
Norwalk—St. Paul's Ch., M. C., \$29.40.....	69 40	
Norwich—Christ Ch., M. C.....	9 00	
Trinity Ch., of which from M. C., \$37.....	71 75	
One-half from five Self-Denial Boxes, \$1.41; A Friend of Missions, \$1.09.....	2 50	
Plymouth—St. Peter's Ch., of which from M. C., \$23.48.....	24 48	
Portland—Trinity Ch. S. S., M. C.....	1 85	
Redding Ridge—Christ Ch.....	3 00	
Salisbury—St. John's Ch.....	25 00	
South Norwalk—Trinity Ch.....	12 07	
Stamford—A. A. H.....	3 45	
Thomaston—Trinity Ch., M. C.....	34 57	

Washington—St. John's Ch. ....	3	52	
West Cheshire—St. Peter's Ch. S. S., M. C. ....	32	34	
Westport—Christ Ch., M. C. ....	33	47	
Windsor—Grace Ch. S. S., M. C. ....	9	56	854 00

## DELAWARE.

Delaware City—Christ Ch. ....	16	00	
Middletown—St. Anne's Ch. ....	6	'00	
New Castle—Immanuel Ch., M. C. ....	29	00	51 00

## EASTON.

Cambridge—Great Choptank Parish ....	15	00	
Chester Parish—M. C. ....	5	50	
Denton—Christ Ch. ....	2	36	
Easton, Talbot Co.—All Saints' Ch., Chapel of Trinity Cathedral ....	26	65	
Trinity Cathedral ....	15	63	
Kent Co., Chestertown—M. C. 21690 ....	1	30	
Shrewsbury Parish—M. C. ....	8	00	74 44

## FOND DU LAC.

Berlin—Trinity Ch. ....	7	11	
Fort Howard—Kemper Chapel. Green Bay—Christ Ch. S. S., of which from M. C., \$1.29. ....	9	00	
Waupun—R. W. W., M. C. 20442. ....	10	00	
F. D. L. ....	2	50	29 36

## GEORGIA.

Marietta—Florrie and Taylor G.'s M. C. ....	2	41	
Milledgeville—St. Stephen's Ch., M. C. ....	5	00	7 41

## ILLINOIS.

Algonquin—L. T., \$2; M. C. 232291, \$1.54. ....	3	54	
Galena—Grace Ch., M. C. ....	10	70	
New Lenox—Grace Ch., Little Gleaners M. C. ....	81		
Wingfield—E. S. D., M. C. ....	43	78	58 83

## INDIANA.

Evansville—St. Paul's Ch., M. C., \$10; by little girls, \$3. ....	13	00	
Lafayette—Maud W. M. ....	1	00	
North Liberty—Two Brothers. ....	1	00	
Terre Haute—St. Stephen's Ch., M. C. ....	14	00	29 00

## IOWA.

Anamosa—St. Mark's Ch. ....	4	61	
Keokuk—Bishop Kemper Mis- sionary Society of St. John's Ch. ....	10	00	
Waverly—St. Andrew's Ch., M. C. ....	6	33	20 94

## ITALY.

Rome—St. Paul's Ch., Christ- mas off'g. ....	81	58	81 58
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## KANSAS.

Topka—Grace Ch. ....	5	00	
Wakefield—St. John's Ch. ....	10	00	15 00

## KENTUCKY.

Versailles—St. John's Ch. ....	13	80	13 80
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## LONG ISLAND.

Astoria—Ch. of the Redeemer. St. George's Ch., Mrs. A. E. S., M. C., \$10; C. S. A., M. C., \$5. ....	50	50	
	15	00	

Brooklyn—Grace Ch., M. C. ....	7	33	
St. Ann's Ch., M. C. ....	5	00	
St. Luke's Ch., M. C. ....	9	65	
St. Mary's Ch. ....	52	17	
T. F. B. ....	8	00	
E. D.—Grace Ch., M. C. ....	7	00	
St. Mark's Ch., one-third off'gs since Sept., 1877. ....	19	92	
Heights—Grace Ch., of which from two mem- bers, quarterly pay't of stipend, \$49.50; S. S., \$15. ....	49	50	54
Huntington—St. John's Ch. ....	8	50	
Newtown—St. James' Ch., M. C. ....	22	46	5156 07

## LOUISIANA.

Clinton—St. Andrew's Ch., of which from M. C. 28171, \$1.80. ....	8	25	
Houma—St. Matthew's Ch. ....	8	05	
Shreveport—St. Mark's S. S. ....	9	37	25 67

## MAINE.

Dexter—Ch. of Messiah. ....	2	04	
Fort Fairfield—St. Paul's Ch. ....	1	43	
Presque Isle—St. John's Ch. ....	1	06	
Wiscasset—St. Philip's Ch. ....	5	00	9 53

## MARYLAND.

Annapolis—St. Anne's Ch. ....	137	66	
Anne Arundel Co.—Trinity Ch., M. C. ....	10	22	
Baltimore—Grace Ch. ....	15	00	
St. Bartholomew's Ch. ....	18	48	
Prince George's Co.—St. John's Ch., M. C. ....	3	35	
St. John's Parish, Christ Ch. Mission. ....	5	06	
St. John's Parish, St. Barnabas' Ch., M. C. ....	5	87	
St. Paul's Ch. ....	8	22	
St. Mary's Co.—St. Andrew's Ch., M. C. ....	8	51	
William and Mary's Par- ish, M. C. ....	4	05	
Washington—Ch. of the Ascen- sion, M. C., (H. C.) ....	4	65	
Ch. of the Epiphany, A member. ....	500	00	
St. John's Ch. ....	101	00	
M. C., thro' Miss L. M. ....	10	65	
Rev. J. McC., \$5; Mrs. McC., M. C., \$2.75. ....	7	75	
West River—Christ Ch. ....	20	00	860 47

## MASSACHUSETTS.

Andover—Christ Ch. ....	16	37	
Boston—Ch. of the Good Shep- herd. ....	10	00	
Ch. of the Messiah, of which from Board of Mission coll., \$6.13. ....	22	63	
J. T. A. ....	25	00	
Cambridge—Thro' Branch Wo- man's Aux., from La- dies of St. John's Memorial Chapel. ....	38	50	
St. Peter's Ch., through Board of Missions coll. ....	4	39	
Dedham (Oakdale)—Ch. Good Shepherd, M. C. ....	9	00	
Dorchester—St. Mary's, M. C., L. and A. ....	1	50	
East Boston—St. John's Ch., of which from Board of Missions coll., \$4.96. ....	6	90	
Fitchburgh—Christ Ch. S. S. ....	18	00	
Greenfield—St. James' Ch. ....	17	00	
Hopkinton—St. Paul's Ch., M. C. ....	4	23	
Jamaica Plain—St. John's Ch. ....	20	00	



<i>Lee</i> —St. George's Ch.....	2 25	
<i>Longwood</i> —Ch. of Our Saviour.....	46 12	
<i>Lowell</i> —St. Anne's Ch., of which from M. C., \$35.32.....	71 04	
<i>Newburyport</i> —St. Paul's Ch., M. C.....	4 39	
<i>Sheffield</i> —Christ Ch.....	3 00	
<i>South Boston</i> —St. Matthew's Ch., thro' Board of Mission coll.....	5 63	
<i>Van Deusenville</i> —Trinity Ch., M. C.....	5 00	
<i>Walham</i> —Christ Ch., S. S. Class.....	2 00	
<i>Wilkinsonville</i> —St. John's Ch.....	3 00	
<i>Worcester</i> —All Saints' Ch., Board of Missions col- lection, \$10.91.....	43 39	379 34

## MICHIGAN.

<i>Alpena</i> —J. S. M.....	50 00	
<i>Ann Arbor</i> —St. Andrew's Ch.....	26 67	
<i>Brooklyn</i> —All Saints' Ch.....	3 95	
C. A. C., M. C.....	8 00	
<i>Cambridge</i> —St. Michael's and All Angel's Ch.....	57	
<i>Detroit</i> —Christ Ch.....	65 05	
Grace Ch.....	22 56	
<i>Marquette</i> —Busy Bee Society, thro' Mrs. L. A. W.....	20 00	
<i>Monroe</i> —Trinity Ch., M. C.....	6 00	
<i>St. John's</i> —St. John's Ch., The Ladies, thro' Woman's Auxiliary.....	4 00	
<i>Ypsilanti</i> —St. Luke's Ch.....	25 90	231 80

## MINNESOTA.

<i>Lake City</i> —St. Mark's Ch.....	4 67	
<i>Litchfield</i> —Trinity Ch.....	2 50	7 17

## MISSISSIPPI.

<i>Kirkwood</i> —M. L. S., of which from M. C., 75c.....	10 00	
<i>Port Gibson</i> —St. James' Ch., M. C.....	50	
<i>Vicksburgh</i> —Christ Ch., of which from M. C., \$10.35.....	36 65	47 15

## MISSOURI.

<i>Jefferson City</i> —Grace Ch. S. S., M. C.....	1 50	
<i>Kirkwood</i> —Grace Ch.....	56 10	
<i>Louisiana</i> —Calvary Ch., M. C.....	5 00	
<i>Macon City</i> —St. James' Ch.....	2 50	
<i>Monroe</i> —St. Jude's Ch.....	4 55	
<i>St. Louis</i> —St. John's Ch.....	8 45	
<i>Weston</i> —St. John's Ch., M. C....	2 15	80 25

## NEBRASKA.

<i>Brownsville</i> —Christ Ch.....	8 05	
<i>Crete</i> —Trinity Memorial Ch.....	8 00	
<i>Decatur</i> —Ch. of the Incarnation.....	4 15	
<i>Falls City</i> —St. Thomas' Ch.....	2 00	
<i>Fort Calhoun</i> —Miss K.....	2 50	
<i>Grand Island</i> —St. Stephen's Ch.....	9 00	
<i>Nebraska City</i> —St. Mary's Ch.....	17 00	
<i>Omaha</i> —St. Mark's Ch.....	12 00	
Trinity Ch.....	71 45	
Brownell Hall.....	5 60	
<i>Seward</i> —St. Peter's Ch.....	10 00	149 75

## NEW HAMPSHIRE.

<i>Exeter</i> —Christ Ch. S. S., M. C....	4 60	4 60
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## NEW JERSEY.

<i>Fairview</i> —Trinity Ch., A mem- ber.....	2 50	
<i>New Brunswick</i> —Christ Ch.....	26 61	
St. John Evangelist Ch.....	15 73	
M. N. M., through The Churchman.....	13 00	

<i>Plainfield</i> .....	12 50	
<i>Princeton</i> —Trinity Ch., of which from Mite Soc'y, \$17.50; M. C., \$1.....	18 50	
<i>Rahway</i> —Ch. Holy Comforter.....	1 64	
<i>Salem</i> —St. John's Ch., of which from S. S. M. C., \$18.21....	91 50	
<i>Trenton</i> —Trinity Ch.....	10 46	192 44

## NEW YORK.

<i>Barrytown</i> —St. John Evangelist Ch., of which from Mite Society, \$3.02.....	55 30	
<i>Bedford</i> —St. Matthew's Ch.....	2 50	
<i>Clifton</i> —St. John's Ch., A mem- ber.....	10 00	
<i>Cold Spring</i> —St. Mary's Ch., M. C.....	2 00	
<i>Edgewater</i> —St. Paul's Ch., M. C.....	3 00	
<i>Fordham</i> —St. James' Ch.....	31 53	
<i>Goshen</i> —St. James' Ch.....	3 00	
<i>Irvington</i> —St. Barnabas' Ch., of which from M. C., \$15.53.....	31 06	
<i>Harlem</i> —Ch. Holy Trinity, M. C., St. Andrew's Ch., of which from M. C., \$3; A. H., \$7.....	1 71	
<i>Madalin</i> —Trinity Ch.....	10 00	
<i>Manhattanville</i> —St. Mary's Ch.....	16 50	
<i>New Brighton</i> —Christ Ch., M. C.....	17 00	
<i>Newburgh</i> —St. George's Ch., of which from M. C., \$3.40.....	1 45	
<i>New Rochelle</i> —Trinity Ch., A member.....	136 67	
<i>New York</i> —Calvary Ch.....	20 00	
Ch. Holy Communion, of which from M. C., \$5.25.....	9 25	
Ch. Incarnation, M. C....	1105 26	
Grace Ch., M. C.....	65 94	
St. Ann's Ch. S. S., M. C....	3 11	
St. Bartholomew's, A member, quarly pay't of stipend.....	12 55	
St. Chrysostom's Chapel, of which from M. C., \$10.17.....	100 00	
St. Clement's Ch., of which from M. C., \$4.84; Monthly off'gs, \$63.90....	18 85	
St. James' Ch.....	68 74	
St. John's Chapel.....	327 34	
St. Luke's Ch.....	137 27	
St. Mark's Ch., M. M. Q.....	204 41	
St. Paul's Chapel, A. M. B.....	10 00	
St. Peter's Ch.....	50 00	
St. Thomas' Ch., add'l.....	68 86	
Transfiguration, of wh. \$100 in memory of the late Doctor and Mrs. Francis Upton John- ston (Mission Chapel, \$6.53).....	88 00	
Trinity Ch., of which from Choir M. C., \$4.50.....	1224 03	
Trinity Chapel, of which from M. C., \$10.54.....	385 18	
A. G. K.....	1002 73	
Φ B. K., part pay't of stipend.....	10 00	
Miss E. M. C., M. C., \$7.50; Mrs. J. R. S., \$3; Mrs. S. L., M. C., \$2.50.....	50 00	
T. H.....	13 00	
E. R. C. (Advance Guard)	50 00	
<i>Poughkeepsie</i> —Ch. Holy Com- forter.....	3 00	
<i>Rossville</i> —M. C. 5065, from Eleanor Wallace St. Clair.....	12 71	
<i>Rye</i> —Christ Ch., M. C., \$5; two little boys, \$1.50.....	6 50	

<i>Sing Sing</i> —St. Paul's Ch., quarterly coll.....	29	67
<i>Westchester</i> —St. Peter's Ch., M. C.....	4	53
<i>Yonkers</i> —St. Paul's Ch., M. C. 1062.....	4	06 5413 21

## NIOBRARA.

<i>Yankton Agency</i> .....	1	44	1	44
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## NORTH CAROLINA.

<i>Asheville</i> —Trinity Ch., A member.....	50	
<i>Beaufort Co.</i> —St. John's Ch.....	50	
Trinity Ch.....	2	50
<i>Edenton</i> —St. Paul's Ch., of which from Woman's Aid Soc'y, for North Carolina stipend, \$7.33.....	12	53
<i>Gwynn's Chapel</i> —M. C.....	5	10
<i>Henderson Co.</i> —Calvary Ch., M. C.....	1	00
<i>Pitt Co.</i> —St. John's Ch.....	2	00
<i>Raleigh</i> —Christ Ch., M. C.....	27	54
<i>Ravenscroft Mission</i> .....	5	35
<i>Rutherfordton</i> —St. John's Ch.....	2	25
<i>Stateville</i> —Trinity Ch.....	1	95
<i>Wilkesboro</i> —St. Paul's Ch., of which from M. C., \$1.72; M. B., S. S. boy, \$1.18.....	2	90
<i>Wilson</i> —St. Timothy's Ch.....	2	50 66 62

## NORTHERN NEW JERSEY.

<i>Belleville</i> —Christ Ch., M. C.....	12	59
<i>Belvidere</i> —Zion Ch., A member.....	2	50
<i>Hackensack</i> —Christ Ch., M. C.....	11	25
<i>Hamburg</i> —Ch. Good Shepherd, M. C.....	6	00
<i>Jersey City</i> —Christ Ch., M. C.....	2	00
St. Matthew's Free Ch., M. C.....	25	03
<i>Newark</i> —St. Barnabas' Ch., A member, 5 ct. coll.....	1	50
( <i>Woodside</i> )—St. John's Ch., M. C.....	20	50
<i>Orange</i> —Grace Ch.....	231	39
St. Mark's Ch., of which from M. C., \$68.97; A lady, \$50.....	118	97
<i>Paterson</i> —Ch. Holy Communion, M. C.....	9	50
<i>South Orange</i> —Ch. Holy Communion, of which from M. C., \$7.10; quarterly pay't of stipend, \$25.....	32	10 473 33

## OHIO.

<i>Boardman</i> —St. James' Ch.....	1	00
<i>Cleveland</i> —Trinity Ch.....	67	01
<i>Gambier</i> —Ch. Holy Spirit.....	124	46
<i>Hudson</i> —Christ Ch.....	3	50
<i>Norwalk</i> —St. Paul's Ch.....	19	05 215 02

## OREGON.

<i>Baker City</i> —St. Stephen's Ch.....	1	80
<i>Cove</i> —Ch. Ascension, M. C.....	3	25
<i>Dalles</i> —St. Paul's Ch.....	5	75
<i>La Grande</i> —St. Peter's Ch.....	5	00
<i>Oregon City</i> —St. Paul's S. S., M. C.....	11	65 27 45

## PENNSYLVANIA.

<i>Conshohocken</i> —Calvary Ch. S. S.....	10	00
<i>Jenkintown</i> —Ch. of Our Saviour.....	20	34
<i>Lower Merion</i> —Ch. of the Redeemer, of which thro' Miss'y Mite Fund, \$7.44; M. C., \$39.50.....	46	94

<i>Philadelphia</i> —Ch. of the Advent, L. family M. C., \$3; Men's Bible Class, M. C., \$7.63.....	10	63
Christ Ch., of which from M. C. \$750, \$2.65; thro' Miss'y Mite Fund, \$6.20.....	8	85
Christ Chapel, through Miss'y Mite Fund.....	1	37
Emmanuel Ch., M. C., from Bishop Griswold Young Ladies' Bible Class.....	117	74
Holy Trinity.....	719	13
St. Andrew's Ch., thro' Miss'y Mite Fund.....	5	00
St. James' Ch., through Miss'y Mite Fund.....	63	22
St. Luke's Ch., through Miss'y Mite Fund.....	15	85
St. Mark's Ch., of which from M. C., \$6.34.....	16	34
St. Peter's Ch., through Miss'y Mite Fund, \$17.....	951	72
St. Timothy's S. S.....	6	55
M. McP.....	1	80
C. P., Eleventh installment.....	83	32
Mite Chests, through R. Bonden Shepherd.....	68	50
M. family, thro' Miss'y Mite Fund.....	5	00
Dividend on Gift of Rev. Jas. Saul, D.D.....	67	50
<i>Angora</i> —Children of the Church Home.....	9	66
<i>Chestnut Hill</i> —St. Paul's Ch., weekly pledges.....	105	66
<i>Frankford</i> —St. Mark's Ch. 281 93		
<i>Germantown</i> —Calvary Ch. of which from M. C., \$34.50; through Miss'y Mite Fund, \$35.97.....	70	47
St. Luke's Ch., through Miss'y Mite Fund.....	20	00
St. Michael's Ch., thro' Miss'y Mite Fund.....	2	44
St. Peter's Ch., through Miss'y Mite Fund.....	6	64
<i>Kensington</i> —St. Barnabas' Ch., Young Men's Bible Class.....	6	00
<i>Moyamensing</i> —All Saints' Ch.....	15	00
<i>Oxford</i> —Trinity Ch., M. C.....	26	48
<i>Southwark</i> —Trinity Ch.....	17	63
<i>West</i> —St. Mary's Ch., thro' Miss'y Mite Fund.....	6	49 2788 20

## PITTSBURGH.

<i>Allegheny City</i> —Christ Ch.....	37	29
<i>Beaver Falls</i> —St. Mary's S. S., M. C.....	2	60
<i>Erie</i> —St. Paul's Ch., M. C.....	3	00
<i>Kittanning</i> —St. Paul's Ch.....	24	55
<i>Monongahela</i> —St. Paul's Ch.....	7	60
<i>Pittsburgh</i> —Calvary Ch., M. C.....	4	67
<i>Washington</i> —Trinity Ch.....	20	07 99 78

## QUINCY.

<i>Farmington</i> —Calvary Ch., M. C.....	3	75
<i>Galesburg</i> —Grace Ch. S. S., M. C.....	8	25
<i>Wyoming</i> —St. Luke's Ch., M. C.....	2	60 14 60

## RHODE ISLAND.

<i>Pawtucket</i> —St. Paul's Ch., M. C.....	11	11
<i>Providence</i> —All Saints' Memo. Ch., of which from M. C. and S. S., \$9.65.....	57	43



Grace Ch., S. S., M. C.	12	98	
Ch. Redeemer, of which from S. S., \$6.50	22	00	
St. Gabriel's Ch.	5	00	
St. Stephen's Ch., M. C.	6	25	
<i>South Portsmouth</i> —St. Mary's Ch.	13	95	
Warren—St. Mark's Ch.	31	00	
Wickford—St. Paul's Ch.	38	51	198 23

## SOUTH CAROLINA.

Aiken—Jimmie's M. C.	50		
Cheraw—St. David's Ch.	1	50	
Glenn Springs—Calvary Ch.	2	40	
Rock Hill—Ch. of Our Saviour.	5	00	
Union—Ch. of the Nativity	3	10	12 50

## SOUTHERN OHIO.

Middletown—Ch. of the Ascen- sion	5	04	5 04
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## SPRINGFIELD.

Albion—St. John's Ch., M. C.	1	89	
Bloomington—St. Matthew's Ch.	3	00	
Chester—A friend.	5	35	
Worwood	1	50	11 74

## TENNESSEE.

Clarksville—Trinity Ch.	5	00	
Cleveland—St. Luke's Ch.	3	63	
Covington—St. Matthew's Ch.	4	50	
Franklin—G. N. J.	1	00	
Ravenscroft.	4	00	
Ripley—Emmanuel Ch.	4	00	
Somerville—St. Thomas' Ch.	14	45	
Tallahoma—St. Barnabas' Ch., M. C.	4	00	40 58

## TEXAS.

Galveston—Mrs. A. B. C., M. C., \$4; Mrs. A. R. M., M. C., \$2	6	00	
Grace Ch.	5	00	11 00

## UTAH.

Salt Lake City—St. Mark's Ch., M. C. 33081.	4	11	4 11
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## VERMONT.

Bellows Falls—Immanuel Ch.	16	30	
Bethel—Christ Ch.	5	00	
Factory Point—E. L. W.	10	00	
Montpelier—Christ Ch., of which from S. S., M. C., \$11.92.	15	94	
Rutland—E. S.	3	45	
St. Albans—St. Luke's Ch.	9	53	
Swanton—Ch. Holy Trinity.	5	88	
West Haven—A. P. H.	5	00	71 10

## VIRGINIA.

Alexandria—M. C.	13	43	
Gobham—Grace Ch., M. C.	1	00	
Lancaster—Christ Ch., of which from M. C. \$10.	17	25	
Lawrenceville—M. C. 29172 and Colored S. S., M. C.	2	30	
Lunenburg Co.—St. John's Ch.	1	25	
Lynwood—M. C. H., 10 ct. sav- ings	5	20	
Manchester—Mead Memo. Ch.	3	00	
Norfolk—Christ Ch.	12	50	
St. Paul's Ch.	26	92	
Richmond—St. Andrew's Ch.	6	00	
St. James' Ch.	5	00	
St. Paul's Ch.	6	50	
Mrs. C. H. P.	2	00	102 35

## WASHINGTON TERRITORY.

Seattle—Trinity Ch.	20	00	
Vancouver—St. Luke's Ch.	10	00	30 00

## WESTERN MICHIGAN.

Albion—St. James' Ch.	1	00	
Allegan—Ch. Good Shepherd.	2	50	
Ionla—St. John's Ch.	2	00	
Grand Rapids—Chapel of the Good Shepherd, M. C.	2	53	
St. Mark's Ch., Woman's Auxiliary Miss'y Soc'y.	10	84	
Kalamazoo—St. John's Ch.	14	23	
St. Luke's Ch.	31	57	
Luddington—Grace Ch.	2	00	
Niles—Trinity Ch., of which from M. C. and Miss'y Soc'y, \$2.93.	30	06	
Saugatuck—All Saints' Ch. S. S., M. C.	11	08	107 81

## WESTERN NEW YORK.

Bath—St. Thomas' Ch.	16	00	
M. C. 34069.	18	49	
Buffalo—St. Mary's Ch.	3	50	
Canandaigua—St. John's Ch., M. C., \$15.71; Miss E. B., \$1.50.	17	21	
Clyde—Mr. Mellen's S. S., M. C.	2	60	
Cuba—Christ Ch., M. C.	3	50	
Geneva—Bishop Delancey Mem. Ch.	83	41	
Trinity Ch., of which from Ladies' Sewing Soc'y, \$25.	200	00	
Lockport—Grace Ch., M. C.	42	88	
Rochester—St. Luke's Ch., of which thro' Woman's Miss'y Ass'n, \$58.55.	102	35	
St. Paul's Ch., M. C.	2	00	
Suspension Bridge—Ch. Epiph- any, of which from M. C., \$1.93.	7	93	499 87

## WESTERN TEXAS.

San Antonio—St. Mark's Cath- edral, of which from M. C., \$38.	46	00	46 00
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## WISCONSIN.

Lancaster—Emmanuel Ch., M. C.	2	00	
La Crosse—Christ Ch.	6	50	8 50

## MISCELLANEOUS.

Miss I. L.	10	00	10 00
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## LEGACIES.

Ot., Waterbury—Bequest of S. W. Hall.	5000	00	
N. Y., New York—Bequest of Mrs. Bliss.	100	00	
W. N. Y., Rochester—Estate of Julia Merritt.	700	00	5800 00

## MITE CHESTS.

Receipts for the month, not cred- ited to Parishes.	375	79	375 79
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Receipts for the month.	\$25,432	13	
Amount previously acknowledged.	19,968	04	

Total receipts since Sept. 1, 1877.	\$45,400	17	
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## SPECIAL CONTRIBUTIONS.

The Treasurer of the Domestic Committee has received the following SPECIAL CONTRIBUTIONS from Jan. 1 to Jan. 31, 1878, inclusive.

<b>ALABAMA.</b>				Bp. Spalding, \$150 ;			
<i>Greensboro'</i> —St. Paul's Ch., R.				Bp. Tuttle, \$104.50; Bp.			
H. C., for Montana				Neely, \$30; Bp. Vail.			
Miss'y (desperate case)	2 00	2 00		\$105; Bp. Morris, \$25;			
<b>ALBANY.</b>				Bp. Hare, \$150; Fari-			
<i>Plattsburgh</i> —Estate of Jas. Bar-				bault, \$25; Rev. J. L.			
ley, for Bp. Spalding..	500 00			Gillogly, three Schol-			
<i>Rensselaerville</i> —Miss E. P. C.,				arships at Ogden, \$120.1250	50	1312	43
for Bp. Morris.....	12 00			<b>LOUISIANA.</b>			
<i>Troy</i> —St. John's Ch., Woman's				<i>New Orleans</i> —For Montana			
Miss'y Soc'y, for lady				Miss'y.....	1 00	1 00	
helper to Bp. Morris..	5 00	517 00		<b>MARYLAND.</b>			
<b>CENTRAL NEW YORK.</b>				<i>Baltimore</i> —Grace Ch., A mem-			
<i>Baldwinsville</i> —Grace Ch., for				ber, for Bp. Whipple..	50 00		
Montana Miss'y (des-				For Montana Miss'y.....	20 00		
perate case).....	5 00			<i>Howard Co.</i> —St. John's Ch.,			
<i>Cazenovia</i> —R. J. H., Montana				thro' Woman's Aux.,			
Miss'y (desperate case)	10 00			for freight.....	25 20	95 20	
<i>Syracuse</i> —St. Paul's Ch., Branch				<b>MASSACHUSETTS.</b>			
Woman's Aux., for Sis-				<i>Boston</i> —Trinity Ch., of which			
ter Eliza's salary.....	20 00			for Bp. Whipple, \$6;			
<i>Watertown</i> —Trinity Ch., Branch				Bp. Garrett \$10.....	16 00		
Woman's Auxiliary, to-				A. L. B., of which for			
wards Sister Eliza's				Bp. Garrett, \$25; Bp.			
salary.....	10 00			Scott Grammar School,			
Branch Woman's Auxiliary, to-				\$25; Montana Miss'y,			
wards Sister Eliza's				\$25; Rev. J. H. Drumm,			
salary.....	10 00			D.D., \$25.....	100 00		
For Sister Eliza's Hos-				F. H., for Rev. J. B.			
pital work.....	6 00	61 00		Cooke.....	10 00		
<b>CONNECTICUT.</b>				S. G. D., of which for			
<i>Bridgeport</i> —J. B. M., for Mon-				Daisy Bed, \$5; Mon-			
tana Missionary.....	2 00			tana Miss'y, \$5.....	10 00		
<i>Fair Haven</i> —St. James' S. S.,				S. H. H., \$10, and M. E.			
for Bp. Tuttle.....	25 00			B., \$5, for Montana			
<i>Hamden</i> —H. W., for Montana				Miss'y.....	15 00		
Miss'y.....	5 50			<i>Brookline</i> —For Montana Mis-			
<i>Hartford</i> —For Montana Miss'y.	3 00			sionary.....	10 00		
<i>Middletown</i> —Ch. Holy Trinity,				<i>Charlestown</i> —St. John's Ch.,			
Woman's Aux. Soc'y,				Family M. C., for Bp.			
for lady helper to Bp.				Whipple.....	23 00		
Clarkson.....	5 00			<i>Longwood</i> —Ch. of Our Saviour,			
<i>New Haven</i> —A Churchman, for				Woman Auxiliary, for			
Montana Miss'y.....	2 00			salary of lady helper			
G. D. G., for Bp. Tuttle's				to Bp. Clarkson.....	16 25		
school.....	40 00			<i>Lowell</i> —St. Ann's Ch., of which			
<i>Norwich</i> —Christ Ch. S. S., of				from S. S., for Bp.			
which for Bp. Tuttle,				Spalding, \$19.68; Young			
\$80; S. H. G., for Mon-				Ladies' Miss'y Soc'y,			
tana Miss'y, \$1.....	81 00			for lady helper to Bp.			
<i>Southport</i> —Mrs. O. B., thro' Wo-				Clarkson, \$7.10.....	26 78	227 03	
man's Auxiliary, for				<b>MISSISSIPPI.</b>			
salary of lady helper				<i>Sardis</i> —Mrs. C. L. D., thro' Wo-			
to Bp. Clarkson.....	10 00			man's Auxiliary, of			
<i>Stamford</i> —An aged and retired				which for Nashotah			
Clergyman, for Mon-				Daily Bread, \$1; Soc'y			
tana Miss'y.....	1 00			for the Increase of the			
<i>Wallingford</i> —Mrs. H. P. W., for				Ministry, \$1.....	2 00	2 00	
Montana Miss'y.....	5 00	179 50		<b>MISSOURI.</b>			
<b>DAKOTA.</b>				<i>St. Louis</i> —Some friends, for			
<i>Crow Creek</i> —For S. S. paper,				Montana Miss'y.....	2 00	2 00	
for some Miss'y S. S....	3 00	3 00		<b>NEW HAMPSHIRE.</b>			
<b>GEORGIA.</b>				<i>Concord</i> —Bp. Niles' Children,			
<i>Augusta</i> —J. P., for Montana				for Rodney Morris Me-			
Miss'y.....	2 00	2 00		morial.....	10 00		
<b>FLORIDA.</b>				<i>Dover</i> —E. H., for Montana Mis-			
<i>Tallahassee</i> —A Churchwoman,				sionary.....	3 00		
for Montana Miss'y....	1 00	1 00		<i>Keene</i> —St. James' Ch., Woman's			
<b>LONG ISLAND.</b>				Miss'y Soc'y, for lady			
<i>Brooklyn</i> —St. Paul's Ch., for				helper to Bp. Clarkson.	5 50	18 50	
Bp. Vail.....	52 93			<b>NEW YORK.</b>			
<i>Heights</i> —Grace Ch., of				<i>Greenburgh</i> —Zion Ch., Woman's			
which for Bp. Clark-				Miss'y Association, of			
son, \$350; Bp. Whipple,				which for lady helper			
\$100; Bp. Whitaker, \$100;				to Bp. Clarkson, \$20;			

lady helper to Bp. Morris, \$20.....	40 00	
<i>Mont Hope</i> —"Hope," for Montana Miss'y.....	16 90	
<i>New York</i> —Anthon Memorial, for Bp. Tuttle.....	100 00	
Calvary Chapel, Mrs. R., for Bp. Neely.....	44 55	
Ch. Heavenly Rest, for Bp. Garrett.....	5 00	
St. Ann's Ch., A Member, through Woman's Auxiliary, for lady helper for Bp. Morris Hospital.....	10 00	
St. Clement's Ch. (of which from a member, thro' Woman's Auxiliary, for lady helper to Bp. Clarkson, \$10; for lady helper to Bp. Morris, \$10); for St. Luke's Hospital, \$33....	53 00	
St. Luke's Ch., of which from A. B. McD. \$1, and J. B. \$1, for Montana Miss'y.....	2 00	
St. Mark's Ch., through Ladies' Miss'y Soc'y, for lady helper to Bp. Clarkson.....	5 00	
Trinity Chapel, for stipend in Maine.....	500 00	
A reader of <i>The Churchman</i> , for Montana Missionary.....	15 00	
Mr. and Mrs. I. S. C., for Montana Miss'y.....	10 00	
M. C. V., for Montana Miss'y.....	1 00	
S. C. and M. C., for Montana Miss'y.....	3 00	
— for Montana Missionary.....	20 00	
<i>Poughkeepsie</i> —L. G. D., for Montana Miss'y.....	5 00	
<i>Wappinger Falls</i> —Zion, two members, for Montana Miss'y.....	4 00	834 45
NORTHERN NEW JERSEY.		
<i>Bergen Point</i> —Trinity Ch., Woman's Aux., Miss'y Society, A member, towards Scholarship in Salt Lake.....	10 00	
<i>Morristown</i> —St. Peter's Ch., Woman's Miss'y Soc'y, in response to Circular No. II.....	13 00	
<i>Orange</i> —St. Mark's Ch., for Bp. Morris.....	81 92	
S. F. D., for Montana Miss'y.....	5 00	
C. M. S., for Montana Miss'y....	167 50	277 42
PENNSYLVANIA.		
<i>Doylestown</i> —B., of which for Bp. Tuttle, \$5; Bp. Whitaker, \$5; Bp. Wingfield, \$5; Bp. Scott Grammar School, \$5.....	20 00	
<i>Jenkintown</i> —Ch. of Our Saviour, A. C. C., for Montana Miss'y.....	5 00	
<i>Moyamensing</i> —All Saints' S. S., for Rev. A. Betty.....	10 00	
<i>Philadelphia</i> —Ch. Holy Trinity, for Bp. Spalding.....	5 00	
St. Peter's Ch., of which Bp. Morris, \$828; Bp. Whipple, \$15.....	943 00	
J. M., Jr., for Montana Miss'y.....	10 00	
A little boy, for Montana Miss'y.....	10 00	
A. E. B., for Montana Miss'y.....	5 00	
L. L. W., of which for Bp. Whipple, \$10; for Bp. Morris, \$10; for St. Mary's School of the Pacific, \$10; Miss M. H. W., for St. Mary's of the Pacific, \$5.....	35 00	
<i>Frankford</i> —St. Mark's Ch., for Bp. Clarkson.....	145 10	
<i>Germanstown</i> —Calvary Ch., A member, for lady helper to Bp. Clarkson.....	3 00	1091 10
PITTSBURGH.		
<i>Oil City</i> —A friend, for Montana Miss'y.....	25 00	
<i>Pittsburgh</i> —Calvary Ch., Woman's Miss'y Asso., for lady helper to Bp. Clarkson.....	25 00	50 00
QUINCY.		
<i>Quincy</i> —N., for Montana Missionary.....	10 00	10 00
TENNESSEE.		
<i>Franklin</i> —G. N. J., for Montana Miss'y.....	2 00	2 00
VERMONT.		
<i>Bellows Falls</i> —St. Agnes' Hall, for Scholarship in Bp. Tuttle's School.....	40 00	
<i>Rutland</i> —E. S., of which for Cuba, \$1; Rev. G. B. Cooke, \$2; Montana Miss'y, \$2.....	5 00	45 00
VIRGINIA.		
<i>Alexandria</i> —Christ Ch., H. C. B., for Montana Missionary.....	3 00	
St. Stephen's Ch., for Montana Miss'y.....	1 00	
<i>Fairfax Co., Herndon</i> —Mrs. M. M. C., for Rev. D. Conners.....	1 00	
<i>Norfolk</i> —Christ Ch., for Bp. Wingfield.....	50 00	
Woman's Miss'y Asso., of which for Harris children, \$50; Bp. Wingfield, \$10.....	60 00	115 00
WESTERN NEW YORK.		
<i>Geneva</i> —Trinity Ch., for Bp. Tuttle.....	40 00	
<i>Rochester</i> —St. Luke's Ch., for Bp. Morris.....	10 00	
Mrs. R. M., for Bp. Garrett.....	2 00	52 00
WEST VIRGINIA.		
<i>Williamston</i> —A friend, for Montana Miss'y.....	1 00	1 00
MISCELLANEOUS.		
A Friend, thro' Woman's Aux., for lady helper to Bp. Clarkson.....	5 00	
A. Y. S., for Bp. Garrett.....	10 00	
E. S. K., for Soc'y for Increase of Ministry.....	5 00	20 00
Receipts for the month.....		\$4,921 63
Amount previously acknowledged..		3,819 30
Total receipts since Sept. 1, 1877.....		\$8,740 93



# INDIAN DEPARTMENT.

## Committee for Indian Missions.

Rev. H. Dyer, D.D.,  
 " E. A. Hoffman, D.D.,  
 " John A. Paddock, D.D.,  
 " J. L. Reese, D.D.,

Mr. Charles R. Marvin,  
 " William Scott,  
 " Benjamin Stark,  
 " W. G. Low.

## Missionaries and Teachers in the Indian Field.

### NIOBRARA MISSION.

The Rt. Rev. WILLIAM HOBART HARE, D.D., Missionary Bishop, residing at Yankton Agency, Dakota.

*Standing Committee*—Revs. S. D. Hinman, J. W. Cook; Messrs. T. S. Clarkson, A. Pepe (Native).

**SANTEE MISSION**—P. O. Address, Santee Agency, Nebraska.  
 Rev. Samuel D. Hinman, Presbyterian in charge.

*Church of Our Most Merciful Saviour.*  
 Rev. Samuel D. Hinman.  
 Amos Ross (Native), Catechist and Teacher.  
 Miss Emily J. West.

*St. Mary's Boarding School.*  
 Miss Clara M. Kerbach, House Mother.  
 Miss Ellen A. Norris, Associate.

*Chapel of Our Blessed Redeemer, East Bazille Creek.*

Rev. Dan'l W. Hemans (Native), Presbyterian.  
 Johnson Redowl " Catechist.

*Chapel of the Holy Faith, Wabashaw Village.*  
 Paul Johnson (Native), Catechist.

**YANKTON MISSION**—P. O. Address, Yankton Agency, Dakota.  
 Rev. Joseph W. Cook, Presbyterian in charge.

*Cathedral Church of the Holy Fellowship.*  
 Rev. Joseph W. Cook.  
 William T. Selwyn (Native), Catechist.

*St. Paul's Boarding School. (Boys.)*

The Bishop, President.  
 Rev. Wm. J. Cleveland, Principal.  
 Miss Amelia Ives, House Mother.  
 Sister Mary Graves, Associate.

*Emmanuel Hall. (Girls' Boarding School.)*  
 Mrs. J. A. Draper, House Mother.  
 Miss E. E. Hicks, Associate.

*Chapel of St. Philip the Deacon—White Swan.*  
 Rev. David Tatiyopa (Native), Deacon.

*Chapel of the Holy Name—Choteau Creek.*  
 Rev. Luke C. Walker (Native), Presbyterian.

*Chapel of the Holy Comforter—Point of the Timber.*  
 Philip J. Deloria (Native), Catechist.

**YANKTONNAIS MISSION**—P. O. Address, Crow Creek Agency, Dakota.

*St. Thomas' Church, Agency.*  
 Rev. Edward Ashley, Deacon.

*Christ Church—Upper Camp.*  
 John B. Chapman (Native), Catechist.  
 Sister Anna Prichard.

*Girls' Boarding School.*  
 Mrs. M. E. Duigan, House Mother.

*Church of St. John the Baptist—Lower Camp.*  
 Rev. Edward Ashley.

**LOWER BRULÉ MISSION**—P. O. Address, Lower Brulé Agency, Dakota, *via* Crow Creek Agency, Dakota.

*Christ Church, Agency.*  
 Rev. H. Burt.  
 John B. Wapaha (Native), Catechist.

*St. Luke's Station, Little Pheasant's.*  
 Battiste Defond (Native), Catechist.

*St. Alban's Station, Standing Cloud's.*  
 Edward Ookiye (Native) Catechist.

**CHEYENNE AGENCY MISSION**—P. O. Address, Cheyenne Agency, Dakota.  
 Rev. Henry Swift, Presbyterian in charge.

*St. John's Station, Striped Cloud's.*  
 Rev. Henry Swift.  
 Miss Alice M. Bell, Associate.

*St. Paul's Station, Mackenzie's Point.*  
 George W. Paypay (Native), Catechist.

*Burnt Face's Camp.*  
 John Kitto (Native), Catechist.

*Swan's Camp.*  
 ———, Catechist.

**UPPER BRULÉ MISSION**—P. O. Address, Spotted Tail Agency, Dakota, *via* Yankton, Dak.  
 Rev. H. St. George Young, Presbyterian.  
 Sister Sophie C. Pendleton.

**RED CLOUD MISSION**—P. O. Address, Red Cloud Agency, Dakota, *via* Yankton, Dakota.  
 Rev. John Robinson, Deacon.

### FOND DU LAC MISSION.

Under Bishop BROWN.

*Oneida Agency*—P. O. Address, Oneida, Brown Co., Wis.  
 Rev. E. A. Goodnough, Presbyterian.

### MINNESOTA MISSION.

Under Bishop WHIPPLE.

*White Earth Reservation*—  
 Rev. J. J. Enmegahbowh (Native), Presbyterian.

Rev. J. A. Gilfillan, Presbyterian.  
 Rev. George Johnson (Native), Deacon.  
 Rev. Charles Wright " "  
 John Coleman " Catechist.  
 George Smith " "  
 Charles Jackson " "  
 James Jackson " "

*Red Lake Agency*—  
 Rev. Fred Smith (Native), Deacon.

*Mission to the Sioux in Minnesota*—  
 George W. St. Clair (Native), Catechist.

## WILLIAM WELSH.

At a meeting of the Committee for Indian Missions, held at their Room, No. 30 Bible House, New York, on Wednesday, February 13th, the following *Minute* was adopted, and order was taken to place it upon the Records and to transmit a copy to the family.

## MINUTE.

The Indian Committee, having heard of the sudden removal from the scene of his labors of their late fellow-member, William Welsh, desire to put on record an expression of their deep sense of their personal and official loss.

They recall his unceasing activity in every wise effort for the physical, mental and spiritual good of his fellow-men, and the especial generosity with which he expended time, thought and labor for the welfare of the Indians. More than any other layman he contributed to arouse our Church to a sense of its duty to them, and to set on foot and sustain the Missionary efforts now made in their behalf.

They recall with profit to themselves his unswerving faith in God and in the triumph of right, his love for the REDEEMER and his experimental knowledge of His gracious offices, and his practical persuasion of the power and presence of the HOLY SPIRIT.

They sorrowfully record this expression of their grateful appreciation of this most earnest and devoted of fellow-laborers, this ablest of administrators, this most versatile of councillors, this noblest of givers, and this firmest of friends.

## LETTER FROM BISHOP HARE.

[Copies of the following Letter from Bishop Hare (in pamphlet form, with Appendix of Scholarships), for distribution in Sunday Schools and Bible Classes, may be obtained on application to the Secretary, No. 30 Bible House, New York.]

YANKTON AGENCY, DAKOTA, *November 30, 1877.*

*To the Children of the Church, and other benefactors of Boarding Schools in the Missionary Jurisdiction of Niobrara.*

MY DEAR FRIENDS : It is Thanksgiving Day. We have had a bright and pleasant Fall, but to-day is terrible. The mercury is down to a few degrees above zero. The wind has blown a gale for two days and two nights, and it blows a gale still. It rattles the windows. It howls around the corners of the house. It scours the gravel from our walks. It has parched the earth so that it has cracked like the mud at the bottom of a dried-up pond in the heat of Summer. The Missouri River even, one of



the longest of rivers, which was a great rushing torrent a mile wide last June, has left almost all its bed uncovered, sunk into its lowest channel and put on a coating of ice, as if it had done airing itself and was prudently wrapping itself close in a white blanket for a long winter night's sleep. Look which way one will, but one living creature is to be seen, a solitary Indian who has dismounted from his saddle, and is running ahead of his horse, pulling him by the bridle, and stamping his feet to keep himself warm.

But I am not thinking of the biting wind which howls outside. I am sitting in my room and had just fallen into a reverie. And in my reverie, I seemed to myself to have a vision of all the young people whom I love—the children who have written me letters and cheered my heart, the children of the Sunday-schools and Bible-classes which I have addressed, and the children who support Scholarships in my Boarding Schools—and from the East and West and North and South, they all seemed to come trooping toward me. I forgot all about the wind and cold, so distinctly did I seem to see their smiling faces, and so warm did my heart grow as their bright eyes seemed to say, “Some of us have never seen you ; but we all love you, Bishop, for your work's sake.” Closer and closer they seemed to press about me, when suddenly I was roused from my reverie by hearing them say, “Bishop, tell us all about your Mission to the Indians.” By all means, dear children. Not only tell you about it, but *show it to you.*

The bell is ringing for our Thanksgiving dinner. Suppose you and I all go down to the dining-room together. What do we see ? A long table ; on the table turkeys, cranberry-sauce, and whatever good things our thoughtful lady helpers have been able to get together ; and around the table an eager throng. At one end the Missionary, Mr. Cook ; at the other the Headmaster of St. Paul's School, Mr. Young. At the middle, on one side, the Bishop, with the Housemother, Miss Ives, on his right, and her associate, Sister Mary, on the left ; opposite Raeburn, a teacher ; while everywhere else are crowding, yet orderly, thirty-one Indian boys, all of them *empty* yet *big* with expectation. I need not tell you how the dinner disappeared. You know yourselves from experience how it is with Thanksgiving dinners.

But now the dinner is done, and I call the whole party to order, and address the boys as follows : “ Boys, when white people have a feast like this, they think of their friends who are absent. Let us think now of our absent fathers and mothers, and brothers and sisters, and our friends and benefactors, and, as we do so, let all of us take our cups into our hands, and pray God to fill their cups with peace and happiness.” Every boy seizes his stone-china mug, lifts it, and a smile on every face and a hearty “ How ! How ! ” from every lip, tell that the white Bishop's heart and the Indian's heart have flowed together. “ Now, boys, *we* sit in a warm

room, and have had a good dinner ; let us remember how many to-day are cold and hungry ; how many old Indian women are shivering in their wigwams as they hold their long thin fingers to the fire. Shan't we think of them, and pray God to think of them ?" A shadow passes over their faces, for they have known what life in the wigwam in bitter weather is, and they respond to my sentiment in a subdued "How !" And so toast after toast is given, enthusiasm kindles, and in the conviction that our boys are happy, the Missionary, the Headmaster, the Bishop (and even our lady-helpers !) are boys again.

Now how much more attractive Indians are when you love them than when you fight them ! How much better it is to give them Christian education than to let them grow up wild to entrap, and massacre our soldiers, as these boys' fellow-countrymen did with Custer's gallant troop ! I have heard it said, "Indians were made to be food for powder." But has not our Thanksgiving dinner clearly shown that *turkeys* were made to be food for *them* ?

But a scene like this which I have described will gladden your eyes at a good many other schools besides St. Paul's. Let us hurry in imagination down to Emmanuel Hall (a few hundred yards off) and look in upon Mrs. Draper and Miss Hicks and their flock of twenty girls : and then off to St. Mary's Boarding School among the Santees (it is a day's journey, but in imagination we can make it in a trice) and salute Miss Kerbach and Miss Norris and their score of Santee girls : and then five days travel up the Missouri River (stopping for a moment to say, "How d'ye do !" to Mr. Burt whom we shall find unpacking boxes containing articles for the Boarding School which he expects to open in a few weeks) to the Yanktonnais Indians, where we shall greet Mrs. Duigan and her school of twenty-four, "all so happy" she writes me, "that I sometimes think that some great trouble will come to us."

Now for another journey, and in three days we find ourselves at one of our most distant Missions with Mr. and Mrs. Swift and Miss Bell, near the Cheyenne River Agency. Want of accommodation keeps their school down to ten. Indeed, want of accommodation keeps every part of their work down. Rarely have I participated in Services more moving than those I have joined in this Mission. To confirm twenty-four adults on a Sunday morning, as I have done here, among some of the wildest tribes of Sioux, and in the afternoon to see a whole congregation, young and old, a chief and some head-men stand up to answer together some of the questions of the Catechism, is enough to make the coolest lift up his hands and exclaim, "What hath God wrought !"

I wish that there were time for me to take you on a visiting tour to all our churches as well as to our schools, for, after all, our Boarding Schools are but a small portion of our work ; but I must bring this long letter to a close. Only let me remind you, my dear friends, that for



every one of these more than hundred children, I need sixty dollars each year. This sum, with the help which the Government extends, will enable me to provide for the teachers as well as the scholars. You to whom I write this letter have stood by me so steadfastly in the past that I feel that I can trust you for the future. And before I say Good-bye, let me tell you that since I began to write this letter (in which I have been several times interrupted) the evening has been stealing on, the gale has subsided, quiet reigns, and the stars are shining.

Your very grateful and affectionate friend,

WILLIAM H. HARE,  
*Missionary Bishop of Niobrara.*

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### CHRISTMAS BOXES.

[We take pleasure in transferring from the first number of *Anpao*, or *The Day Break*, the Letter that follows, which was written by Bishop Hare to the children at the East who had made most generous provision for the Christmas delight of the Indian boys and girls of the Boarding Schools in Niobrara.

The little Paper from which we take this Letter is the one of which notice was given in these pages in the January number.]

MY DEAR FRIENDS : Every one here has been on tip-toe with expectation during the last ten days, from the faithful old Yankton who came to the Rev. Mr. Cook on Christmas morning with the remark, "My friend, I could not sleep last night, so fast was I hastening towards this great day," down to the boys and girls of the schools, to whom Christmas presents itself with more *material* attractions, and who have watched the arrival of boxes with keen eyes, and have hovered around them as cows nose about a well-filled corn-crib.

I can imagine the pleasure which our ever kind and generous friends, old and young, found in packing these Christmas boxes. *They* must imagine the excitement which attended our unpacking them. The whole of one of the dormitories in St. Paul's School, a room fifty-six feet long, is given up for one day to the work of unpacking and sorting out the goods. Doll-baby after doll-baby, toy after toy, mit and muffler after mit and muffler, boxes of paints, a menagerie, a tambourine, book-markers, are fished out from the mysterious depths of the boxes, and exposed in bewitching attractiveness, until all the fifteen double beds and every spare yard of floor are covered, and the whole treasure lies before the eye of Miss Ives, the lady in charge of the Store-room. Presently the distributed articles, under her intelligent assorting eye and hand begin to gather into piles, this pile for one Mission, this for another, until by sun-down the gifts are all ready to be re-boxed and nailed up for transportation to their several destinations.

I spent my Christmas at the Yankton Agency, and I doubt whether there was ever more happiness beneath one roof than shone in the faces of the boys and girls of the boarding schools there. Chinese lanterns had been hung out to mark the path which leads from Emmanuel Hall to St. Paul's School, which, pretty as they were, were not half as bright

and brilliant as the welcome that awaited our gentle visitors in our boys' eyes ; and when at last the folding doors were thrown open and the splendid Christmas-tree was displayed, lighted *up* with candles and loaded *down* with pretty gifts, it was delightful to see pleasurable excitement dispel the stiffness of boys and girls "on their good behavior." Merriment got the upperhand, and at last reigned supreme when the gifts were plucked from the boughs and the little expectants darted forward to receive them as the distributors cried out their names : now "Samuel Goodthunder," now "Dinah," then "Daniel Firestone," then "Vick," and so on. Words would fail me to describe the pride with which each happy child displayed his gift to his fellow and the delightful surprise with which they discovered the mysteries of their wonderful toys. They had never had such presents before, they were heard to say. One boy got a little trumpet in the shape of a cigar, and since then has been piping on it, it seems to me, almost every minute he has been out of bed and out of school. All the boys thought the book-markers great treasures, and the silk dresses in which the dolls were arrayed especially captivated the eyes of the girls, who seemed to prize them more highly than if they had been decked off in them themselves. I have written enough to persuade those who so richly filled our Christmas boxes, that through their kindness we had as merry a Christmas in Niobrara as there was anywhere under the sun. Your very grateful friend,

WILLIAM H. HARE.

YANKTON AGENCY, *Dec. 26, 1877.*

## AN APPEAL FROM THE LOWER BRULÉ MISSION.

LOWER BRULÉ AGENCY, DAK., *Jan. 18, 1878.*

REV. AND DEAR BROTHER : On our new church—the generous gift of an unknown friend in the East—is a bell weighing four hundred pounds, one of Meneely & Kimberly's best. This bell is not yet all paid for. When the Bishop was here last Fall I told him of our great need of a bell, and he offered to advance the money with which to get one, if I would agree to repay him as soon as possible. The bell was purchased and, including the freight, cost \$149.25. About one-half of that sum has already been promised me.

Now, I wish to acknowledge in THE SPIRIT OF MISSIONS what has already been contributed, and to ask for help in defraying the remainder of my indebtedness to the Bishop. Any one who wishes to help me may send the amount either direct to Bishop Hare, telling him what it is for, or to me. The following has been received :

Offertory at Bishop's Visitation.....	\$7 10
Alex. Rencountre, 5 cords wood.....	20 00
D. L. Forbes (Agency Blacksmith).....	5 50
Lieut. W. E. Dougherty, U. S. A.....	5 00
Agency people, per Offertory.....	11 15
The Rev. F. L. Norton.....	20 00
C. D. Woolworth.....	10 00
	<hr/>
	\$78 75
Price of Bell, including freight.....	149 25
	<hr/>
Balance to be yet paid.....	\$70 50

Very sincerely, your Brother in CHRIST,

H. BURT.



# ACKNOWLEDGMENTS

## OF THE INDIAN COMMISSION.

The Treasurer of the Indian Commission acknowledges the receipt of the following sums for the month of January, 1878.

## ALBANY.

<i>Albany</i> —S. S. of Ch. of the Holy Innocents, for DeWitt Scholarship, In memoriam, St. Paul's.....	60	00
<i>Catskill</i> —St. Luke's, of which from a parishioner, "for Bp. Hare, or any Indian Mission," \$5.....	11	50
<i>Portlandville</i> —St. John's.....	50	72 00

## CENTRAL NEW YORK.

<i>Watertown</i> —Trinity Ch. S., for Trinity Church Scholarship, Emmanuel Hall.....	15	00 15 00
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## CENTRAL PENNSYLVANIA.

<i>Huntingdon</i> —St. John's.....	6	60 6 60
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## CONNECTICUT.

Through Fairfield Co. Indian Aid Society: Stratford, Christ Ch. S. S., \$30; Woman's Miss'y Soc., \$16.10.....	46	10 9 61
<i>Branford</i> —Trinity Ch.....	9	61
<i>East Bridgeport</i> —Rev. J. S. Covell, for Dakota Pr. Book.....	2	00
<i>Hartford (Parkville)</i> —Grace Chapel S. S.....	10	00 67 71

## DELAWARE.

<i>Delaware City</i> —Christ Ch.....	2	50
<i>Wilmington</i> —Trinity Ch., for Bishop Lee Scholarship, St. Paul's.....	13	00
Old Swedes S. S., for Charles Breck Scholarship, St. Paul's.....	7	00 22 50

## EASTON.

<i>Easton</i> —St. Peter's S. S., for Emegabowh, of which for freight, \$7.19.....	23	00 23 00
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## ILLINOIS.

<i>Rockford</i> —Emmanuel Ch. S. S.....	1	09 1 09
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## INDIANA.

<i>Lafayette</i> —"U.," for Dakota Pr. Book.....	2	00 2 00
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## IOWA.

<i>Le Mars</i> —S. S. S., for Dakota Pr. Book.....	60	60
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## KANSAS.

<i>Topeka</i> —Grace Ch.....	5	00 5 00
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## KENTUCKY.

<i>Louisville</i> —Mrs. R. C. H.....	3	15 3 15
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## LONG ISLAND.

<i>Brooklyn</i> —A friend, for Rev. Mr. Swift.....	20	00
Emmanuel Ch.....	37	00
Ch. Reformation S. S., for D. R. Brewer Scholarship, Crow Creek Mission.....	30	00
St. Paul's, Christmas collection.....	25	08
<i>Heights</i> —Grace Ch.....	1000	00
<i>Huntington</i> —St. John's Ch., \$17.40; S. S., \$10.....	27	40 1139 48

## MAINE.

<i>Corinna Centre</i> —L. W. H.....	2	04 2 04
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## MARYLAND.

<i>Baltimore</i> —Through Ind. Aid League: Grace Ch. Aux., of which for Bp. of Niobrara, \$65; for salary of a lady, \$10.....	75	00
Mrs. S. G. Wyman, for Otway Byrd Scholarship, In Memoriam, Crow Creek Mission.....	60	00
<i>Baltimore Co.</i> —S. S. of Sherwood Parish.....	7	00 142 00

## MASSACHUSETTS.

Board of Missions Collections, add'l: Boston, Messiah, \$6.13; Worcester, All Saints', \$10.91; Cambridge, St. Peter's, \$4.39; East Boston, St. John's, \$4.90; South Boston, St. Matthew's, \$5.62.....	31	95
<i>Boston</i> —A. L. B., of which for Missionary's wife at Cheyenne Agency, \$25; for Dakota Pr. Book, \$25.....	50	00
Trinity Ch., Young Women's Bible Class, for Trinity Bible Class Scholarship, Emmanuel Hall.....	60	00
<i>Cambridge</i> —Miss S., for Anna L. Waring Scholarship, Emmanuel Hall.....	30	00
<i>Jamaica Plain</i> —St. John's Ch.....	20	00
<i>Newton Lower Falls</i> —A friend, for Dakota Pr. Book, per Rev. S. D. H.....	3	00
<i>Waltham</i> —Christ Ch. S. S.....	1	00 195 95

## MICHIGAN.

<i>St. John's</i> —St. John's, Ladies, thro' Woman's Aux....	2	75 2 75
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## NEW JERSEY.

<i>Princeton</i> —S. B. H., for Dakota Pr. Book.....	50	00
<i>Trenton</i> —Trinity Ch.....	7	67
<i>Woodbury</i> —Lucy Hopkins, for Dakota Pr. Book.....	2	00 59 67

## NEW YORK.

Through the Niobrara League: Offering at Anniversary Meeting in Ch. Transfiguration, \$50; Mrs. J. J. Astor, for purchase of a cow for Cheyenne Mission, \$50; Grace Ch. (of which for bal. salary for one lady teacher, \$290; to order Bp. Hare, for gen'l purposes, \$254.72), \$544.72. For the Dakota Prayer Book: Per Mrs. Edwards, add'l, \$3; Grace Ch., \$250; "B.," \$500.....	1397	72
<i>Newburgh</i> —St. George's Ch.....	76	59

<i>New York</i> —B. S. C.....	8 00	
Mrs. Mary A. Easton, quarterly, for White Earth.....	125 00	
St. Luke's Ch. S. S., In- fant Class, for Isaac H. Tuttle Scholarship, St. Paul's.....	30 00	
<i>Piermont</i> —Christ Ch. S. S., Miss Davis' Class.....	75	
<i>Tarrytown</i> —Christ Ch.....	28 52	
<i>West New Brighton</i> —Ch. Ascen- sion, Marie Lousie Mis- sion Band, for educa- tion of Indian Candi- dates at White Earth.	15 00	1681 58

## NORTH CAROLINA.

<i>Salem</i> —Mary H. Dodge, for Rev. Luke C. Walker..	1 18	1 18
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## NORTHERN NEW JERSEY.

Through the Woman's Miss'y League, for the Dako- ta Pr. Book: Grace Ch., Madison, \$23.85; Trinity Ch., Newark, \$15.50; Trinity Ch., Bergen Point, \$6.65; St. John's, Jersey City, \$1; St. John's, Wood- side, \$1; Mrs. Conover, \$2.....	50 00	
<i>Franklin</i> —Grace Ch., L. B.....	3 00	
<i>East Orange</i> —Christ Ch., G. T. and S., for Cheyenne Mission.....	1 75	
<i>Orange</i> —Grace Ch. S. S., of which for Arthur Rus- sell Scholarship, In- memorial, St. Paul's, \$60.....	61 25	116 00

## PENNSYLVANIA.

Through Indians' Hope Asso- ciation: St. Luke's, \$45; Holy Trinity Mem. Chapel, \$2; Ch. Atonement, \$2; Ch. Beloved Disciple, \$5; Ch. Epiphany, \$10; Ch. Holy Trinity, \$161; St. Mary's, West Phila., \$7; Christ Ch. Chapel, \$5; St. James', \$48; St. Mark's, Frankford, \$5; St. Luke's, German- town, \$10; Mite Chest, No. 1, \$10; Episcopal Hospital Mission, for 3 Scholarships, \$90; Per- netta Scholarship, \$30; Calvary Monumental Ch., \$15; Ch. Incarna- tion, \$10; Ch. Coven- ant, \$2; St. Andrew's, Mantua, \$10; Bishop Howe's Boarding School for boys, for Joseph P. H. Coates Scholarship, \$60; Miss E. S. Beach, Gloucester, Mass., for Ch. at Flandreau, thro' Miss H. P. Smith, \$20.70; Calvary S. S., Leoni, Penn., thro' Miss H. P. Smith, for Ch. at Flandreau, \$25; Ch. Mediator, Phila., \$20; Madame Clements' School, for Pauline		
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Scholarship, \$15; St. Peter's, Germantown, \$9.50; Grace Ch., Phila., thro' Mrs. John Lucas, \$14; Miss Shields, for salary of Missionary at Spotted Tail Agency, \$200.....	831 20	
<i>Frankford</i> —St. Mark's Ch.....	132 28	
<i>Marysville</i> —Mrs. E. A. J., for Dakota Pr. Book.....	1 00	
<i>Philadelphia</i> —Emmanuel Ch., W. B., Jr., \$0.25; E. B., \$0.25.....	50	
St. James' S. S., for Bp. Hare's Indian Mis- sions.....	26 64	
Grace Ch., per Bp. Hare.	2 00	
Advent Ch.....	25 64	
"In memoriam, Rose- mont, Penn.".....	20 00	
St. Mark's Ch.....	6 33	1045 90

## PITTSBURGH.

<i>Mercer</i> —A lady, for Mission at Yankton Agency.....	5 00	
<i>Pittsburgh</i> —Calvary Ch.....	17 06	
St. Andrew's Ch., Wo- man's Miss'y Society..	95 00	117 06

## RHODE ISLAND.

Indian Aid Society, for freight.	2 90	2 90
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## SOUTH CAROLINA.

<i>St. Thomas and St. Denis Par- ish</i> .....	5 00	5 00
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## SOUTHERN OHIO.

<i>Zanesville</i> —St. James' Ch., "Faith," for Cheyenne Scholarship.....	30 00	30 00
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## VERMONT.

<i>Bethel</i> —Christ Ch.....	10 00	
<i>St. Alban's</i> —St. Luke's Ch.....	3 17	
<i>Swanton</i> —Ch. Holy Trinity.....	1 96	15 13

## VIRGINIA.

<i>Washington Parish, Westmore- land Co.</i> —A lady.....	5 00	5 00
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## WESTERN MICHIGAN.

<i>Grand Rapids</i> —St. Mark's Wo- man's Aux. Miss'y As- sociation, \$5.10; Indus- trial Band, \$5.....	10 10	16 16
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## WESTERN NEW YORK.

<i>Geneva</i> —Trinity Ch.....	65 00	
<i>Rochester</i> —W. B. Douglas, for Cheyenne Mission.....	15 00	80 00

## WEST VIRGINIA.

<i>Morgantown</i> —M. L. H.....	3 00	3 00
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## WISCONSIN.

<i>Baraboo</i> —Trinity Ch., \$2; Mrs. E. W., for Dakota Pr. Book, \$1.90.....	3 90	3 90
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## MISCELLANEOUS.

W. H. H.....	100 00	100 00
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## LEGACY.

<i>Albany, Plattsburgh</i> —Estate of James Bailey.....	200 00	200 00
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Amount previously acknowledged..	\$5,176 98	
	9,032 70	

Total receipts since Sept. 1, 1877....	\$14,209 68	
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# FOREIGN DEPARTMENT.

## Committee for Foreign Missions.

The Rt. Rev. H. POTTER, D.D., LL.D., *Chairman.*

Rev. John Cotton Smith, D.D.,  
" H. Dyer, D.D.,  
" Charles H. Hall, D.D.,  
" John A. Paddock, D.D.,  
" E. A. Hoffman, D.D.,  
" J. H. Eccleston, D.D.,  
" Wm. R. Huntington, D.D.,

Mr. F. S. Winston,  
" Stewart Brown,  
" Lemuel Coffin,  
" Charles R. Marvin,  
" Benjamin Stark,  
" Thomas A. Tillinghast,  
" Cornelius Vanderbilt.

Rev. JOSHUA KIMBER, *Secretary.*  
23 Bible House, New York.

JAMES M. BROWN, *Treasurer.*  
23 Bible House, New York.

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## MARCH, 1878.

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### DEATH OF MR. WILLIAM WELSH.

EXTRACT FROM THE MINUTES OF THE COMMITTEE FOR FOREIGN MISSIONS.

STATED MEETING, *February 12, 1878.*

THE Secretary announced the sudden death, in the City of Philadelphia, upon the preceding afternoon, of MR. WILLIAM WELSH, and spoke of his long connection with, and valuable services in, the general Mission work of the Church, as well as of the more recent service rendered by him in this Committee.

Sympathy was expressed with the large circle of friends and associates, and particularly with those bound by ties of kinship, and the immediate family of Mr. Welsh; and prayers were requested for all those afflicted by this dispensation of Divine Providence.

On Motion, the Rev. Dr. Smith and the Secretary were appointed a Committee to prepare a Minute expressive of the deep sorrow of this Committee.

On Motion, it was

*Resolved*, That as a token of respect to the memory of our late Associate, Mr. William Welsh, this Committee attend the services at his funeral.

The Minute was subsequently prepared as follows :

MINUTE OF THE FOREIGN COMMITTEE IN REGARD TO THE DEATH OF MR.  
WILLIAM WELSH.

It having pleased our Heavenly FATHER to remove from the scene of his earthly labors our late associate, Mr. William Welsh, we would place upon our records our sincere and affectionate tribute to his memory.

Mr. Welsh had been but a short time a member of this Committee,

but coming, as he did, with his large experience and reputation in the Missionary and charitable operations of the Church, he at once acquired great influence in our deliberations. Well known as he was to all of us in the various relations which he sustained to the Church, he established an additional claim to our respect and affection by his devotion to the interests of this Committee and by his courteous and kindly intercourse with its members.

While it is our special privilege to speak of him in his relations with this Committee, we cannot but gratefully commemorate his large-hearted interest and liberality in every department of charitable and religious work. In some of these departments he was pre-eminent in the measure of his contributions, his labors and his sacrifices. In parochial efforts among the poor; in the organization of Woman's work in the Church; in Missions among the Indians, he was unsurpassed in his enthusiasm and devotion.

We mourn not only our own loss in the death of Mr. Welsh, but the loss of all these philanthropic and religious agencies. 'May God raise up many earnest and self-sacrificing men to follow his example and carry on the work which he has begun!

While thinking of the eminent usefulness of his life we involuntarily recall the words of the Patriarch in reference to himself, and feel how beautifully they describe the character of our late associate and friend.

"I delivered the poor that cried, and the fatherless, and him that had none to help him. The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy. I was eyes to the blind, and feet was I to the lame. I was a father to the poor: and the cause which I knew not I searched out."

It is with grateful appreciation of the services of Mr. Welsh to humanity and the Church, with unfeigned sorrow for our own loss, and with deep and tender sympathy with his bereaved family that we place this Minute upon the Records of this Committee.

Attest:

JOSHUA KIMBER,

*Secretary.*

## URGENT NEED OF RE-ENFORCEMENTS.

If God has not given this branch of His Holy Catholic Church some part in this great work of the evangelization of the world, then it has no right to exist; if He has given to it a part in that work, and it refuses or neglects to do it, then it does not deserve to exist. If the latter be true, may God have mercy upon us all.—BISHOP LITTLEJOHN.

THE Foreign Committee have renewedly had brought before them (in the many letters received from the Field and by the remarks of the

Missionary Bishop of Shanghai at their Meetings), the absolute necessity that exists for the immediate sending out of new Missionaries for China and Japan. It has been repeatedly explained to the Church that appointments have been withheld, except in cases where special provision was made, until the Debt should be paid : it would seem to the Committee, however, that a crisis has now arrived.

#### THE CHINA MISSION.

In view of the Rev. Mr. Boone's failing health, under the long-continued pressure of the duties that have devolved upon him alone for more than a year past, and his consequent temporary retirement from active service, the interest of the work is jeopardized at Wuchang, where large amounts of money have been expended in erecting suitable buildings and for other appliances.

At Shanghai, serious illness, in consequence of the climate and overwork, has only been averted in the case of the Rev. Mr. Thomson, by a temporary retirement, during the past summer, to the interior. Under the Rules of the Committee he will have a right to return home for relaxation next year. If he come—and he should come—Bishop Schereschewsky, at the beginning of his Episcopate, will find himself with but a single Foreign Presbyter, the Rev. Dr. Nelson, and he by no means a young man, to share with him the burden of care in connection with the varied work carried on at that station.

Under these circumstances the Bishop very naturally feels that he *must* have reënforcements before embarking for his Jurisdiction, which he is anxious to do speedily.

It is quite possible that, under special arrangement, two Professors may be secured for the proposed College, but this will not meet the requirements of the general work at Wuchang and Shanghai.

#### THE JAPAN MISSION.

Bishop Williams, it will be remembered, has long been anxious to have two additional Missionaries for Osaka ; and in recent communications has very earnestly pressed the necessity for the appointment of a competent Teacher for a Boys' School of high grade at Tokio. There is reason to suppose that his first want may be met, funds for the purpose having been offered by a worker in the field itself, who would decline to have his name published ; but there is no provision for the Teacher.



## HOW SHALL THESE NEEDS BE MET.

The Committee (it is needless to say) are most desirous immediately to compass the appointment of at least one Clergyman for each of the points mentioned in China, and to aid Bishop Williams in developing his educational project in Japan by sending to his assistance a properly qualified man. They refrain, however, from making a special Appeal, because experience teaches that such efforts usually lessen the future receipts for general work. The only hope of permanent relief therefore seems to be from *increased offerings throughout the Church periodically sustained*, that the indebtedness may be discharged and the work strengthened.

## THE SPIRIT OF THE MISSIONARIES.

A few words as to the appreciation of the need on the part of our Missionaries, in addition to many such evidences heretofore published, and we are done. The Rev. Mr. Thomson says, "Oh, if the Church 'could only send us two or three strong young men! When can they come?" and the Rev. Mr. Hoyt (who reluctantly resigned from the China Mission because of the confirmed illness of his wife) writes, offering to "stand in the gap," though that means separation from his family. We append portions of his letter that he may speak for himself, which letter fully corroborates all we have said as to the urgency of the case.

RECTORY OF ST. ANDREW'S CHURCH,  
WAVERLY, IOWA, Jan. 10, 1878.

REV. J. KIMBER, *Secretary for Foreign Missions, New York:*

MY DEAR AND REV. BROTHER: . . . I need not tell you that my interest in the work that I left behind in Wuchang was not destroyed by my return to this country. It is equally great at this moment. You will understand then how it pains me to know—and so often to hear—of the really disastrous state of things in China, especially at Wuchang and Hankow.

I know the Field and its needs: I know the laborers there, their physical strength and their noble spirit, and I cannot sit comfortably here in my snug little library, with kind friends near, a warm shake of the hand by interested parishioners, when I pass out or come in, myself in vigorous health, and my family—thanks be to God for His merciful dealing—restored to a fair degree of health, and know that over the water, where our hearts so often go, there is suffering from sickness and overwork, and a natural degree of discouragement, because no prospect of long needed relief is yet seen.

This morning Mrs. Hoyt and I came to the conclusion that, perhaps, we had still a mission to perform in China. She must not think of returning, but what should hinder me from offering to go to fill the gap—

if God give me grace for such work—until Mr. Boone can take his long needed rest, be it one year or two?

Can I help the Committee over this very trying place? Something must be done to save Mr. Boone for the service he deserves so well.

The late and lamented Mr. Ting,\* of all our men now in Shanghai, could speak Mandarin. The Standing Committee is therefore helpless in the matter of relief for Wuchang.

I should be unjust to my wife if I did not state that she, who would be left with the burden of our separation less relieved than I, feels that she can say, "Go, and the Lord thus make up to the Cause for the hindrance our return home has been to it."

I alone can go to Wuchang and supply that pressing want. If the Committee feel that by going thus to my old field I can help the work over the present difficulties, reverently I use the words, "Here am I, send me." I would beg permission to urge their making an extra exertion to send a new man also, as soon as possible, to be preparing for the work. If this plan does not approve itself to the judgment of the Board, it has cost me nothing and in nowise alters my present happy relations to the parish where God has called me to labor. It is offered with the sincere wish to do whatever may be for the best in that work which God has given to His Church.

Very truly your Brother in CHRIST, S. R. J. HOYT.

#### ARRIVAL OUT OF BISHOP PENICK AND OTHER MISSIONARIES.

The RT. REV. C. C. PENICK, D.D., and MR. HENRY M. PARKER reached Cape Palmas in good health on the 9th day of December last. A very interesting letter from the Bishop will be found under the head of Africa. Drs. DAVID and DENNIS reached Monrovia on the 3rd day of January.

#### GREECE.

WE are very glad to reproduce the following extract from a letter of an occasional correspondent of the Boston *Daily Advertiser*, dated Athens, December 8, 1877. Testimony as to the past usefulness and present efficiency of our long-established Mission School, from so unexpected a source, is very welcome. Our readers know, however, that Dr. and Mrs. Hill retired from active participation in the work some years ago.

Yesterday I was present at a little exhibition at what is known as Dr. Hill's school. It was a sort of triple celebration: First, it was St. Catherine's Day, which Dr. Hill celebrates because Catherine was the

\* The Rev. Mr. Ting's death was announced and some account of him given in recent numbers of THE SPIRIT OF MISSIONS.

name of his mother ; second, it was the forty-seventh anniversary of Dr. Hill's arrival in Athens, and, third, it was the occasion of the opening of the pupils' "Savings Bank," whose contents are this year to be handed over to the Red Cross Society. Altogether the occasion was a most interesting and impressive one, and the Greeks, who have good reason to be, and are, very grateful to Dr. Hill, took their part with a good grace. There are now really two schools under the direction of "the Hills," as everybody familiarly calls the charming old couple, whose hearts years and good works have only made younger and more full of enthusiasm. The one—the Mission school—attended by about six hundred children, is situated near what is called the Gate of the New Agora, and is now managed by a Scotch lady, a Miss Muir, who unites Scotch persistence with an American power of organization, which she owes to Mrs. Hill. The other, a small school, is kept in Dr. Hill's house, on Nicodemus street, and is managed by Miss Masson, a niece of Mrs. Hill's and daughter of the well-known Professor Edward Masson. It was really the latter school which yesterday held its exhibition, but a good many pupils from the other school—a deputation, as Dr. Hill said—were also present. The exercises, which were very brief, were held in Dr. Hill's library, which communicates by means of folding-doors with two other very large rooms. The company present was large and select, and nothing could be more charming than to see how entirely the Greeks could forget all national prejudice and join heartily in celebrating the anniversary of the American benefactor's arrival. Dr. Hill is now well-nigh ninety years old, and Mrs. Hill cannot be very far behind him. They have seen every house in Athens built, and have educated nearly all the women in the country who have any education. They took up their abode in Athens when there was not anything that could fairly be called a house in it ; they established the first girls' school in Greece, and have for nearly half a century been the heart and soul of all female education here. Many are the generations that will rise up and call them blessed. And now their work is nearing its end. Happy and full of years they rest from their labors, beloved and respected by all who know them. It was almost touching to hear Dr. Hill say, as I helped him to his chair in front of the audience, "Oh, how good it is to be an old man !" I felt that it was good.

At eleven o'clock in the forenoon the exercises began. As I sat there, in those large, airy rooms, occupying perhaps the very spot where once "Plato dreamt or Aristotle thought," between the sole surviving celebrity of the war of independence, the good, learned and once eloquent Mr. Psyllas, with perhaps the blood of the Alkmaionids in his veins, and the aged son of the newer, better, far-off civilization of America, and looked round upon that assemblage of Greek girls, so like as many American girls in feature and manner, I could not help feeling how closely past and present, East and West, are knit together, and how strong are the agencies by which ignorance and evil are being made to cease. Even here I could feel that that mighty goddess of liberty and humanity, who keeps her simple state among the New England hills, was making her gracious empire felt. Nothing could have been more American than the little exhibition at Dr. Hill's. No ostentation, no formality ; all the girls plainly and neatly dressed ; order and regularity in everything. The exercises opened with the singing of the Old Hundred, to Greek words of course ; then some half-dozen little girls repeated in turn



a few verses from Scripture ; then a larger girl read the report of their little benevolent society, named the Good Samaritan, and then followed an address by Mr. Diomedes Kyriakos, professor of ecclesiastical history in the university, and religious instructor in the school. Professor Kyriakos is a most excellent, calm-minded man, free from prejudice as well as from superstition, and his address was a model of liberality, kindness and good taste. In a few words he recounted the benefits which had accrued to Greece from Dr. Hill's school, and stated, among other things, that it was the mother of the Arsakeion, or national normal school, of which Greece has good reason to be proud. At the close of Mr. Kyriakos' remarks the girls' savings bank was opened and its contents counted. It was found to contain 650 drachmas, or about \$120, which will go to buy lint and bandages for the Greeks who shall be wounded in the impending national struggle. After the singing of a parting hymn the company rose, and the happy old couple, who were our hosts, moved about among them like two patriarchs, receiving congratulations and kind wishes on every hand. Half a dozen Dr. Hills would be the greatest blessing that could be bestowed on Greece. . . .

THOMAS DAVIDSON.

## AFRICA.

### LETTER FROM BISHOP PENICK.

CAPE PALMAS, WEST AFRICA, *Dec. 26, 1877.*

WE reached this place at 2 P.M., December 9, thanks be to our Heavenly FATHER, and were welcomed by the brethren cordially ; especially by Rev. Mr. and Mrs. Fair, who have been our only white Missionaries in Africa now for some months past.

As the sun went down towards the home and hearts we think of and love so much, I read the Evening Prayer at the Asylum, giving out the hymn,

"Sun of my soul Thou SAVIOUR dear,"

with a depth and tenderness of feeling never known before. But the space allotted in THE SPIRIT OF MISSIONS is of necessity so short that I must confine myself to facts rather than feelings, nor will I get in one-third of what should appear even of these.

I find the African Mission confusion worse confounded. The work here has been so long without any head that the disorder is very, very great ! Every building connected with the Mission is tumbling to pieces. I can put my foot down through the rotten floor in the room where I now write, and it is one of the best in the house, and the house as good as any in the Mission. Books all moulded and bug-eaten to worthlessness ; furniture eaten to honeycomb ; records like autumn leaves, only not so close together ; no school system, no educational system ; not the first move towards self-support ; many charges and old questions to be settled, and not enough Clergy to form a court ; and to cap the climax, two young men have brought me their broken watches to put crystals and hands on.

The going off of the Monrovia Clergy is another factor which does not add harmony to the whole. But do not infer that I am discouraged, for indeed I am not. I always want to know the worst, and I want you, my dear Christian readers and fellow-soldiers, to know the worst too, so that we may gird us for the battle with deeper faith, stronger love and loftier consecration. So now let us pass to

#### THE ENCOURAGING SIDE OF THE WORK HERE.

To begin : there are three hundred from the heathen who can read God's Word. There are some twenty-five young men who can teach their countrymen to read ; we have eighteen of these at as many schools now. We have ninety\* scholars at Cavalla (twelve miles below here on the sea) and thirty girls in this Asylum, being well taught and showing it in their minds and lives. I confirmed twenty at the Church of the Epiphany, Cavalla, the Third Sunday in Advent, and seventeen at St. Mark's, Cape Palmas, the Fourth Sunday in Advent.

There are Christian fathers and mothers here. Seven of the latter called to see me from the heathen town near Hoffman Station, and when ready to leave said : " We go—have prayers with us now."

When I went to Cavalla, on the 15th, I was met about a mile from the church by some hundred or more Christians and scholars, headed by the Rev. Martin P. Valentine, our native Deacon. We had to pass through the heathen town as the sun was setting. Just in the very heart of the town, right before their idol house, a sweet, clear voice struck up, "*Glory be to God on high*," and was instantly joined by over a hundred others, with an accuracy, volume, harmony, and touching tenderness I have never heard in America. Thus *they* made Old Heathenism tremble with their deep notes of grateful praise, who but a few years before were heathen themselves. Add to this the fact that the native Christians are already the great peace-making power of the land. There is a wider and surer peace here now than has been for many years, and they know that it is the fruit of the "Prince of Peace."

Well, I have sketched very briefly the light and dark sides of the picture, and I don't think any rational being, knowing both, would say but that the Lord has given us double for all our toil and expenditure here. But the next question is,

#### WHAT IS TO BE DONE ?

This question I will answer so fast as I can see what to answer.

*First.* We must organize our school system and give it shape and a head, so that all schools shall be in harmony, all teachers yearly examined (at least), and the best talent from the lower schools advanced for higher education and positions, both from teachers and pupils. Then, if they are left without a Bishop again, the superintendent and the system will keep everything moving on in order.

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\* And these ninety boys represent twenty different tribes.

*Secondly.* We want an African education here. To teach books of America and Europe in these schools is to help the natives in their difficulties very little more than if the "Arabian Nights" were the chief book taught, for by far the majority of facts and events treated of in any foreign books are as fabulous and as far out of the reach of possibility in Africa, as the stories of "Mother Goose" and the aforesaid "Nights." We want works telling Africans what to do and how to do it in Africa, as our books do Americans in America; and until we can approach this, education here will be more or less a dream. The educated classes will be just what they are now—the most helpless of all. And this brings me to the third point :

#### WHAT TO TEACH THE PEOPLE.

We must teach these people how to take care of themselves, and the Gospel. At present the Mission is holding and supporting most of her children, whereas they should be supporting her. If every scholar who has passed through the schools had been compelled to cultivate two acres of land in coffee, we would have at 500 trees each, putting the number of boys at 300, 150,000 trees; three pounds per tree would bring in 450,000 pounds; which at twenty cents per pound would yield us the tremendous sum of \$90,000, among the Gedēboes; when now they do not get \$200. These figures *are very low*. And there is another advantage here, viz.: the best way to cultivate coffee is to plant the necessaries of life, *i. e.*, cassadas, eddoes, potatoes, etc., in between the trees, and thus live out of the very ground which yields the coffee. Thus God has stored a wealth here which is beyond all computation, if only the people can be taught to grasp it. But it is no easy matter to teach a heathen people, as low as these, to work. I have not seen the very first row or line of vegetation ordered by heathen mind. They do everything pellmell, and say we "civilized people have to have lines and rows, but they are so smart as not to need them." They also say we are "too particular," wanting everything in "rows." It is a difficult matter to oversee a few educated laborers in America, but to oversee hundreds of heathen scattered over 8,000 square miles, with no railroad, steamboat, or even horse to ride, and be school superintendent, judge of ecclesiastical court, head carpenter, watch-mender, general commission merchant, head of your Theological Seminary and Bishop—Is it much a cause of wonder that so few have learned to work? But the work is the LORD's, and He can and will advance it as is most to His glory.

#### SYSTEM OF INSTRUCTION.

I have already ordered a system of instruction to be made out and the grades set down; also appointed the best man I can find here as general school superintendent for the Cavalla Convocation, with instructions to go around from school to school and see that teachers do their work; also that every village or town-school have planted, as



soon as possible, its coffee farm, which ought to make it self-supporting in four years. But I do want men to help carry these plans out. They are not here now, or if so I have not found them. Two good men with common sense, quick perception, kindness and firmness (be they preachers or laymen, for acts and not words can convert a nation) can do a work of which only God can count the value. It is not necessary (though desirable) that these men should ever learn the native language, nor is it necessary that they should stay here a whole lifetime. Five years would do a great work, and ten, I believe, would set things on their feet so as to go on in the future.

## CAPE MOUNT.

I have spoken only of the southern end of the Jurisdiction. At the northern, "Cape Mount," I hope to reside, and expect to start off this week to get the land from the Legislature of Liberia (now in session at Monrovia), and to begin as soon as possible our work among the Veys. Over this I hope to watch more immediately myself, and will try to begin in a very humble way so as to get as near self-supporting as possible at the outset. Brethren, pray for us, for truly the vastness, painfulness, and weight of the work would crush us were it not for God's helping grace. This it is that kills Missionaries often, when fever gets the credit. I am thankful to say I am well and hopeful thus far.

Your Brother in the work.

The Bishop writes under date of January 8 :

"Messrs. Parker, Schmidt and I have all been down with the African fever, but through God's blessing are up again." . . . .

"I would inform the Committee that I have discontinued the connection of the Rev. S. W. Seton with the Mission, to date from January 2, 1878." . . . .

## CHINA.

## EXTRACT FROM LETTER OF REV. DR. NELSON.

SHANGHAI, CHINA, *Dec. 13, 1877.*

REV. AND DEAR BROTHER : During the past summer the health of my daughter Mary was such, from the influence of the climate, that our physician repeatedly urged her going away, either to Che Foo (north of us) or to Japan. But we were all disinclined to such a move. Lately, however, a ship was here, the captain of which and his wife were old friends of ours, with whom we made a voyage to America in 1859. Captain and Mrs. Inglis (of the *Black Prince*) wishing to take Mary with them on a coasting voyage to Hong Kong, and possibly to some other port, and Mary's health still requiring such a change, there was good ground to hope that the voyage might set her up in health. Meantime her school is kept up, as well as may be, in her absence.

## EMMA JONES GIRLS' SCHOOL.

Not very long before she left, the Chinese matron of this school, a married woman (not a Christian), was called to go home and attend to the approaching marriage of some son of somebody in her husband's family, and this would required her to be absent several months. It thus became necessary to supply her place temporarily at least. But we were led (as we trust, Providentially) to fill it permanently, by putting into it the eldest daughter of our oldest native Clergyman, Rev. Kong Chai Wong. This Christian young woman—about twenty-four or twenty-five years of age—promises to be the right woman in the right place.

## RECENT BAPTISMS.

The Chinese teacher of the school (a brother of the man who had so long been teacher for Miss Fay, and of whose sudden death I wrote you some time since), five of the boys from "Duane Hall," and a woman having no connection with the Mission, were baptized on Sunday last. I thought it well to have Baptism in the English congregation, that I might take advantage of the occasion to present practically our Mission work to the foreigners present. Rev. Kong Chai Wong and I officiated, he baptizing the candidates, as he is the special pastor of this Chinese congregation. The teacher had asked my daughter to be one of his witnesses, but as she was obliged to be away her mother stood as proxy for her. This man is a Chinese physician and fair scholar in the language. He had long been quite familiar with Christian teaching, but the sudden death of his brother seems to have aroused him to the importance of taking a personal interest in Christian truth, and by God's blessing it proved a turning point from which he has come into the way of life.

Of the youths from the school, I dare say, Miss Fay will write you in detail, so I will not enter on their cases.

Very faithfully yours.

## EXTRACT FROM LETTER OF REV. E. H. THOMSON.

SHANGHAI, *Nov. 23, 1877.*

REV. AND DEAR BROTHER: Our schools are all going on very hopefully. Mr. Kōh Ah See, one of the Candidates for Orders, was married to one of our old scholars last week. I hope they will prove a useful man and wife. Our Catechist, Soong-lieu Dzung (who is also looking forward to the Ministry), has taken the Rev. Kia Sung Ting's place and is doing very well; as far as he can filling the gap made by Mr. Ting's death.

Yours very truly.

## EXTRACTS FROM LETTER OF MRS. W. J. BOONE.

BOHLEN HALL, WUCHANG, *Dec. 3, 1877.*

MY DEAR MR. KIMBER: I am very glad if you found my last letter of any use in filling up THE SPIRIT OF MISSIONS. It was only written as a report of our school. I am happy to be able to report new pupils: four have come, one is promised certainly, and I hear of some who want to come, and as there is no reason why they should not, I presume they will. Indeed, I should not be surprised if we received our full number this winter; still I may be over sanguine.

Mr. Boone is away, as he no doubt has written, and Mr. Yen is over on this side attending to his duties. I do wish we had many "Mr. Yens" in our Mission. I have more and more respect for his ability every day, as I become better acquainted with him. His knowledge of the Chinese language is called into requisition very frequently at the United States Consulate, where he seems for some time to have been an authority.

I wonder if my husband has told you half how ill he has been. I am very much troubled about him, as he has been in a Chinese city too long now, and the prospect of relief is so gloomy.

Yours very truly.

## JAPAN.

### EXTRACTS FROM LETTER OF BISHOP WILLIAMS.

TOKIO, Dec. 3, 1877.

MY DEAR BROTHER: . . . Miss Pitman has reached Tokio safely and is now living in Mr. Blanchet's family. We all like her very much and trust she may prove a valuable helper in the work, and a great blessing to many souls in Japan. We all hope the Girls' School will now grow and be in a flourishing condition very soon. . . .

We are looking anxiously to see whether the new Constitution of the Board of Missions will be ratified by the House of Bishops, and trust that if adopted it will prove the means of awakening a new interest in all our Missions, Home and Foreign.

With affectionate regards, believe me,

Yours very sincerely,

### EXTRACTS FROM LETTER OF MISS FLORENCE R. PITMAN.

TOKIO, JAPAN, Nov. 27, 1877.

DEAR DOCTOR DENISON: After a very pleasant voyage we arrived in Japan Friday morning, Nov. 23, but I did not get to Tokio until last night. Have been stopping with Miss Nelson at the "Home." Now, I can only stay here under the name of a visitor, until Mr. Blanchet secures a permit from the government for me to teach in his school. He does not think there will be any difficulty in obtaining it soon. At all events, I expect to begin work in a few days.

#### FIRST IMPRESSIONS OF JAPAN.

While in Yokohama, I could not realize that I was in a heathen land, as everything has been so completely modified by foreign influences; here, however, we are right in the midst of the Japanese—living in one of their houses, though not exactly after their style. The house, nevertheless, is quite roomy and convenient, and after I am fully settled, am sure I shall enjoy living in it very much. With such agreeable and charming companions, it could hardly be otherwise than home-like and pleasant. As for the school, etc., I must wait until better acquainted before I can venture to write anything about it.

Bishop Williams was here to tea last evening. He and Mr. B say they had almost concluded I was a myth, as they had been expecting me so long before I at last appeared.



## THE VOYAGE OUT.

I enjoyed the voyage exceedingly after the first week. The weather was beautiful nearly all the way, and the passengers interesting and agreeable. Fourteen of them were Missionaries. . . .

I am glad to have reached my destination, and earnestly hope that God, having so kindly watched over and blessed me through my long journey, will make me very useful in the advancement of His Kingdom here.

Yours sincerely.

## HAITI.

## LETTERS FROM BISHOP HOLLY.

## CHURCH PROPERTY AT GROS MORNE AND CAYES.

PORT-AU-PRINCE, *Dec. 1, 1877.*

MY DEAR BROTHER : In my last Triennial Report to the Board of Missions, I mentioned that the Churchwardens and Vestrymen of the Parish of the Resurrection at Gros Morne were devising ways and means to purchase a church lot. I am happy now to be able to say that they have purchased the house and lot where the congregation had its place of worship, and have paid the whole price demanded with the exception of a balance of thirty dollars, which will be paid, Providence aiding, at the end of the present month.

It gives me pleasure also to add that the effort in the same direction made at Cayes, of which I also spoke in the same Report, is at last about being crowned with success. A lot has been engaged and the necessary papers are now about being drawn. We thank God for these signs of forthcoming prosperity, and take fresh courage to go forward in His most Holy Name.

## CHURCH PROPERTY AT BEL-AIR.

PORT-AU-PRINCE, *Dec. 8, 1877.*

. . . . Now I have to report a third acquisition of church property. The Parish of the Holy Comforter, on the Bel-air in this city, has just put on foot vigorous measures to that same end, with good hope of ultimate success. A sewing circle of the female members and a Singing Fund Society among the male members have been quietly working for the past year. At the present moment they are pushing things to the utmost. Meanwhile the congregation has been paying, as for several years past, ten dollars per month for the place where they meet to worship.

## EFFORTS TOWARDS SELF-SUPPORT.

We wish our friends in the United States to take into account these efforts made by our struggling congregations to acquire real property, as conclusive evidence of the will of our members to do all that is within

their power to become a self-sustaining church in Haiti, in a reasonable time.

Into the same consideration should be taken also the fact that Candidates for Orders present themselves here for the work of the Church's Ministry without promise of fee or reward, four of whom have already been ordained.

#### A BUSINESS VENTURE.

Let me say, to encourage American Churchmen to make more liberal ventures of faith, that an American company of business men from New York are now here to invest at one dash a half million of dollars in a street railroad, with no other surety than seven per cent per annum on the capital, which is guaranteed by the Government, if the net proceeds do not return so much ; and this company, by limitation of contract, has to look ahead sixty years for the reimbursement of their principal.

Oh, that there was faith and zeal enough among the disciples of CHRIST in America to invest the same amount in our struggling work in Haiti, and to wait one-half that time for permanent results ! I am sure they would not be disappointed. . . . .

Your faithful Brother in CHRIST.

#### MISSIONARY NOTES FROM HAITI FOR THE MONTH OF DECEMBER, 1877.

BUTEAU.—The Rev. Mr. Alexandre reports the conversion of a *Papa Vandoux* in the mountains of Jacmel. A *Papa Vandoux* is a high priest of the heathen mysteries of Africa, still perpetuated here, stained with all the cruelties of human victims offered in sacrifice.

About six months ago he was led to frequent the Services of the Church of the Good Shepherd in the mountains of Leogane, was touched by the Word of Truth there heard, and resolved to give up himself to CHRIST. His marriage was solemnized (and thus legalized) during the past month by the pastor, Alexandre. He was admitted to the Holy Communion at Christmas-tide. He with others await Confirmation at my approaching visit to the Church of the Good Shepherd.

TRIANON AND PETIT FOND.—The Rev. Mr. Bauduy, in his Missionary tour made in December to the churches gathered at Trianon and Petit Fond, under Deacons, reports the administration of the Communion in each of these congregations, and the administration of Baptism by him to three infants, during the voyage. A new station for the preaching of the Gospel in that district was established, where this venerable pastor himself preached for the first time.

TORBECK.—The Rev. Mr. Ledan reports that the construction of his chapel at Torbeck is being pressed with all possible speed. Scarceness of money and the hard times generally, he says, have much hindered the completion of this enterprize.

CAYES.—The Rev. Mr. Benedict reports that a highly satisfactory examination took place in his school, "St. Augustine's," at Cayes,

December 9th, 10th, and 11th ult., under the auspices of the public Board of Education of that city.

PORT-AU-PRINCE.—The fair of Holy Trinity Church, Port-au-Prince, closed December 29th ult., and although the accounts are not yet fully made up, the net receipts are estimated at \$600, enough to clear us from debt. God be praised!

J. T. HOLLY.

PORT-AU-PRINCE, *January 3, 1878.*

## MEXICO.

### STATEMENT OF THE WORK.\*

WE recall the fact as of interest at this time, that the first ordained Protestant Missionary sent to Mexico went out (A.D. 1864) under a commission from the Foreign Committee. He, however, remained but a short time, and but little was accomplished.

Religious liberty having been proclaimed in that land, and a Reformation of the Church begun by those who had seen the errors of Romanism, a delegate was sent by them in 1868, asking the aid of their brethren in these United States, and the matter again came before the Foreign Committee; but it was not deemed best by them then to enter upon the work.

The Rev. H. C. Riley, having been appealed to as one, partly from his early education in a Spanish land, peculiarly fitted for the Mission, was led to visit the field. He found the Government in sympathy with the movement, valuable Church property offered at very small cost, and a Reform, led by some formerly Romish priests, progressing among the people. Dr. Riley from that time, without any salary, has devoted himself to advancing the interests of the Mexican Church, and to him is due much of that which has been accomplished.

Now that the care of the work is assumed by the Foreign Committee, its status may be given as follows:

In the City of Mexico, the centre of operations, there has been purchased the large church of St. Francis, advantageously located but requiring some repairs, with a beautiful chapel adjoining, which latter building has been put in order and is used for Divine Service. It is estimated that it would now take more than half a million of dollars to erect these buildings, and there is no incumbrance on the property. About a mile distant from this, another church has been secured, known as St. Joseph's. On this there is a mortgage of \$5,925, which is not supposed to be one-tenth of the sum which it would take to replace the structure. This property is vested in Trustees, for the Church in Mexico, which trustees are ready to pass it to others properly appointed. Some action by the Foreign Committee may be needed. In another part of the city a convent building and grounds, with a church in the centre of the enclosure, have been rented with the privilege of purchasing at any time within twelve years for \$12,000. Here an Orphanage has been established by Mrs. Herman Hooker, where about forty children are cared for. The

\* Report of the Sub-Committee on American Missions to the Committee for Foreign Missions.



Theological School, three graduates of which are now awaiting Ordination, is also located here; and a refuge is provided for the persecuted members of the Church. In another building is also a printing office, whence are sent forth the Liturgies, Hymnals, etc., needed, and the weekly religious paper "*La Verdad*" (The Truth). It needs but a moment's reflection to perceive what an advantage for future work is acquired by the possession of these spacious edifices and grounds in the metropolis.

Beyond the limits of the City of Mexico stone and brick churches have been erected by the people, and in many of the towns the congregations are self-supporting. Those interested in the movement are, however, generally of the poor in this world's goods, and although seventy-one congregations are counted, in cities and villages many of the organizations are feeble and have Services in halls or private abodes. Several parish schools are maintained. The number of communicants is placed at three thousand, and as many more persons are regarded as interested attendants. These are ministered to by six Clergymen, assisted by four Candidates for Holy Orders, and from seventy to eighty Lay-readers.

During the session of the General Convention in New York three years since, a message was received by the House of Bishops, from the Synod of the Mexican Church, asking the consecration of Bishops for that branch of the Church. The whole matter was referred to a Commission of Seven, the Bishop of Maryland being Chairman.\* In accordance with the powers given them, the Commission sent the Bishop of Delaware to Mexico, by whom seven were there ordained to the Holy Ministry, and a most favorable report made of the extent and character of the movement. The Commission, acting for the House of Bishops, have since entered into a covenant with the Mexican Church, promising the nursing care of the Protestant Episcopal Church to that Church and such aid as may be needed in perfecting its Liturgy and general organization, so that the Episcopate may be conferred. It being desired that the Synod in Mexico should elect those who might be consecrated to the Episcopal Office, the Rev. Dr. Riley was elected Bishop of the Metropolis and the Rev. Prudencio G. Hernandez for the regions beyond the City of Mexico. Dr. Riley, now in this city, awaits the instructions of the Committee as to an early return to Mexico or a continuance of labors here in the interests of the work. The arrangement of a Liturgy which should be acceptable to the Commission and the Mexican Church, and the preparation and acceptance of necessary legal documents have caused delay in the consecration of these brethren to their high office; but all obstacles seem now likely to be removed at an early day. To the Commission appointed by our House of Bishops is committed the oversight of the Church in Mexico, until three Bishops are consecrated for the field. Then, it is expected, that Church will become an independant Church, though still needing and hoping for aid from brethren of the same faith in these United States.

The Church Missionary Society, which has had, since 1873, a supervision of the Missionary work, collecting and disbursing offerings, has now transferred the charge to this Committee, to whose treasury that Society,

\*The members of the Commission are the Bishops of Maryland, Delaware, Ohio, Pennsylvania, Pittsburgh, Western New York and Long Island.

acting as an auxiliary, will send any donations received by it for Mexico. The Mexican League, which has become very efficient within the last year, and other auxiliaries that have been formed, are also ready to place their funds, hereafter, at the disposal of the Church's Foreign Committee. For some years the annual receipts for the work have been over \$20,000. A schedule of appropriations needed has been submitted to the Sub-Committee by the Rev. Dr. Riley and by the Secretary of the Church Missionary Society. The aggregate, for Missionary work in city and country, for the publications of the press, for the support of the Orphanage, and for a few pensions to the widows of deceased Clergymen, is about \$14,000. The mortgage (\$5,925) on the Church of St. Joseph (which dates from last year) also falls due during this year.

With this reference to the work and workmen in the past, the present position, the responsibility now devolved on the Foreign Committee and the amount that may be reasonably expected to be especially donated during this year for the discharge of obligations assumed, the Sub-Committee recommend that \$20,000 be appropriated for the Mission work in Mexico.

The Committee for Foreign Missions, upon presentation of this report, adopted resolutions recommending the "Board of Managers" to make appropriations in the amount named.\*

In the same connection we are glad to publish the following letter :

DEAR MR. KIMBER : I have read the Report of the "Sub-Committee on American Missions" with great satisfaction, and would like to say that the efforts made by the Foreign Committee in behalf of Mexico in 1864, small as they may have seemed, have had much to do with the results of to-day.

Upon my arrival in the City of Mexico, in 1869, I found that the work once aided and encouraged by the Foreign Committee, had resulted in the establishment by a former Roman Catholic Presbyterian, named Francis Aguilar, of a congregation in that capital and of several Missions in adjacent towns.

I now earnestly ask that frequent contributions designated "For Mexico" be sent either to the Treasurer of your Committee or to the Treasurer of the Mexican League—which now sends its funds to Mexico through the Foreign Committee—in aid of the work of the Church in that neighboring Republic.

H. CHAUNCEY RILEY.

NEW YORK, *January 17, 1878.*

We have been asked to publish, in this connection, the following Resolution adopted by the Mexican League at their meeting of December 26, 1877 :

*Resolved*, That the Central Board of the "League in Aid of the Mexican Branch of the Church" authorize the Corresponding Secretary to communicate to the Secretary of the Foreign Committee, that, inasmuch as the "Foreign Board" has taken on itself the obligation to sustain the work in Mexico, the League will do its utmost to assist the Foreign Committee to redeem that pledge.

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\* The Appropriations were so made by the Board of Managers on the 12th ult.

## ACKNOWLEDGMENTS

OF THE COMMITTEE FOR FOREIGN MISSIONS.

**N. B.**—With all remittances the name of the Diocese and Parish should be given.

☛ Checks, Drafts and Money Orders should always be made payable to the order of **JAMES M. BROWN, TREASURER**, and sent to him, *23 Bible House, New York.*

☛ All Money Orders should be drawn **NOT** on New York but on **STATION D, NEW YORK.**

☛ Remittances in Bank Notes are not safe unless Sent in **REGISTERED Letters.**

The Treasurer of the Committee for Foreign Missions acknowledges the receipt of the following sums from January 1 to February 1, 1878:

ALABAMA.				Harrisburgh—St. Paul's, "Mrs. B. F. B.," for Mexico..			
<i>Florence</i> —Trinity, "Mrs. W."...	5 00			St. Stephen's	56 65		
<i>Greensboro</i> —St. Paul's.....	6 70			<i>Lancaster</i> —"Miss H. K. B.," at discretion of Bp. Penick.....	3 00		
<i>Mobile</i> —St. John's, "M. C.".....	7 00			<i>Lock Haven</i> —"A. R. D.," for Africa.....	5 00		
Trinity.....	10 75	29 45		<i>Mauch Chunk</i> —St. Mark's, of which for "Rev. Leighton Coleman" Sch'p, Duane Hall, China, \$40.....	65 00		
ALBANY.				<i>Montrose</i> —St. Paul's.....	22 87		
<i>Albany</i> —All Saints' Cathedral.....	83 79			<i>Philipsburgh</i> —St. Paul's.....	6 65		
<i>Ballston Spa</i> —Christ Ch.....	14 90			"J. L. H.," M. Box 8532.....	16 50		
<i>Catskill</i> —St. Luke's, of which for Mexico, \$2.75.....	16 51			<i>Sugar Loaf</i> —St. Gabriel's.....	1 37		
<i>Glenn's Falls</i> —Ch. of the Messiah.....	8 21			<i>Wellsboro</i> —St. Paul's, of which four M. Boxes, \$2.70... ..	16 66		
<i>Greenbush</i> —Ch. of the Messiah.....	2 91			<i>Miscellaneous</i> —Thro' "Rev. J. McA. H.," two M. Boxes.....	5 00	219 70	
<i>Kinderhook</i> —St. Paul's.....	15 36			CONNECTICUT.			
<i>Little Falls</i> —"B.," thro' Wo. Aux., of which for Mexico, \$1.....	2 00			<i>Branford</i> —Trinity.....	13 65		
<i>Morris</i> —"Mrs. E. M.".....	5 00			<i>Bridgeport</i> —"Mrs. M. L. L.".....	5 00		
<i>Ogdensburgh</i> —St. John's.....	6 20			<i>Brooklyn</i> —Trinity.....	11 57		
<i>Troy Henry</i> —Christ Ch. S. S.....	1 00			<i>East Haddam</i> —St. Stephen's, "A member," for Mexico.....	10 00		
<i>Portlandville</i> —St. John's.....	1 00			<i>Greenwich</i> —Christ Ch., of which S. S., \$10.75.....	23 75		
<i>Stockport</i> —St. John the Evangelist.....	15 00			<i>Hartford</i> —Christ Ch., "Mrs. A.," Ch. of the Good Shepherd.....	20 00		
<i>Troy</i> —Christ Ch., for Mexico.....	50 00			House Rents.....	21 08		
<i>Warrensburgh</i> —Holy Cross.....	2 00	223 88		Int. on A. & W. Note.....	127 50		
CALIFORNIA.				<i>Marbledale</i> —St. Andrew's.....	6 17		
<i>San Diego</i> —Holy Trinity.....	2 00			<i>Middletown</i> —"A friend".....	50 00		
<i>San Francisco</i> —St. Luke's, for Africa.....	12 75			<i>New Haven</i> —Ascension, M. Boxes, thro' Wo. Aux. St. Thomas', of which for Mexico, \$5.....	3 85		
<i>Santa Barbara</i> —Trinity, of which for China, \$20; for Miss'y College, China, \$100; Mexico, \$20.....	145 00	159 75		"A friend".....	25 00		
CENTRAL NEW YORK.				"Geo. P. R.," M. Box 626.....	80 00		
<i>Baldwinsville</i> —Grace, eight M. Boxes.....	2 51			<i>Northford</i> —St. Andrew's, M. Box 3995.....	6 00		
<i>New Berlin</i> —St. Andrew's.....	23 30	25 81		<i>North Haven</i> —St. John's, of which two M. Boxes, for China, \$6; Rev. John Coleman, for	2 00		
CENTRAL PENNSYLVANIA.							
<i>Carlisle</i> —"Aton".....	10 00						
<i>Columbia</i> —St. Paul's.....	6 00						



Miss'y College, China, \$15.....	21	00
Norwich—Trinity, of which for Miss'y College, China, \$20.....	47	50
"Mrs. J. O. H.".....	2	50
Plymouth—St. Peter's.....	5	00
Redding Ridge—Christ Ch.....	3	00
Salisbury—St. John's.....	11	15
South Canaan—M. Box 8116.....	1	00
Southport—Trinity.....	72	60
Stamford—St. John's, of which for Cuba, \$80.....	200	80
Trumbull (Tashua)—Christ Ch.....	5	00
(Long Hill)—Grace.....	4	50
Washington—St. John's, of which M. Box 9102, 75c.....	3	29
Westport—Christ Ch.....	24	70

## DELAWARE.

Christiana Hund.—Christ Ch., 5 ct. coll.....	37	05
Delaware City—Christ Ch.....	8	00
Appoquinimink (Middletown)— St. Anne's.....	4	00
New Castle—Immanuel.....	51	51

## EASTON.

Caroline Co., Denton—Christ Ch.....	2	36
Kent Co., Chestertown—St. Paul's, of which M. Box 17485, \$2.20.....	2	70
Talbot Co., St. Peter's Parish....	32	06

## FOND DU LAC.

Berlin—"Mrs. K.," M. Box.....	7	10
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## GEORGIA.

Brunswick—St. Mark's.....	7	12
Marietta—M. Boxes 5672 and 5673.....	2	52
Savannah—Christ Ch., of which for "Bp. Elliott" Sch'p, Bp. Boone Memo, Sch'l, China, \$63.60; Africa, \$15.....	160	00

## ILLINOIS.

Algonquin—L. T.....	2	00
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## IOWA.

Clinton—St. John's, for "St. John" Sch'p, Bp. Boone Memo. School, China, of which S. S., \$20.....	40	00
Denison—Trinity, of which eight M. Boxes, \$7.57.....	9	50
Ottumwa—St. Mary's.....	6	85

## KANSAS.

Topeka—Grace, of which for Mexico, \$5; Haiti, \$5..	15	00
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## KENTUCKY.

Dayton—St. John's.....	3	50
Elizabethtown—Christ Ch.....	4	00
Jefferson Co.—St. Matthew's...	6	85
Louisville—Grace.....	9	50
St. Andrew's, M. Box 3694.....	5	00

## LONG ISLAND.

Astoria—Ch. of the Redeemer..	45	50
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Brooklyn (E. D.)—Christ Ch. S. S., Banner Class, for Miss'y College, China.....	25	00
Grace, for Miss'y Col- lege, China (of which "Miss L." \$10, Parish M. Boxes, \$24.12) \$219.12; for Greece, \$50.....	2224	29
(E. D.)—St. Mark's.....	4	31
St. Paul's, of which S.S., \$3.14.....	28	66
"T. F. B.".....	2	00
Maspeth—St. Saviour's.....	160	00
Newtown—St. James', of which "J. R. S." M. Box, for support of Zu Soong Yen, China, \$6.....	34	20
Miscellaneous—Thro' Wo. Miss'y Asso. of L. I., "Mrs. H. A.," for "Frances Stanton" Sch'p, Duane Hall, China.....	40	00

## MAINE.

Brunswick—St. Paul's.....	15	58
Miscellaneous—"L. W. H.".....	10	00

## MARYLAND.

Anne Arundel Co., Westminster Par.—St. Margaret's, of which for Duane Hall, \$20; four M. Boxes, \$16.50.....	36	50
West River—Christ Ch.....	20	00
Baltimore Co., Baltimore—Em- manuel Ch.....	250	00
Grace, of which for Af- rica, \$11; for Miss'y College, China, \$157.50; for Dr. and Mrs. Hill, \$100.....	620	04
Memorial.....	20	00
Ch. of the Messiah, M. Box 14398.....	11	50
St. Paul's.....	112	91
Glencoe—Immanuel, of which for Bp. Penick's work, \$12.12; for a Boys' School at Jaffa, \$5.....	17	12
Dist. of Columbia, Georgetown —Of which for "David Caldwell" and "Steph- en Gassaway" Sch'ps, Baird Hall, China, \$80; for "C. M. Matthews" Sch'p, Boys' School, Cavalla, \$40.....	120	60
St. Alban's Par.....	4	00
Washington—"Rev. J. McC.".....	5	00
M. Box 2146.....	50	
Frederick Co.—All Saints' S. S., for support of a child in Africa.....	25	00
Howard Co.—St. John's, for Mexico.....	12	00
Prince George Co., St. John's Par.—Thirty M. Boxes (of which St. John's \$3.59, St. Barnabas \$4.79, Christ Ch. Miss. Chap- el \$3.83) \$12.21; for Cu- ba, \$2.45.....	14	66
St. Paul's Par.....	8	22
St. Mary's Co., St. Andrew's Par. —M. Boxes.....	1	77

## MASSACHUSETTS.

Andover—Christ Ch.....	12	53
Ashfield—St. John's.....	5	56

<i>Boston</i> —Ch. of the Good Shepherd.....	5 00	
Ch. of the Messiah, Board of Missions Coll., Sunday Ev'g, Oct. 7, '77....	6 13	
( <i>East</i> )—St. John's, of which Board of Missions Coll., Sunday Ev'g, Oct. 7, '77, \$4.89....	6 89	
( <i>Jamaica Plain</i> )—St. John's, of which for Mexico, \$20.....	40 00	
( <i>Dorchester</i> )—St. Mary's, four M. Boxes.....	9 58	
( <i>South</i> )—St. Matthew's, Board of Missions Coll. Sunday Ev'g, Oct. 7, 1877.....	5 63	
Trinity, of which at discretion of Bp. Schereschewsky, \$50.....	27 15	50
"J. T. A.".....	25 00	
"A. L. B.," for Mexico.....	25 00	
C. W. Dexter, for Miss'y College in China.....	500 00	
<i>Brookline</i> —St. Paul's.....	136 03	
<i>Cambridge</i> —Christ Ch., for Mexico.....	78 90	
St. James', in memoriam, for Mexico.....	100 00	
St. Peter's, Board of Missions Coll., Sunday Ev'g, Oct. 7, '77.....	4 40	
<i>Dedham</i> —Ch. of the Good Shepherd, of which thro' Wo. Aux., \$13.....	21 30	
<i>Fitchburg</i> —Christ Ch. S. S.....	7 00	
<i>Hopkinton</i> —St. Paul's.....	3 20	
<i>Lawrence</i> —Grace.....	41 18	
<i>Lee</i> —St. George's.....	2 25	
<i>Longwood</i> —Ch. of Our Saviour, for Mexico.....	122 48	
<i>Lowell</i> —St. Anne's.....	41 91	
<i>Malden</i> —St. Paul's.....	11 39	
<i>Manchester</i> —Meade Memo.....	2 00	
<i>New Bedford</i> —Grace.....	55 20	
<i>Salem</i> —Grace.....	36 00	
<i>Sheffield</i> —Christ Ch.....	3 00	
<i>South Adams</i> —St. Mark's.....	3 00	
<i>South Groveland</i> —St. James', for Mexico.....	5 00	
<i>Springfield</i> —Christ Ch.....	25 15	
<i>Stockbridge</i> —St. Paul's, M. Boxes.....	17 41	
<i>Taunton</i> —St. John's, for China, \$10; from S. S., \$4.43....	14 43	
St. Thomas'.....	140 75	
<i>Waltham</i> —Christ Ch., of which S. S., for Mexico, \$1....	30 00	
<i>Weymouth</i> —Trinity.....	3 50	
<i>Williamstown</i> —St. John's.....	10 00	
<i>Wilkinsonville</i> —St. John's.....	3 00	
<i>Worcester</i> —All Saints', Board of Missions Coll., Sunday Ev'g, Oct. 7, '77....	10 91	4286 21

## MICHIGAN.

<i>Alma</i> —"Miss K. D.," M. Box 5129.....	1 50	
<i>Alpena</i> —J. S. Minor.....	50 00	
<i>Detroit</i> —St. John's.....	288 76	
<i>Leesville</i> —Ch. of Our Saviour.....	1 66	
<i>St. John's</i> —St. John's, thro' Wo. Aux.....	3 00	
<i>Ypsilanti</i> —St. Luke's, nine M. Boxes.....	19 40	364 32

## MINNESOTA.

<i>Lake City</i> —St. Mark's.....	4 67	
<i>Litchfield</i> —Trinity.....	2 50	
<i>Northfield</i> —M. Box 6757.....	1 50	

<i>Redwing</i> —Christ Ch., of which for Mexico, \$1.....	26 51	35 18
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## NEW HAMPSHIRE.

<i>Portsmouth</i> —St. John's.....	21 19	
M. Box 5537.....	1 75	22 94

## NEW JERSEY.

<i>Fairview</i> —Trinity, four M. Boxes.....	5 00	
<i>Moorestown</i> —Trinity S. S., M. Boxes, for a Boys' School in Jaffa.....	25 70	
<i>Mount Holly</i> —Trinity, M. So., Japan, \$10; Africa, \$10.....	20 00	
<i>New Brunswick</i> —Christ Ch.....	14 35	
St. John the Evangelist, of which six M. Boxes, \$15.12.....	46 87	
<i>Plainfield</i> —For Miss'y College, China.....	3 00	
<i>Princeton</i> —Trinity, of which at discretion of Bp. Williams, \$50; Wo. Miss'y Asso., for Debt, \$17.50.....	124 74	
"S. B. H.," for Miss'y College, China.....	100 00	
<i>Rahway</i> —Holy Comforter.....	1 64	
<i>Shrewsbury</i> —Christ Ch.....	2 68	
<i>Trenton</i> —St. Paul's, for Bp. Schereschewsky's work.....	20 00	363 98

## NEW YORK.

<i>Barrytown</i> —St. John the Evangelist.....	11 00	
<i>Bedford</i> —St. Matthew's, thro' Wo. Aux., for Miss Nelson's salary.....	6 60	
<i>Castleton</i> —St. Mary's.....	17 00	
<i>Clifton</i> —St. John's.....	10 00	
<i>Goshen</i> —St. James'.....	3 00	
<i>Irrington</i> —Mrs. Merritt.....	200 00	
<i>Manhasset</i> —St. Thomas, of which Wo. M. Asso., for Africa, \$33.40.....	51 40	
<i>Newburgh</i> —St. George's.....	76 59	
<i>New Brighton</i> —Christ Ch.....	97 13	
<i>New Dorp</i> —Mission S. S., thro' Wo. Aux., for Miss Nelson's salary.....	5 00	
<i>New York</i> —Calvary Chapel, Wo. F. M. Asso., for Greece.....	62 20	
Holy Communion, of which for Mexico, \$400; "C. W. O.," \$20 gold....	420 40	
( <i>Harlem</i> )—Holy Trinity, for Africa.....	78 49	
"St. Andrew's.....	7 50	
St. George's, thro' A. C. M. S.....	700 00	
St. Luke's.....	145 02	
( <i>Manhattanville</i> )—St. Mary's.....	10 00	
St. Paul's Ch'pl, Eliza Barnes, thro' Wo. Aux., for "Alice Sanford," Sch'p, Jane Bohlen Memo. School, China, \$40; "A. M. B.," \$50....	90 00	
St. Thomas', of which for Miss'y College, China, \$70; Wo. M. Asso., for Miss Nelson's salary, \$50.....	392 85	
St. Thomas' Chapel.....	9 00	

Trinity Chapel, A member, for Miss'y College, China.....	25	00	
"Mrs. B.," thro' Wo. Aux., for "Cornelia Prime B.," Sch'p, Girls' School, Cape Palmas, \$40; "Edmund Lincoln B.," Sch'p, Bridgman Memo, School, China, \$50.....	90	00	
"T. H.".....	50	00	
Mrs. J. P. Morgan, thro' Wo. Aux., for Miss Nelson's salary.....	10	00	
Mrs. C. L. Spencer, for Miss'y College, China.....	1000	00	
"C. L. W.," for Cuba....	500	00	
"A friend," thro' Wo. Aux., for Miss Nelson's salary.....	20	00	
"Joey and Carrie," for Africa.....	1	50	
North Castle—St. Stephen's S. S. and "A friend," thro' Wo. Aux., for Miss'y College, China.....	11	82	
Pelham—Christ Ch. thro' Wo. Aux., for Mexico.....	5	00	
Poughkeepsie—St. Paul's.....	74	66	
Red Hook—Christ Ch.....	7	88	
Rhinecliff—Ascension, three M. Boxes, for Africa.....	10	00	
Rye—Christ Ch., thro' Wo. Aux., Mrs. Jay, for Miss'y College, China, \$40; Wo. M. Asso., for Miss Nelson's salary, \$89.35; A member, for Miss'y College, China, \$250....	379	35	
Saugerties—Trinity, Rev. J. J. Robertson, D. D., for Greece.....	25	00	
Tivoli—Trinity, A member.....	10	00	
Tuckahoe—St. John's.....	5	25	4618 14

## NORTH CAROLINA.

Hillsboro—St. Matthew's, two M. Boxes.....	1	71	
Raleigh—Christ Ch.....	27	43	
Statesville—Trinity.....	2	50	
Tarboro—Calvary.....	43	00	
Wilson—St. Timothy's.....	1	10	75 74

## NORTHERN NEW JERSEY.

Bayonne—Trinity, Wo. Aux. M. So., for balance due on Joppa Sch'p, for 1877.....	5	00	
Belleville—Christ Ch.....	9	58	
Belvidere—Zion, A member.....	2	50	
Dover—M. Box 38272.....	2	25	
Hackensack—Christ Ch. M. Box.....	2	72	
Jersey City—St. Matthew's Ch., M. Box 6090.....	1	81	
Mrs. R. A. Beech, for Cuba.....	25	00	
Morristown—Ch. of the Redeemer, for Mexico....	5	00	
Mrs. M. R. Buttolph, for Debt.....	10	00	

Newark—Trinity.....	47	91	
Woodside—St. John's, M. Box 1333.....	10	27	122 04

## OHIO.

Berea—St. Thomas', for China..	2	00	
Cleveland—All Saints'.....	1	13	
St. Mark's.....	5	00	
St. Paul's, of which for Miss'y College, China, \$67; thro' Wo. Aux, for F. M. F., \$10.25.....	177	25	
Cuyahoga Falls—St. John's, of which S. S., \$1.56.....	12	77	
Dennison—St. Barnabas' Mission.....	4	80	
Gambier—Ch. of the Holy Spirit, of which for Debt, \$7.46; at discretion of Bp. Penick, \$10; for Miss'y College, China, \$5; Mexico, \$59.....	187	46	
Mansfield—Grace, for China, of which for Miss'y College, \$7.....	15	00	
Oberlin—E. Bradley, for Mexico.	5	00	410 41

## PENNSYLVANIA.

Conshohocken—Calvary Ch. and S. S.....	10	00	
Downingtown—St. James'.....	12	00	
Doylestown—St. Paul's.....	8	85	
"B.," for Miss'y College, China.....	10	00	
Philadelphia—Advent, Men's Bible Class.....	7	62	
(Moyamensing) — All Saints' S. S., for "Benjamin A. Latimer Sch'p, Boone Memo. School, China.....	50	00	
Atonement, "R.," for Mexico, \$50; thro' Wo. F. Com., \$2.....	52	00	
Christ Ch. Chapel, thro' Wo. F. Com.....	19	00	
Covenant, thro' Wo. F. Com.....	2	00	
Emmanuel Ch., W. B., Jr., 25c., E. B., 25c.....	50		
Ch. of the Good Shepherd S. S.....	3	00	
Holy Trinity, "M. O.," for F. M. F., \$3.45; thro' Wo. F. Com., \$2.....	5	45	
Ch. of the Redeemer, Seaman's Mission.....	36	24	
St. Clement's thro' Wo. F. Com.....	2	00	
(Kingsessing)—St. James'.	14	28	
St. Jude's, thro' Wo. F. Com.....	4	00	
St. Luke's, thro' Wo. F. Com.....	3	00	
(Frankford)—St. Mark's, thro' Wo. F. Com.....	2	00	
(Germantown)—St. Peter's, thro' Wo. F. Com., \$4; Mme. Clement's pupils, for "Eleanore Clement" Sch'p, Emma Jones Girls' School, China, \$10.....	14	00	



St. Stephen's.....	164	67
(Southwark)—Trinity.....	17	63
Bp. Potter Memo. House, thro' Wo. F. Com.....	1	00
"J. C. B.," M. Box.....	2	71
M. Box 16961.....	50	
Radnor—St. David's.....	10	00
West Chester—Holy Trinity, thro' Wo. F. Com.....	35	00
Clifford Alston Colored S. S., for personal ben- efit of Rev. S. W. Seton.....	16	00 503 45

## PITTSBURGH.

Kittanning—St. Paul's.....	36	23
Monongahela—St. Paul's, of which for Debt, \$2.60.....	7	60
Pittsburgh—Calvary.....	74	65
Washington—Trinity.....	18	69 137 17

## RHODE ISLAND.

Pawtucket—St. Paul's.....	17	15
Providence—All Saints' Memo.. Redeemer, of which S. S., \$6.50.....	52	22 22 00
Warren—St. Mark's.....	31	00
Westerly—Christ Ch.....	61	31
Woonsocket—St. James'.....	15	00 198 68

## SOUTH CAROLINA.

Charleston—Grace.....	45	50
St. Philip's.....	50	20
Cheraw—St. David's.....	1	50
Columbia—Trinity.....	14	45
Christ Church Par.—Christ Ch., for "C. P. Gadsden" Sch'p, Bp. Boone Memo. School, China.....	1	70
Richland—St. John's.....	3	90
Zion, two members.....	1	00
St. Thomas' and St. Dennis' Par.	12	32
Union—Nativity.....	3	40 133 97

## SOUTHERN OHIO.

Athens—Mission Station, for Miss'y College, China.....	4	16
Chillicothe—St. Paul's, of which thro' Wo. Aux., for Bp. Penick's work, \$25.....	41	00
Cincinnati—Advent, of which S. S., \$2.59.....	21	59
Bishop's Free Chapel, thro' Wo. Aux.....	5	00
Christ Ch., S. S., of which for "Rev. Dr. Brooks" Sch'p, Baird Hall, China, \$50; Young Ladies' Bible Class, for "Josephine Foster" Sch'p, Bridgman Mem. School, China, \$13.75.....	63	75
(Avondale)—Grace.....	40	00
Granville—Mrs. I. L. Bryan, for Miss'y College, China.....	3	00
Portsmouth—All Saints', 5 ct. coll.....	64	00

Worthington—St. John's, of wh. for Miss'y College, China, \$5.....	29	10
Zanesville—St. James', of which through Wo. Aux., for Mexico, \$50.....	93	50 365 10

## SPRINGFIELD.

Bunker Hill—Christ Ch., of wh. for Mexico, \$2.....	7	00 7 00
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## TENNESSEE.

Memphis—Calvary, W. B. Miller (of which for Miss'y College, China, \$25), \$50; Miss Lida Young's M. Box, \$2.70.....	52	70
Cleveland—St. Luke's.....	3	62 56 32

## TEXAS.

Navasota—A lady, at discretion of Bp. Penick.....	1	50 1 50
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## VERMONT.

Bethel—Christ Ch.....	10	00
Factory Point—"E. L. W." for Miss'y College, China.....	10	00
Fairfax—Christ Ch.....	5	00
Middlebury—St. Stephen's.....	14	50
Montpelier—Christ Ch.....	4	05 48 55

## VIRGINIA.

Albemarle Co., Cobham—M. Box 5589.....	3	00
Alexandria Co., Alexandria— Christ Ch., of which "H. C. B.," \$3; Wo. M. So., for "Randolph H. McKim" Sch'p, Baird Hall, \$20; at discretion of Mr. H. M. Parker, \$13.50; M. Box 17232, \$1.77.....	57	15
Bedford Co., Heber Par.—S. S., for Africa.....	5	00
Charlotte Co., Mossing Ford— Nina Baldwin's M. Box, for a boys' school in Jaffa.....	60	
Cumberland Co., Leighton Par.	6	45
Dinwiddie Co., Petersburg— Grace, Wo. M. So., of which for Africa, \$10; for Mexico, \$20.....	30	00
Fairfax Co., Herndon—"Mrs. M. M. C.," for Mexico.....	1	00
Theological Seminary, for "Theo. Sem." Sch'p, Hoffman Inst., \$37.50; for "Theo. Sem." Sch'p, Duane Hall, \$37.50.....	75	00
Halifax Co., Halifax C. H.—St. John's, Mrs. Penick, for Africa.....	11	00
Hanover Co., St. Paul's Par.....	5	00
Henrico Co., Richmond—St. James'.....	5	00
"W.".....	1	00
Loudoun Co., Leesburg—St. James'.....	28	00
Louisa Co., Green Spring Par.— St. John's, M. Box 11227	2	86

<i>Norfolk Co., Norfolk—Wo. M. Asso., for Mexico</i> .....	15	00
<i>St. Paul's</i> .....	26	92
<i>Christ Ch.</i> .....	12	50
<i>*Richmond Co., Lunenburg—St. John's, for "Bp. John's" Sch'p, Baird Hall, China</i> .....		
<i>Rockbridge Co., Lexington—Grace Memo., of which S. S., for "R. Nelson" Sch'p, Duane Hall, China, \$40; Colored S. S., for Bp. Penick's work, \$2.50</i> .....	62	50
<i>Westmoreland Co., Washington Par.—St. Peter's</i> .....	5	00
<i>Miscellaneous—"Two friends of the cause"</i> .....	2	00
	355	01

## WESTERN MICHIGAN.

<i>Grand Rapids—St. Mark's, Wo. Aux.</i> .....	9	59
<i>Hastings—Emmanuel, ten M. Boxes</i> .....	6	52
	16	11

## WESTERN NEW YORK.

<i>Geneva—Martha A. DeLancey, for Cuba</i> .....	10	00
<i>Mount Morris—Jane Grey Sch'l, M. So., thro' Wo. Aux., towards support of a pupil in Emma Jones Girls' School, China</i> ...	8	00
<i>Rochester—St. Luke's, of which from Wo. M. Asso., \$62.45</i> .....	107	97
	125	97

## WEST VIRGINIA.

<i>Berkeley Co., Martinsburg—Trinity S. S., "Hope of the Church" and other classes, for Bp. Penick's work</i> .....	7	50
<i>Jefferson Co., Charlestown—Zion, of which five M. Boxes, \$21.30; for "Rev. H. M. Parker Memo." Sch'p, Bp. Boone Memo. School, China, \$8.75; S. S. (of which eight M. Boxes, \$10.38; "Little Gleaners" \$1.25), \$24.35</i> .....	78	90
<i>Ripon—Rev. F. A. Meade</i> .....	3	95
<i>Monongalia Co., Morgantown—"F. L. T. and M. L. H."</i> .....	7	00
	97	35

## WISCONSIN.

<i>Ashippun—St. Paul's, M. Box 16045</i> .....	30	30
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\* The \$18 credited to Lynchburg Par. in the Nov. No. should have been credited to this parish.

## OREGON AND WASHINGTON MISSION.

<i>Oregon, La Grande—St. Peter's</i> .....	4	00
<i>Washington, Vancouver—St. Luke's M. Box 8123</i> .....	8	79
	12	79

## COLORADO MISSION.

<i>Denver—St. John's</i> .....	3	70
	3	70

## NIOBRARA MISSION.

<i>Yankton Agency</i> .....	1	44
	1	44

## WESTERN TEXAS MISSION.

<i>San Antonio—St. Mark's Cathedral</i> .....	26	50
<i>Five children, 5 ct. coll.</i> .....	2	60
	29	10

## LEGACIES.

<i>Conn., Waterbury—Estate of Sam'l W. Hall</i> .....	2000	00
<i>L. I., Brooklyn—Estate of Mrs. Jane Gault</i> .....	1261	93
<i>Md., Baltimore—Estate of Mrs. M. S. Minor, for support of L. B. Minor, Africa (Interest)</i> .....	6	00
<i>N. Y., New York—Estate of Mrs. G. T. Bedell, for China</i> .....	120	00
<i>R. I., Providence—Estate of Miss Abby A. Goddard</i> .....	500	00
<i>Estate of Miss Mary A. Goddard</i> .....	500	00
	4387	33

## MISCELLANEOUS.

<i>U. S. Coupons</i> .....	9	24
<i>Dividend on U. N. J. R. R. &amp; C. Co.'s Stock</i> .....	77	50
<i>"Mexican League," for Mexico</i> .....	270	00
<i>Thro' Wo. Aux., Interest, for F. M. F.</i> .....	73	19
<i>For Bohlen Book Fund (Interest)</i> .....	30	94
<i>M. Box 4394</i> .....	10	00
<i>"A. P., for a fever patient in memory of Frederick," for Hospital in Shanghai, China</i> .....	3	00
<i>Thro' The Churchman, a subscriber</i> .....	2	60
	476	47

<i>Receipts for the month</i> .....	\$23,064	45
<i>Amount previously acknowledged</i> .....	20,028	69
	\$43,093	14
<i>*Less</i> .....	67	01

Total receipts since Sept. 1, 1877.....\$43,026 13

\* O., Toledo—Trinity (acknowledged last month, but intended for Domestic Missions).

## ANALYSIS OF RECEIPTS.

<i>For "Specials" (of which for Mexico, \$1,359.11; for Missionary College in China, \$4,498.58)</i> .....	\$6,993	48
<i>Work of the Committee for Foreign Missions (of which from Legacies, \$8,713.15)</i> .....	36,032	65
<i>Total</i> .....	\$43,026	13

# FOREIGN STATIONS.

## WESTERN AFRICA.

RT. REV. C. CLIFTON PENICK, D.D., Miss'y Bishop.	
<i>Cape Palmas District.</i>	
Rev. S. D. Ferguson (Liberian).....	<i>Cape Palmas.</i>
Rev. R. H. Gibson (Liberian).....	<i>Hoffman Station.</i>
Rev. M. P. Valentine (Native).....	<i>Cavalla.</i>
Rev. Wm. Allan Fair.....	<i>Cape Palmas.</i>
Mr. Henry M. Parker.....	
J. W. Y. David, M.D.....	
H. W. Dennis, M.D.....	
Miss Mary E. Savery.....	
Mrs. Fair.....	<i>Orphan Asylum, Cape Palmas.</i>
Mrs. S. J. Simpson (Liberian), Teacher.....	<i>Cape Palmas.</i>
Mrs. Ann Toomey ( " ).....	<i>Orphan Asylum.</i>
<i>Cape Palmas.</i>	
Samuel Boyd (Native) Teacher.....	<i>Fishtown.</i>
G. T. Bedell.....	<i>Rocktown.</i>
Alonzo Potter.....	<i>Hoffman Station.</i>
John Farr.....	<i>Half-Gravay.</i>
B. B. Wisner.....	<i>Berebe.</i>
Richard Killen.....	<i>Rockbookah.</i>
O. E. Shannon.....	<i>Kribbi.</i>
James Boyd.....	<i>Gideadabo.</i>
E. W. Appleton.....	<i>Cavalla.</i>
Also four student teachers.	
<i>Basra District.</i>	
Rev. L. L. Montgomery (Liberian).....	<i>Basra.</i>
D. T. Harris (Liberian), Teacher.....	"
<i>Mooroma District.</i>	
Edward Hunte (Liberian), Teacher.....	<i>Quay's Town.</i>

## CHINA.

RT. REV. SAMUEL I. J. SCHERESCHEWSKY, D.D., Missionary Bishop.	
Rev. Robert Nelson, D.D.....	<i>Shanghai.</i>
Rev. Elliot H. Thomson.....	"
Rev. W. J. Boone.....	<i>Wuchang.</i>
Rev. Kong Chai Wong.....	<i>Shanghai.</i>
Rev. Yung Klung Yen, M.A.....	<i>Hankow.</i>
Rev. Hoong Neok Woo.....	<i>Shanghai.</i>
A. C. Bunn, M.D., Missionary Physician.....	<i>Wuchang.</i>
Mr. Soong-Lieu Dzung.....	<i>Shanghai.</i>
Mrs. Schereschewsky.....	"
Mrs. Nelson.....	"
Mrs. Thomson.....	"
Mrs. Bunn.....	<i>Wuchang.</i>
Mrs. Boone.....	"
Miss Lydia M. Fay.....	<i>Shanghai.</i>
Miss Mary C. Nelson.....	"
Also forty-seven Catechists and Teachers.	

## JAPAN.

RT. REV. C. M. WILLIAMS, D.D., Miss'y Bp.....	<i>Tokio.</i>
Rev. A. R. Morris.....	<i>Osaka.</i>
Rev. J. Hamilton Quinby.....	"
Rev. William B. Cooper.....	<i>Tokio.</i>
Rev. Clement T. Blanchet.....	"
Rev. Isaac K. Yokoyama.....	"
Henry Laning, M. D., Missionary Physician.....	<i>Osaka.</i>
Mrs. Cooper.....	<i>Tokio.</i>
Mrs. Blanchet.....	"
Miss Ellen G. Eddy.....	"
Miss Florence R. Pittman.....	"
Also eleven Catechists and Teachers.	

## GREECE.

Miss Marion Muir, with twelve assistant teachers (Greek).....	<i>Athens.</i>
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## HAITI.

The following Clergy of the Church in Haiti are sustained by the Board of Managers:

RT. REV. J. THEODORE HOLLY, D.D.....	<i>Port-au-Prince.</i>
Rev. St. Dennis Baudry.....	"
Rev. Julien Alexandre.....	<i>Buteau.</i>
Rev. Pierre E. Jones.....	<i>Jeremie.</i>
Rev. Charles E. Benedict.....	<i>Cayes.</i>
Rev. John Elisee Salomon.....	<i>Anse a Veau.</i>
Rev. Pierre Louis Benjamin.....	<i>Gonaives.</i>
Rev. Louis Duplessis Ledan.....	<i>Torbeck.</i>
Rev. Alexander Battiste.....	<i>Port-au-Prince.</i>
There are besides, one Presbyter, three Deacons, nine lay readers and ten teachers.	

## MEXICO.

Rev. HENRY CHAUNCEY RILEY, Bishop Elect.	<i>New York.</i>
Rev. PRUDENCIO G. HERNANDEZ, Bishop Elect.	<i>Mexico.</i>
Rev. I. Maruri.....	"
Rev. J. L. Perez.....	"
Rev. T. Valdespino.....	"
Rev. J. Medina.....	"
Prof. P. Rhodakanty.....	<i>Theological School, Mexico.</i>
Mrs. Herman Hooper.....	<i>Orphan Asylum.</i>
Miss Grut.....	"
There are besides, six Candidates for Holy Orders and seventy or eighty other Lay Readers. (The Lay Readers, other than the Candidates, render voluntary service.)	

## Committee for Foreign Missions.

RT. REV. HORATIO POTTER, D.D., LL.D., *Chairman.*

Rev. John Cotton Smith, DD.,	Rev. J. H. Eccleston, D.D.,	Mr. Charles R. Marvin,
Rev. H. Dyer, D.D.,	Rev. Wm. R. Huntington, D.D.,	
Rev. Charles H. Hall, D.D.,	Mr. F. S. Winston,	Mr. Benjamin Stark,
Rev. John A. Paddock, D.D.,	Mr. Stewart Brown,	Mr. Thomas A. Tillinghast,
Rev. E. A. Hoffman, D.D.,	Mr. Lemuel Coffin,	Mr. Cornelius Vanderbilt.

REV. JOSHUA KIMBER, *Secretary*, 23 Bible House, New York.

JAMES M. BROWN, *Treasurer*, 23 Bible House, New York.

## Boxes and Parcels for Foreign Missions.

Boxes and parcels of books, clothing, and materials of all kinds, may be forwarded to the Rev. JOSHUA KIMBER, Secretary 23 Bible House, New York. Notice of shipment should in all cases be sent by letter to the Secretary as above, stating contents and value of each package.

## Rates of Postage to our Mission Fields.

GREECE.—Letters, each half ounce or fraction thereof,	5 cts.
Newspapers, each,	2 cts.
CHINA.—Via San Francisco. (Steamers leave San Francisco on the 1st day of every month.) Letters, each half ounce or fraction thereof,	5 cts.
Newspapers, each,	2 cts.
Book Packets, each four ounces or fraction thereof,	2 cts.
JAPAN.—Via San Francisco. (Steamers leave San Francisco on the 1st day of every month.) Letters, each half ounce or fraction thereof,	5 cts.
Newspapers, each,	4 cts.
Book Packets, each four ounce or fraction thereof,	4 cts.
HAITI.—Steamers (Weekly), Postage 10 cents. Newspapers and Books free through the Mission Room.	
LIBERIA.—Via Southampton (thence Weekly), Letters, each half ounce or fraction thereof,	15 cts.
Newspapers, each,	4 cts.
By Sailing Vessels (occasionally),	10 cts.

THE FOREGOING RATES APPLY TO ANY POST-OFFICE IN THE UNITED STATES.

N. B.—To make sure of the proper address on letters for Africa (as Steamers touch only at certain points on the coast), it will be best to attach the proper amount of Stamps, and enclose the letter in a separate envelope to the Secretary of the Foreign Committee, Protestant Episcopal Church, 23 Bible House, New York.

**Missionary Box Association.**—Our Missionary Boxes are issued free of cost to destination, singly (by mail), or in larger quantities, as required, packed in Cartoons of ten each (by Express).

Returns are to be made Semi-annually, at Christmas and Easter. Remittances, accompanied by a list showing number and contents of each box, to be addressed to JAMES M. BROWN, Esq., Treasurer of the Foreign Committee, Prot. Epis. Church, 23 Bible House, New York, where the books of the Association are kept.

**A Christmas Card** will be forwarded to each box-holder who sends Christmas offerings, and **An Easter Card** will go to each one who sends Easter offerings.



# WOMAN'S WORK.

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*Communications relating to this Department should be addressed,*

MISS JULIA C. EMERY, *Secretary Woman's Auxiliary,*

*21 Bible House, New York City.*

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## OUR FOREIGN WORK.

AGAIN we must open our Department with an apology, this month to the ladies in our Foreign fields, whose letters, written last summer and fall, we have been unable to present earlier in *THE SPIRIT OF MISSIONS*; but though the news they contain comes fresh to most of our readers, some of them are already familiar with it as given them from time to time at meetings of the various Societies.

We hear first, in a letter from Mrs. Cooper to the Secretary of the Foreign Committee, of a new school recently started in Japan :

YEDO, JAPAN, — —.

REV. AND DEAR SIR : You will be glad, I know, to hear that we have another school added to our Mission work in Japan. Not having a sufficient knowledge of the Japanese language to assist in Bible teaching, and being anxious to do something to help on the work, I have begun a girls' school. It is, however, hardly worthy the name of a school, but if it continues to increase, as it has done, I shall hope soon to have a school in good earnest.

At first I intended a school for girls only, and began with two girls, the daughters of a Christian woman. They are supported by Sunday-schools in America, and have promised to assist in Sunday-school work as soon as they are able. I had not fairly begun my work when Mr. Cooper's teacher, who is studying for the Ministry, and wishing to learn English, so as to be able to read English theological books, expressed a desire to enter the school. It was thought best to admit him, and although he has not been able to be regular in his attendance, he has made good progress, and manages to keep up with his class.

Having once abandoned my original plan, I have not been able to return to it, and have continued to take in boys until they form the larger part of the school.

My next applicant was a little boy, the son of an officer of very high rank under government. His mother, brother and uncle have attended Sunday morning Services since his admission into the school, and his

mother is anxious to learn the truths of Christianity. We hope that she may yet become a Christian.

The next applicant we call our "little runaway boy." He is the brother of the two girls. His mother being a widow and very poor, had bound him out for a number of years. On hearing that his sisters were going to learn English, he ran away twice to his mother and begged her to allow him to go to school also, saying that he was the man of the family, and that it would be a disgrace for him to know less than his sisters. When we remember of how much more importance the education of men is considered than that of women in Japan, the action of the little fellow does not seem strange or very criminal. Some friends of his mother so much admired his spirit, that, though poor, they have agreed to support him for a time. He is now my brightest and most promising scholar.

The other scholar is the son of a woman living in our compound, and although naturally not so bright as the others, he does very well. His mother, although living very near us, had not attended the Services until he entered the school. She comes quite regularly now.

My great wish is not to teach the children English, but to get them and their parents interested in Christianity, and my most earnest prayer is that God will so direct me in this little effort to do something for Him, that the time so spent may not be spent in vain.

Very sincerely yours.

From Osaka Miss Eddy writes the Secretary of the Auxiliary of a visit to the dispensary connected with the Mission in that place :

"This morning," she says, "I was at the chapel. Separated by an inner court is the dispensary. I hear strange things and sometimes have seen sad ones there, when the patients come in, pitiable, disfigured, deaf and blind, with great tumors on face and neck. Within an outside room a number of people were sitting on benches or squatting on the floor. Not only earth's lowly ones were there, but others well dressed and well appearing.

"There was a man with his hand bandaged, his neighbor had blinded eyes, a poor, deformed woman almost crawled along, and in a neatly dressed woman's arms was a young, pretty baby with closed eyes. I thought it asleep, but the woman told me it was blind.

"All were waiting for the '*sen sae*,' 'teacher,' as they call the doctor, to come. I spoke to one or two of them, and opened the organ to play. The foreigners' 'praying god' was very curious, and they gathered around. I asked, 'Do you like it?' and one of the Christians being present, we sang 'Rock of ages' for them.

"A step in the hall, a murmur of voices and prostration of bodies ; each beckoned his neighbor to go in first. The poor old woman hobbled along,

and when I glanced in, Dr. Ari was pouring a liquid down a deaf man's ear, the assistant was copying in a book, two students were looking wise over the big bottles they took up and put down, in mixing medicines, and the doctor was listening to a talkative woman as she described her complaints."

Mrs. Boone writes from Wuchang, China, of the Jane Bohlen Memorial School :

MY DEAR MISS EMERY : I do not know how widely the fact is known and appreciated at home that there is a school for girls here in Wuchang, but judging from the small number of scholarships on its list—only two—I fear it has not been brought to your notice very obtrusively. I find my own interest and earnest desire for its success deepening as the days go by, and I realize more and more its great importance. Then again, having lived in Shanghai, and seen the results there of years of teaching and training, I have no excuse for any discouraged feelings that might attack me, if I did not know for a certainty what has there been done through the instrumentality of our Mission schools. Unfortunately we are not able to avail ourselves in any more practical way of their results, but, on account of the great difference in dialect, must begin just where the Mission in Shanghai did, years ago. We have desired greatly to obtain a teacher for our school from among Mrs. Thomson's pupils, knowing that the training in her school is just the sort we need, but a native of Shanghai would be obliged to spend some time in acquiring the dialect spoken here, and the necessities were immediate, so the best that could be obtained we are obliged to accept, and work on as though this were the first Mission school in China. However, I think the school is very fairly provided now with teacher and matron, and holds forth good promise of success.

Again Mrs. Boone writes of the Wuchang Mission and her school, to the late President of the Massachusetts Committee on Work for Foreign Missionaries :

Wuchang is totally different from Shanghai. In the first place the port is not open to trade, and so no foreigners live here except Missionaries. The city is one of the large cities of China, and the capital of a province. The walls that surround the place are seven miles in circumference. It has the reputation of being a very clean city, and it is so, I presume, comparatively speaking. It is also rather a pretty city, as it possesses a number of flower gardens, and there is a hill extending through its whole length, or breadth, whichever it may be. Our Mission has been very fortunate in securing the prettiest and most favorable site to be had. We have in our own lot, or compound, as it is called here in the East, hills and vales, a small bamboo grove, and a view from our



upper verandahs of the river. The place has possibilities of cultivation, that might make it the envy of any person with sufficient means to improve its advantages. As it is, in its state of nature, we admire it greatly. Within its limits on the lower level are the Bishop Boone Memorial School, and a small hospital. On the hill are the Jane Bohlen Memorial School, the Clergy house, and a bungalow (house of one story) at present used by Mr. Boone as study and recitation hall for the theological students of the Bishop Boone School. That school is filled to overflowing and very prosperous. Of my own school I cannot say as much. I have only eight little girls, and not scholarships enough to support them, and we have a good school-room, with accommodation for twenty or more. When the weather becomes cooler, I hope to be able to do some visiting here among the women, and in that way interest them in our school, so that they will be willing to send their little girls to us. At present ours is the only girls' school in the vicinity, and the natives are not as yet sufficiently at home with the idea of sending their girls to a boarding-school, to remove their fear of doing so. The children we have now are promising and interesting, and seem also very happy. Two of them are betrothed to boys in the Bishop Boone School. That is one of the aims of a girls' school, to provide Christian wives for the Christian men; and how important an aim it is, one can scarcely realize unless he is on the ground and sees for himself. It has been, as I understand, one of the most discouraging things in Mission work, the fact that before the boys are brought into our schools and under Christian influence, they are betrothed by their parents, and when they grow to be men are married to heathen wives; and although Chinese men do not hold women in very high esteem, yet the women do appear to have it in their power to make it very uncomfortable for their husbands, to say the least, and some of them lead a sorry life. We want native Christian women, too, as teachers, and in fact we want Christian women in China just as we want them at home, in every walk of life; and to my mind the surest way, and almost the only way, is to train the little girls, the younger the better. I have seen in Shanghai the good resulting from girls' schools, and we know it is no question of experiment. I do not suppose in any part of the United States I can look for more interest in the education of women than in your Diocese, and for that reason I put in a plea for scholarships in our girls' schools here in Wuchang. Perhaps you would be interested in knowing what the routine of work is in our schools. The children rise at six and make themselves and their dormitory tidy for the day, then study for one hour, or till half-past eight, when both schools meet in the Chapel of the Nativity (which, by the way, I forgot to mention as one of the buildings in the compound) for prayers read by Mr. Boone, our one and only Clergyman here now. After prayers comes breakfast in each school, and at half-past nine study and recitation till

half-past twelve ; then the girls, after a short recess, have sewing, making all their own clothes, till four o'clock, when their second meal, which includes dinner and supper, is taken, after which I require no especial duties, except making their rooms look tidy again. Some of the girls are studying music also, and get on very well with it. Three or four of the boys have learned to play sufficiently well to play the chants and hymns in chapel. I fear I have taxed your patience somewhat with my long letter, and so apologizing if I have done so,

I remain, very sincerely yours.

This appeal was not made in vain. Two scholarships have since been taken in the Jane Bohlen School, by Societies connected with the Massachusetts Committee, and another by a member of the New York Auxiliary, making five the number of scholarships now in the school.

The following letter from Miss Muir gives a pleasant account of some of the work carried on in Greece :

MY DEAR MISS EMERY : In a former letter I promised to tell you something about our work in Athens. First, I shall begin with the Mission school. We have just closed a very successful and satisfactory session. You must understand that our school of over *six hundred* pupils has more the character of a large family than that of an ordinary school. The children come to us early in the morning, bringing with them, for daily use, a little basket of bread, olives, or fruit, and remain all day. In the school they study and recite, and in the afternoon, for an hour or so, they have needlework, the boys cut and roll up paper, which we make into pillows for the sick, and the smallest of the girls make lint, which we send to the physician for the poor.

In winter and spring we make soup every day in the school, which we give to the sickly and poorest of the children. When any are sick at home, the teachers visit them and find out their real wants, which we relieve so far as is in our power, and some of the best physicians in Athens visit them gratis.

Should any of the children be naughty or disobedient at home, the parents bring them to us and ask our advice regarding punishment—in short, the parents go hand in hand with us in all our endeavors to bring up the children "*to fear the LORD and keep His commandments.*"

Next I shall tell you about the *Crèche*, an infant Home for the children of respectable parents *only*. In this Home the children are taken from three months until they are four years old ; but only children of mothers who are obliged to follow some occupation away from their own homes during the day. The children are brought early in the morning, and taken home again by their parents in the evening.

Let us take a peep into the Home. We mount the steps, knock, and

the door is opened by a kind, motherly looking woman, who leads us into the breakfast-room ; and there we behold a long table with rows of neat little children seated in high chairs, enjoying a good breakfast of bread and milk. Next we take a look at the dormitories, and I think I hear you saying, "What dear little cribs, and just look at this sweet little baby here, enjoying her bottle, and that little man over there with his fist in his mouth, crowing, and enjoying the sights visible to babies only." Next the bath room ; then back to the breakfast room. The scene has changed ; all the elder ones are marching off in double file to the Mission school, the long table is folded and placed against the wall, a carpet is spread, and babies, dolls and balls are scattered about ; so we say Good-bye, leaving them as happy as children can be. You ask if this institution belongs to the Mission. No, my good friend, it is entirely supported by a Greek lady of the highest nobility in Athens, who is in a very delicate state of health, so I take charge of it for her. It being so near to the school, I can conveniently look in upon it every day, to see that all is conducted properly.

In conclusion, I shall tell you about a school at the foot of Mount Parnes. Some years ago, the priest of that village came to us and told us that he was grieved to see the children growing up around him not knowing their right hand from their left, and purposed to bring them under instruction. In the same village there was a beautiful school-house, which had been built by the late Queen of Greece. The Government gave him permission to re-open it, but the villagers were poor and unable to pay for books, so we did what we could in sending a supply of books, lesson-cards, and other things, and got some Greek friends to help also, and in a short time the school was everything that the priest could wish, only he regretted that the girls could not learn to sew, etc. However, when our summer holidays came round, one of our teachers went out amongst them for two months, and taught sewing, and trained one of the elder girls to take charge of the sewing department in the school. Of course this caused a strong friendship to spring up between the two schools. The priest considers it very important that those children who wish to continue their studies should pass through our school before entering the Hellenic schools. We paid a visit to the priest and his school the other day, and were exceedingly pleased to find that the Scriptures were daily read and committed to memory by the scholars. The priest presented two nice bright little girls to us (his own daughters) and said that he was going to bring them, with some others, to our school in September, and he hoped that we would consider them as our children while they were under our care.

These facts are given merely to show you the influence of our work among the Greeks and how it is respected by them.

Yours very sincerely.



# SPIRIT OF MISSIONS.

## BOARD OF MANAGERS.

### REDUCTION OF CENTRAL EXPENSES.

*To the Bishops, the other Clergy and the Laity of the Protestant Episcopal Church in the United States of America:*

At the meeting of the Board of Managers held in the city of New York, February 12th and 13th, the undersigned were appointed a Special Committee to make known to the Church the action of the Board in their efforts to reduce the *central expenses* connected with our Mission work. They therefore proceed to state:

*First.* That the Department of Home Missions to Colored People was discontinued and the work assigned to the care of the Committee for Domestic Missions; thus saving the salary of a Secretary and the rent of an office.

*Second.* That the central expenses of conducting the Indian work were reduced to \$1,500 per annum.

*Third.* That the office of Associate Secretary and General Agent in the Domestic Department was abolished, thus saving the salary of one officer.

*Fourth.* That there was a general reduction of the salaries of the remaining officers and employés of the Domestic and Foreign Departments.

The reduction resulting from all the changes indicated above will aggregate eleven thousand four hundred and fifty dollars (\$11,450)

annually. All of these reductions are to take effect from the first of May next.

In addition to this—

*Fifth.* Order was taken regarding the publications of the Domestic and Foreign Missionary Society, from which a still further saving is anticipated, to the amount, perhaps, of two thousand dollars (\$2,000) or more per annum.

In consideration of the depressed financial condition of the country, the Board felt that they were under the special and imperative necessity of making larger reductions than, under other circumstances, they would have approved; and, in this connection, the undersigned were further instructed, as far as they might, to impress upon the Church the fact that, as these retrenchments have been made possible largely by the reduction of the agencies for raising money heretofore employed, the Missionary Committees will have to rely more than ever upon the active coöperation of the Rectors of parishes, and upon the spontaneous gifts of the friends of Missions.

WILLIAM H. HARE,

A. T. TWING,

JOSHUA KIMBER,

Committee.

Mission Rooms, 22 and 23 Bible House.

*New York, February 20th, 1878.*

### PLAN OF ORGANIZATION OF THE MISSIONARY SOCIETY OF THE DIOCESE OF ALBANY:

#### AUXILIARY TO THE GENERAL BOARD OF MISSIONS.

ARTICLE I.—This Society shall be called The Albany Auxiliary to the General Domestic and Foreign Missionary Society.

ARTICLE II.—The object of this Society shall be to promote, among the Churchmen of the Diocese of Albany, a larger knowledge of, and more practical sympathy with, the various departments of the Missionary work of the Church.

ARTICLE III.—While, according to the principle enunciated in the Constitution of the General Society, all members of the Church within this Diocese shall be considered members of this Society, only those persons who shall express their desire to their Rector, or to the Secretary of the Society, shall be enrolled as members.

ARTICLE IV.—The officers of this Society

shall consist of a President, Secretary, Treasurer, and six Vice-Presidents, three of whom shall be Clergymen, and three lay communicants of the Diocese. All the officers shall constitute the Executive Committee.

ARTICLE V.—The Bishop of the Diocese shall be *ex-officio* President. The other officers may be elected by ballot, at each annual Missionary Congress.

ARTICLE VI.—In the absence of the President, the Vice-Presidents shall preside in the order of their names.

ARTICLE VII.—It is recommended that in each parish of the Diocese a Missionary society be organized, a report from which shall be transmitted to the Secretary of the Diocesan Auxiliary at least one week before the meeting of the annual Missionary Congress.

ARTICLE VIII.—An annual Missionary Congress shall be held in the month of May, of which Congress every Clergyman, canonically resident in the Diocese, shall be a member, and to which each parish may send one delegate, and an additional delegate for every fifty communicants. The arrangements of the annual Congress shall be made by the Executive Committee.

ARTICLE IX.—It is recommended that at each meeting of the several Convocations one evening shall be devoted to the presentation of the claims of the various departments of the Missionary work.

ARTICLE X.—In every parish of the Diocese there shall be, at least once a year, a special service for the purpose of invoking God's blessing upon the Missionary work of the Church, and diffusing information concerning the several departments of the work.

ARTICLE XI.—This plan of organization may be amended at any meeting of the Association.

#### OFFICERS OF THE ALBANY AUXILIARY TO THE GENERAL DOMESTIC AND FOREIGN MISSIONARY SOCIETY.

President, *ex-officio*, the Bishop of Albany.

1st Vice-President, Rev. W. W. Batter-shall.

2d Vice-President, Rev. Francis Harison, S.T.D.

3d Vice-President, Rev. S. B. Bostwick, D.D.

4th Vice-President, Mr. H. R. Pierson.

5th Vice-President, Mr. Joseph W. Fuller.

6th Vice-President, Mr. Richard H. Cushing.

Secretary and Treasurer, Mr. H. C. Lockwood.

#### PLAN OF PAROCHIAL ORGANIZATION.

The Executive Committee of the Albany Auxiliary, as requested by a meeting of the members held in Troy, present the following outline of Parochial organization to the Rectors and Missionaries of the Diocese:

A. Recognizing the primary duty to sustain and extend Missions in the Diocese, they recommend that what is known as the envelope system, with or without pledges, now so general through the Diocese, be still used exclusively for Diocesan Missions.

B. That a simple organization be effected in each parish, of which the Rector shall be the President, to be called the Parish Missionary Organization of ———.

It shall concern itself with all Missionary interests—Foreign, Domestic, and Diocesan. It shall consist of all persons giving in their names to the Rector as willing to promote a general Missionary interest, by influence, and offerings, and prayers; and its Secretary and Treasurer shall be elected or appointed early in the Advent Season of each year. The meetings shall be quarterly, if possible on the fifth Sunday evenings of such months as have five Sundays; *e. g.*, in A. D. 1878, March, June, September, and December. At these meetings extracts from the Missionary publications of the General Board, or original papers, shall be read, or addresses shall be made, and an offertory taken, to be distributed, by order of the organization, among the recognized departments of the Church's Missionary work.

The Secretary shall be charged with the duty of obtaining and distributing the Missionary publications of the Board; sending to the respective Treasurers in New York any moneys gathered by offertory or otherwise, for the funds of which they are Treasurers; receiving once a quarter, and forwarding gifts from the Sunday-schools, collected under the plan known as "the class penny;" or under a plan by which children are taught and helped to give to Missions, and reporting yearly, before the first of May, to the Secretary of the Diocesan Society.

C. 1st. An offertory to be taken in every parish, at least once a year for Domestic Missions, either on Christmas-day or a Sunday in Advent, and at least once a year for Foreign Missions, either on Easter-day or on some Sunday in the Epiphany season; and on the fifth Sunday evening of each month having five Sundays, as before provided.

2d. The system known as the class penny to be introduced into the Sunday-school (the plan of which is sent with this), and the money so collected to be evenly divided between the Foreign and Domestic Committees, unless otherwise directed by the givers.

3d. The Rectors to encourage the giving on principle to all the objects recognized by the Church, while acknowledging the right and propriety of each person giving most generously to the object which most interests him.

SUGGESTIONS TO SUPERINTENDENTS AND  
TEACHERS IN CONNECTION WITH THE CLASS  
MISSIONARY PENNY.

The thought underlying this movement is less financial than it is educational. The effort is not so much to get a little more money for Missions, though that is something, as it is to teach the children of the Church, as a whole, that they have a distinct and personal connection with her Missionary work.

The advantages of the plan seem to be threefold:

I. The amount which will come from any individual is so small that it can hardly be a burden to any. For the same reason, it is not likely to interfere with any existing work. Therefore the scheme would seem thoroughly practical. It may be that a larger sum, in many instances, can be as easily raised; but it is thought the system will take wider root, and more good in the aggregate be done, by fixing the amount to be pledged at the smallest possible point.

II. By engaging, or trying to engage, all our Sunday-schools throughout the Union in one common enterprise, and by making the scholars themselves the means of propagating the movement, the children are made to realize the unity of the Church, and to feel the strength and courage which come from a sense of fellowship with so large a body. To foster this idea, and to increase the interest of the children by giving them something to do in behalf of Missions, it is suggested that the letters from one school to another should be

copied in manuscript by scholars, and signed by such scholars as Missionary Correspondents.

III. Evidently, one penny can be brought by only one person. A whole class cannot bring the fractions of a penny. The duty of providing the Missionary Penny, therefore, on any given Sunday, should be laid on the different individuals of each class, in rotation. By this means the whole responsibility for a given day is thrown clearly upon one, and the honor of the whole class rests upon that one, because this plan, once entered into by a class, should be looked upon in the light of a pledge, and the sense of honor involved in the punctual redemption of a pledge, may, it is believed, be brought powerfully to bear in grounding the lesson of remembrance firmly in the minds of the children. All this will be lost if a class is allowed to pay in full for the year in one payment. Therefore every means should rather be employed to make the duty of thus contributing to Missions a weekly recurring obligation upon some individual in each class. It is believed that a few years of effort in this direction would train a generation of people accustomed to think and act in behalf of the Mission work of the Church. If this be so, the object so much to be sought for, of broadening the basis which sustains the fabric of our Missions, would be materially advanced.

For all these reasons, your coöperation in this effort is earnestly requested.

Questions of detail in the method of collecting should, of course, remain with each school. But the money so obtained should, by all means, be kept separate from the ordinary offerings of the classes. It is proposed that all the schools engaging in this movement should send the amounts so raised on next Epiphany to a treasurer, to be appointed by the Bishop, due notice of whose appointment will be given later. The funds so raised will be equally divided between the different branches of Missionary work, General and Diocesan.

We are glad to be able to state that the spirit and thought of this movement have been approved by the Bishop, and that he bids the effort God-speed.

## TO THE MINISTERS AND PARISHES OF THE DIOCESE OF MASSACHUSETTS.

The Board of Managers of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church have requested the members of the House of Deputies, and the members nominated for appointment in the Board of Missions by the late General Con-

vention in the several Dioceses, to act as Special Committees in their respective Dioceses, to forward the work of Missions. The following are the names of the Committee thus designated for Massachusetts:

*Clerical.*—Rev. A. H. Vinton, D.D., Rev.



Alex. Burgess, D.D., Rev. C. L. Hutchins, Rev. F. Wharton, D.D., LL.D., Rev. Percy Browne, Rev. Thos. R. Lambert, D.D., Rev. Phillips Brooks, D.D., Rev. W. R. Huntington, D.D., Rev. Henry Burroughs, D.D., Rev. Thomas F. Fales, Rev. Henry F. Allen, Rev. Robert B. Van Kleeck, D.D., Rev. Malcolm Douglass, D.D., Rev. Wm. Chauncy Langdon, D.D., Rev. Charles H. Learoyd, Rev. W. W. Silvester, Rev. J. H. Ward, Rev. George W. Shinn, Rev. Wm. Wilberforce Newton, Rev. C. H. Babcock.

*Lay.*—Amos A. Lawrence, Geo. C. Shattuck, M.D., Joseph Story Fay, John B. Stebbins, E. R. Mudge, E. H. Bennett, John S. Blatchford, Robert Treat Paine, Jr., Robert C. Winthrop.

A meeting of this Committee was called on the 29th of January, at the Episcopal Church Rooms in Boston, by the Rt. Rev. Benj. H. Paddock, D.D., Bishop of the Diocese, which was quite largely attended. The Bishop presided, and the Rev. Henry Burroughs, D.D., was appointed secretary *pro tem*.

After full discussion it was, on motion, voted that the Committee consent to serve as requested by the Board of Managers.

The following resolutions were adopted: "That it is the sense of this meeting that the importance of the Mission work of the Church, and the present need of means to carry it on, appeal strongly to every parish for at least one offering a year for Foreign Missions, and one offering a year for Domestic Missions." "That it be recommended to each Rector and Missionary to disseminate information as to the Mission work undertaken by the Church through the Foreign and Domestic Committees."

On motion, the Rev. Thos. F. Fales was appointed General Secretary to facilitate the work of this Committee in promoting the interests of General Missions in the Diocese.

The Secretary was instructed to prepare a circular addressed to every Minister and parish in the Diocese, embodying the suggestions presented by the Bishop and others at this meeting.

It was recommended that each Minister be asked to give instruction from the pulpit at some time during each year as to the Missionary work of the Church, and that the Rector or authorities of each parish be requested to reply to this circular, indicating the proximate time of their offerings.

The appointment of Committees was sug-

gested, on "Furthering Missionary Meetings" and on "Diffusion of Missionary Intelligence;" to arrange for occasional meetings in Boston, and to suggest and offer help for such meetings over the Diocese; to discover valuable and available information in print, and communicate with Ministers, and to arrange with the Board of Managers in New York for such distribution as may be acceptable.

These Committees may be appointed in future as their service shall be required. In the meantime the Secretary will be ready, if desired, to aid in securing the objects contemplated. The General Board, however, through its Secretaries and Treasurers, is so accessible, and they are so ready to answer all inquiries and forward the various papers they publish for gratuitous distribution, that direct communication with them at the central office in New York (22 and 23 Bible House) will be found most advisable.

We urgently commend a more general subscription to THE SPIRIT OF MISSIONS and THE YOUNG CHRISTIAN SOLDIER AND CARRIER DOVE, not only among the Clergy, but the laity, in all our parishes, and a general use of those occasional papers which are frequently published for distribution, and which, on application, will be readily furnished, free of charge, in any quantities that may be needed.

The amount of indebtedness still pressing upon each department of the Missionary work, and the great difficulty with which that work is carried forward, even with the painful curtailment and restriction that these stringent times have required, to say nothing of the urgent calls for advancement that are continually presented by an ever-widening and whitening field, all certainly appeal for our warmest sympathy, our unceasing prayers, and the utmost that we can do.

The approaching season of Lent may well be improved with especial self-denial, that our contributions to this and other good objects may be largely increased. The Secretaries of the Foreign and Domestic Committees propose a plan for Sunday-school contributions in Lent, which we hope may meet with general approval and adoption. We commend their circular to the prayerful attention of all our Rectors and Superintendents, and wish it might be put in the hands of every scholar in our schools.

There has never been in our Church a more urgent call for united and general effort than at present, and never more cheering encour-

agement in making it. The contributions of every parish and every individual are important. Those who are accustomed to give most liberally are asking why a few should bear the burdens of the many. They will be encouraged to make their larger gifts when they see that the cause has the warm interest and support of the entire Church. The discussions that have been carried on of late, with so much interest, respecting different modes of giving, have clearly demonstrated the full ability of our Church to do a glorious work at home and abroad, if all her members make a systematic offering that would hardly seem above the ability of the poorest. For its own interest as well as for the general good, each parish should be interested in all that the Church is doing, and have some share, however small, in every department of her work. They are prospered in proportion as they cherish a Missionary spirit. It is an inspiration for the feeblest parishes and the humblest individuals, instead of having their interest confined to one limited congregation, to recognize the tie that binds them to a widely extended living Church, and become fully identified alike with the trials and successes of her labor in the LORD.

Impressed with these convictions, we are

glad to learn that the women of our Diocese have so wisely united their energies in the formation of a Diocesan Branch of the Woman's Auxiliary to the General Board of Missions. We trust they will have the hearty coöperation of Christian women in all our parishes, and that the results of the future may be as the past, and still more abundant.

Increased zeal in behalf of the General Missionary work of the Church is not intended to diminish interest in Diocesan Missions and zealous efforts in their support. There is an urgent call for generous and general contributions for that work also. But we believe that what is done in support of the one cause tends to increase rather than lessen what is done for the other. Both, we hope, will be pressed forward with renewed vigor.

Our Diocese has lately been stimulated and refreshed by the presence and services of representatives from our whole Church, assembled in her General Council. May we do much to strengthen and refresh them all by the zeal with which we sustain that advanced step in the Missionary work which was taken here.

For the Committee,  
THOMAS F. FALES, Secretary,  
Waltham, Mass.

*Boston, February 11th, 1878.*

## DIOCESE OF NEW JERSEY.

LENTEN PASTORAL, 1878.

DEAR BRETHREN OF THE CLERGY AND LAITY: The holy season of Lent, with its privileges and duties, calls us anew to self-denying acts and gifts. And without desiring to interfere at all with the plans already devised for the better doing of your Lenten work, I feel bound at this time to turn your thoughts and attention specially to our Missionary work and its needs, and to crave for it your increased interest and enlarged gifts.

It is doubtless known to most of you that the General Convention, which met in Boston last October, voluntarily assumed control of the Church's Missionary operations at home and abroad, appointing a large committee of well-known Clergymen and laymen, who, together with the Bishops, should carry on the work during the recess of the General Convention, and report to that body every three years, instead of to a large and loosely-framed Board of Missions as heretofore. Some have doubted the wisdom of such a change; but I am quite sure time will vindicate both the wisdom and expediency of it.

Every Diocese is fully and fairly represented in the General Convention by its Bishop,

Clergy, and laity. It is the law-making power of the Church, and, undoubtedly, is the proper body to control and manage its Missions. I shall be greatly disappointed if the change does not result in a greatly-increased zeal and larger contributions than ever before.

But it was feared that during the period of transition, and before the machinery of the new body got in thorough working order, there might be danger, in some quarters, of flagging interest and diminished receipts. Hence, at the very outset, the earnest coöperation of the members of the old Board of Missions in every Diocese was sought, and has thus far been most willingly given.

Those who had represented this Diocese lately met the deputies to the General Convention, and, at their joint request, this appeal is issued.

I beg most earnestly to assure the friends of Missions that those into whose hands this great trust has been committed are sparing no pains to deserve the confidence of the entire Church.

By a wise diminishing of agents, offices, and salaries, there is already a saving of more than



\$10,000 annually in central expenses. This has been done mainly by consolidating and unifying the work as far as possible. But this curtailing of agencies throws a new and increased responsibility on the Rectors of parishes. They must henceforth themselves inform the people of the needs of the work, and by frequent and earnest teaching remind them of their duties. And this is as it should be. No one can know the flock so well as the Pastor.

Many of our parishes have a prearranged system of offerings for this and every season of the Church's year. All ought to have. So far as my observation reaches, the great need of our Church to-day, in this Diocese and everywhere, is *some system* for gathering and expending money.

Under our present mode of taking collections in church, only a small number of our great body of communicants is reached. A stirring appeal may awaken a temporary interest and gather in a large offering from those present and influenced by it; but an inclement Sunday and a thin congregation are almost as certain to beggar the best cause with a greatly-diminished offering. Some systematic plan of giving is an imperative and absolute necessity, and every parish should devise and adopt one, not as a substitute for the weekly offertory—that is God's plan—but as auxiliary to that.

The most direct and practical method of reaching all the members of our Church is by a personal appeal to every individual, whether rich or poor, and a personal pledge of ever so small a payment to be made weekly, monthly, or quarterly, either to a collector appointed by the Rector, or in an envelope through the regular channel of the offertory. Thus, I am convinced, the gifts of the people would be multiplied, and the Lord's treasury more than filled.

It will require constant care and oversight to keep this, or any system, in good working order; but the result will be more than a compensation for the toil and pains expended.

Every parish has in it godly men and women who would gladly supplement the efforts of their Rector in such a work. We should thus distribute the burden more evenly, and attain something like an expression of the ability and willingness of the people in giving to the Lord; and this we never can attain to with our present hap-hazard mode of making collections.

Another instrumentality I would commend, not as an experiment, but as a well-tested principle. In order to awaken interest and quicken the Missionary spirit in the hearts of the people, frequent Missionary meetings should be held in each parish, with such helps as the Rector may be able to obtain. I would suggest at least two such meetings every year, either on Sunday or week-day, and such

efforts should be supplemented by a free and generous distribution of *THE SPIRIT OF MISSIONS*, and publications of a like nature, in order to inform the people thoroughly of the work and its ever-recurring needs, as well as to keep ever fresh in their thoughts and hearts a sense of their own personal responsibility.

Special efforts should be made to instruct and encourage the children, whether in the Sunday-school or not, to form the habit of regular giving. Much has already been done through this agency. The little ones of to-day are learning the privilege and luxury of giving at a cost, as some of their elders did not; and vastly more may yet be done in the same direction.

I might add many considerations for the revival of our zeal *now* in behalf of Missions. There never was more encouragement—more signs of the Divine approval and blessing—than now on every department of the work. The present and the future are full of hope and promise, if only our people, one and all, will rise to anything like the measure of their ability and duty in giving.

Our Missions are now contained under two chief departments:

**DOMESTIC**—Which includes the Indians and the Freedmen of the South, besides the extensive and far-reaching work under our Missionary Bishops in the West, and the North and Southwest.

**FOREIGN**—Which embraces China, Japan, Africa, Haiti, Greece, Mexico, etc.

Special offerings and gifts may be made to any of these. And at least four times a year every parish should contribute something to one or the other of these various branches of the same work.

Let me add a word touching the Missions in this Diocese. While pleading for the needs of others, we must not lose sight of the work which God has specially laid upon us here, and in the doing of which we can look for no aid from other sources. Here, too, I plead for systematic giving, and for increased gifts. There is no lack of opportunity for work. Insufficient means is our only plea for not doing far more. And if, during the present Lenten fast, our people would learn what true self-denial is, and give of their savings through one or all of the channels here indicated, I am sure this plea would be no longer heard.

Commending these considerations touching our great Missionary interests to your earnest and prayerful consideration, and commending the pastors and people of the Diocese to God's holy care and keeping, I am most truly,

Your servant in the Lord,

JOHN SCARBOROUGH,  
Bishop of New Jersey.

Trenton, N. J., Ash Wednesday, 1878.



# DOMESTIC DEPARTMENT.

## Committee for Domestic Missions.

The Rt. Rev. A. N. LITTLEJOHN, D.D., *Chairman.*

Rev. Morgan Dix, D.D.,  
" George Leeds, D.D.,  
" Henry C. Potter, D.D.,  
" N. H. Schenck, D.D.,  
" E. E. Beardsley, D.D.,  
" T. F. Davies, D.D.,  
" J. L. Reese, D.D.,  
" William N. McVickar.

REV. A. T. TWING, D.D., *Secretary,*  
22 Bible House, New York

Mr. Cyrus Curtiss,  
" G. N. Titus,  
" B. B. Sherman,  
" William Scott,  
" H. P. Baldwin,  
" J. C. Garthwaite,  
" W. G. Low.

MR. LLOYD W. WELLS, *Treasurer,*  
22 Bible House, New York.

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APRIL, 1878.

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## DEATH OF THE REV. DR. CHANDLER.

At a meeting of the Committee for Domestic Missions, held at the Mission Rooms, Tuesday, March 12th, the Secretary officially announced to the Committee the death, in Baltimore, Md., on the 18th of February, 1878, of the Rev. Charles N. Chandler, D.D., and moved the appointment of a Special Committee to prepare a suitable Minute for the Records, a copy of which should be sent to the family of the deceased. The Committee appointed by the Chairman presented the following Minute, which was adopted by a rising vote:

### MINUTE.

The Committee appointed to prepare a Minute with reference to the death of the Rev. Dr. Chandler beg leave to present the following:

The Domestic Committee of the Board of

Managers of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church have heard with great sorrow of the death of the Rev. Charles N. Chandler, D.D., the late Associate-Secretary and General Agent of this Committee.

For nine years this faithful man of God discharged the duties of his responsible office with signal fidelity, and now that he has been called to his reward, this Committee desire to place upon record their hearty appreciation of his zealous and successful labors in the great Missionary cause.

To the family of our lamented Associate-Secretary we tender our warmest sympathy, and invoke upon them the largest measure of the Divine blessing.

The Committee hereby take order that the salary of the late Rev. Dr. Chandler be paid to his bereaved family until the 1st of May.

(Signed) N. H. SCHENCK,  
H. C. POTTER,  
G. N. TITUS.

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## THE CHURCH IN NEW HAMPSHIRE.

### A LETTER FROM BISHOP NILES.

MY DEAR DR. TWING: You request me to give you and the Board of Managers some information concerning the Missionaries within my Jurisdiction who are receiving aid through the Board. You also ask me to write down some facts which may let the Church know what the LORD's work here is, and what the field is. The two answers may be given in one, by telling you what, with God's rich blessing, some outward results have actually

been of a part of the Missionary work in New Hampshire in recent years.

Since my last communication to the SPIRIT OF MISSIONS, in little more than two years, five substantial churches have been built or completed, paid for, and consecrated. These all are upon Missionary ground. One parish church has also lifted off its debt and been solemnly consecrated, and three new churches are nearly ready for consecration.

Parishes and Missions not long ago without Clergymen have been gradually supplying themselves with pastoral care. In seven years the Clergy list has increased by 50 per cent.; and in the same seven years the number of scholars in Sunday-school, the persons annually confirmed, and the number of communicants have each increased by one half. The increase in offerings for Missions, to say nothing of other contributions, has been four or five times as great.

We, who are working here, see daily reason to be thankful for the godly wisdom with which foundations were laid by the far-seeing and prudent first Bishop and his fellow laborers. We have but entered on a work made ready to our hand, and into a field ripe for the reaping. Yet, in these hard years, and in a State whose population your cities and the West hold back from gaining at all, this steady growth cannot but imply high character, efficiency, and a holy purpose in the Missionaries, and some disposition on the people's part to receive the ministrations of our Church, and also a spirit of helpfulness in the few self-supporting parishes.

We are earnestly desiring soon to begin—in the central part of the State, in Holderness, near Plymouth—a good, plain school for boys of New Hampshire: a school in which, in the words of the Reverend Rector of St. Paul's school, in his recent Report to the Diocesan Convention, "the maximum of advantages, in the way of scholarship and powerful moral and religious influences, shall be combined with the minimum of cost." We all, here in New Hampshire, believe that for such a school an open door is set before us, in the Providence of God. I fervently pray that want of means, with which modestly to begin, may not long keep us back.

In Hanover, the seat of Dartmouth College, a Mission of the General Board, we have been greatly blessed in the coming to us of the Rev. Mr. Dawson. He is, like his beloved pre-

decessor there, the right man in a place of importance unsurpassed.

The Good Shepherd; Nashua, too, another of your Missions, in a manufacturing town of fourteen thousand souls, has before it a brightened prospect under the Rev. Jacob Le Roy. The problem as to a church edifice will be solved, and the earnest and hearty and large congregation, chiefly of laboring people, can come down from the upper hall in which they have seven years worshipped, to a church of their own on the solid ground, provided a few hundred dollars additional, to pay for the desired land, can be had in May. This will secure to the Mission the sum needed to erect at once a modest and good church, free of debt, in the best part of the city.

For these blessings we all thank God. And from my heart I thank those good people who, by gifts and by prayers, have helped us to do the LORD's work. And if these streamlets of partial supply from without are now, by the exigencies of the time, in large part dried up, or returned elsewhere to relieve necessities really more urgent perhaps than ours, it may yet please the LORD of the harvest to open to this region some streamlets once more. If not, we are all in His hand. The work is His. Each heart knoweth its own bitterness. Each spirit must bear its own burdens. Every Missionary Bishop must now be able to count up many wakeful hours.

In consideration of the distresses everywhere, I have in recent years printed nothing, and said, beyond my Diocese, next to nothing concerning New Hampshire. Yet I have not to-day, in any place, *one dollar* on which I can put my hand for any Missionary work whatsoever. Were the grant from your Board to be at all diminished, I do not know what we could do. Beyond this, I am extremely anxious regarding the April stipends, which I must furnish to the Missionaries.

Faithfully yours,

WILLIAM W. NILES.

## PROGRESS IN NORTHERN TEXAS.

A LETTER FROM BISHOP GARRETT.

REV. AND DEAR SIR: In obedience to your request I forward the names of my Clergy who are to be aided by the appropriation made by the Domestic Committee for this Jurisdiction of Northern Texas.

The Rev. Joseph T. Wright, who arrived

in this Jurisdiction in December last, has been called to Denison. He is at this moment absent, having gone East to bring his family to this sunset land. Denison is a very important town on the northern line of the State. It is at present the terminus of two railroads;

a third is in process of construction, and a fourth has been surveyed. Here the people have done nobly. They have built a very neat church, a comfortable parsonage, fenced them in, and paid for them. The church has been consecrated, and now only awaits the devoted labors of its faithful Rector to become a source of life and blessing to the town. Mr. Wright's work will not be bounded by the parish: he will also hold occasional services at McKinney, Van Alstyne, and Plano, all on the Houston and Texas Central railroad. It is a most important field, with abundant work for two or three men. But the scarcity of funds compels the spreading of my feeble army over large areas. I am in great hopes that one year more of nursing care will enable Denison to take entire charge of her own support, and so release the Domestic Committee's funds for other and weaker places.

Travelling down the Central railroad we reach, after nine short miles, the city of Sherman. Here the Rev. James P. Lytton is engaged with all his energy and courage. Sherman is the present western terminus of the transcontinental railroad. The place has grown in a marvellous way within the past few months. Some fine blocks of brick stores have been built, a large, commodious hotel has been erected, street cars have been introduced, gas lights up churches and dwelling-houses; and many other improvements of a substantial character challenge the admiration of the visitor.

St. Stephen's Church is not yet finished. The energies of the people have been severely taxed to bring it to its present condition of comparative comfort. This year, I trust, under Mr. Lytton's energetic direction, the good work will be carried forward.

As shelter for the workmen is an imperative necessity, we are now building two small rooms by way of addition to the parsonage. Mr. Lytton has found it difficult to stow away "a bushel of family in a peck of house." The illustration is his own. I was glad to be able to help his people with one hundred dollars. I am sure those kind friends who have given me the means thus to shelter the feeble ones of the Missionary's household will consider the money well spent. This valuable man has already sought out about one hundred communicants, whose names for the most part have not before been recorded since they reached Texas. The great majority of them are poor people, and none of them are wealthy.

In addition to this parish work, Mr. Lytton also visits regularly Bonham and Honey Grove, both important towns on the transcontinental railroad. To the west of Sherman is Gainesville, about thirty-five miles distant, where we have an organized Mission which must look to Mr. Lytton for spiritual oversight. Here again is a field affording grand openings for work, requiring at least two men to do it anything like justice. But the means and the men are both wanting. I am confident that one year more of earnest work will develop so much life and strength in Sherman that St. Stephen's will be able to take care of its Rector. I am anxiously counting the days until this long wished for consummation shall set your appropriation free at this point also.

Passing now along the transcontinental railroad through Bonham and Honey Grove, after about seventy miles have been traversed, we reach Paris. This town was dreadfully scourged by fire some little time ago, and it has not yet recovered. Many new and substantial buildings have been erected, it is true; but still many of the people are doing business in tents.

Here Mr. Wright did most valuable and effective work during the month of December last. He won the respect and love of all with whom he came in contact both within and without the Church. The people tried hard to keep him, but Denison proved a more attractive field, chiefly because of its neat, cosy little parsonage. The old log-house at Paris has an appalling effect upon a stranger "fresh from the States." The Parisians having no lasso of sufficient strength to hold the "stranger," he went to Denison. I have had much anxious looking for the right man to take his place. At last I think he is found. The Rev. C. J. Hendley of Upper Falls, Md., has offered for the work. He is a man well spoken of for zeal, self-denying love of labor, and true Missionary fire. His health is delicate, which perhaps is the only reason why my poor field of labor has been able to offer him any inducement. He is expected to arrive in a week or two. His field is a fine one. In addition to Paris he will have charge of Clarksville, and other towns of importance.

Continuing eastward another seventy miles we come to Texarkana. This town, as its name imports, is half in Texas and half in Arkansas. The good people there have built and furnished a beautiful little church. It is



now complete in every particular, even to the altar linen. I spent last Sunday with them and consecrated their church by the name of St. James. The day was beautiful, and the building was packed to its utmost. There was not one Presbyterian or Deacon in all my Jurisdiction who could be spared to assist the Bishop at this consecration. But as the people have never had a Minister, though they have been promised a great many, and by many been disappointed, the faithful laity felt that, as with the Bishop alone to help them, they had built and paid for the church, so with him alone to lead, the consecration could be effected.

The work was done. Never have I spent a more joyful, happy day. There were three adults to be baptized after the second lesson; six persons sought the apostolic rite of confirmation; and the Holy Communion crowned the whole with joy and peace. Then in the afternoon a special service for the children filled the church again. One sweet babe received the lustral sacrament, and a short address explained the meaning of the day's services.

Once more at night the church is packed with a reverent throng of earnest, thoughtful people. The prayers, chants, and hymns fill the house as with sweet incense. Oh! how glad and thankful were the hearts of the senior warden and his co-workers, and of the faithful women not a few, who have been so good and true from the very first. But away above them all, your Bishop's heart was lifted in praise and thanksgiving that so great a privilege had been granted him as to share that day's work.

One dear lady had given the chandeliers, another the holy vessels, another the markers, another the books, and so on for all the pretty things collected in that neat sanctuary. Their hearts were full, their eyes as well. Were it not for the faithful laity the Church would die out in Texas!

But I must return. I have at length, after many disappointments, found a good and true man to cheer and guide these people. The Rev. Charles H. Ritter of Millersville, Md., is expected to arrive this week. I hope and pray he will come in the fulness of the Gospel of love and purity. He will hold Missions on two railroads at many points not yet known to fame.

Travelling now westward on the Texas and Pacific railroad, for nearly two hundred miles, my Jurisdiction is destitute of a single Mission-

ary. At length we arrive at Terrell. Here a wonderful growth has occurred. The Rev. John Portmess is resident at this place, and supports himself by teaching. I laid the corner-stone of the Church of the Good Shepherd last September. The building is going up speedily, and will, I have no doubt, soon be completed. I have promised five hundred dollars towards the work on condition that it shall be the last payment necessary to prepare the church for consecration. There is a grand Mission field all along this railroad. I sigh and long for means and men to work it. Mineola, Will's Point, and Lawrence are all important towns, but I have no force with which to carry them for the Church.

Thirty-two miles further to the west is the city of Dallas. Here the Rev. S. H. Green is doing a grand and glorious work. Single handed in a city of magnificent distances, he toils and works with an untiring energy and an undying zeal. Here I have work for at least two assistants, but I have not the means for their support.

Thirty-two miles further to the west is the city of Fort Worth, the growth of which in the past year simply outstrips wonder. Here the Rev. T. J. Mackay is fully bearing out the noble promise of his Boston life. He is abreast of the times in his new home, and is doing most effective work in the best way. I laid the corner-stone of St. Andrew's Church on the 31st of December. The building is now being erected with the same impetuosity which has characterized Fort Worth for many months. The work is being paid for as it progresses. *No debts*, we write on every contract and corner-stone.

The work at this place has become so very laborious and important that I have been reluctantly compelled to withdraw Mr. Mackay from Weatherford and other points at a distance. He has his hands full where he is. More evil would result from his absence than it would be possible for him easily to undo on his return. Hence his Missionary journeys have been discontinued. Another man must be found to take up and carry on what he has been obliged to relinquish. But where are the funds for his support?

Thirty miles south of Fort Worth is the beautifully situated little town of Cleburne. Here the Rev. James T. Hutcheson is doing admirable work. His people are few and poor, but they are earnest, and liberal beyond their means. The church has been burdened

with an old debt of about eight hundred dollars. This has been a very severe burden. Through Mr. Hutcheson's persistent labors, and one hundred dollars received from me, the whole debt has been cancelled. I am going down to rejoice with them, and consecrate the Church of the Holy Comforter on Sunday next. Mr. Hutcheson has a very large Mission field, in which he is doing most excellent work.

Travel back now in imagination to Dallas, and we will set out again, going south by the Texas Central railroad. About seventy miles will bring us to Corsicana. Here the Rev. Peter Wager, recently received from the Diocese of Alabama, is on the ground. His Bishop bore this testimony to him—"He will prove faithful unto death." He has a very fine field of labor. Ennis and Waxahachie will both claim a share of his attention. The good people of Corsicana have paid off all indebtedness against their church. They only await some finishing touches to have it ready for consecration.

Now, my dear Doctor, I have taken you a

visit of inspection to all the posts I am at present able to occupy. But I entreat you to observe how very small a part of my immense country has been passed under review. I propose, God willing, being in Comanche on Sunday, the 17th inst. A noble Churchwoman in Washington told me, after an address delivered there; that she would give one thousand dollars to help me build a church in Comanche on condition the people would raise as much more, and have no debt upon the building. A subscription of twelve hundred and fifty dollars has been secured, and I am going out to present the plans and let the contract for the work. A noble woman in Comanche has given a fine block of ground for the site. Who will send the Missionary of proper gifts and character, and maintain him in the field for three years?

Double your appropriation, beloved Doctor, that I may overtake even a fraction of the work which is ready to my hand.

Faithfully yours,

ALEX. C. GARRETT.

*Dallas, Texas, February 4, 1878.*

## THE DIOCESE OF NORTH CAROLINA.

### A LETTER FROM BISHOP ATKINSON.

REV. AND DEAR SIR: It is with great regret that I learn that it is necessary for the Committee to reduce the appropriation made to my Diocese. It was already very small, and it now seems to be approaching extinction. Our Missionaries in this Diocese are really self-denying men, and live in an exceedingly plain and inexpensive way; otherwise they would be obliged to leave their posts. Even as it is, I have been receiving letters from some of them lately, asking to be transferred to other fields of labor, because of sheer inability to continue where they were. We have a Diocesan Missionary Committee, which does what it can, but much more is required, in order not to lose some of our stations, than that Committee have it in their power to do. I am quite well aware of the pressure of the times throughout the country, and I am quite sure your Committee has done its best, but this step backward must have, I apprehend, a calamitous effect upon the Missionary cause throughout the country.

In this Diocese there is very much at present to encourage our labors, in every particular, except the supply of the means of living

for the laborers. There is less of prejudice against the Church than perhaps at any period since its first Bishop came. The Clergy are laborious, faithful, and united, and the field is a very wide one, with large portions of it not yet entered on. In ninety counties we have about sixty Clergymen, and in every direction I am asked to send men to places now vacant. The men I can get, but the means for supporting them fail me. And I am quite assured that the troubles we labor under here are fully as great, and perhaps greater, in other regions the Committee have to provide for. It is to be earnestly hoped that a happier condition of things, and one more favorable to the extension of the faith of the Gospel, and to the ingathering of souls, may ere long be experienced among us.

I shall comply with the recommendations of the Committee, and will set forth in this letter my views concerning the stations and the Missionaries. I believe it would be best for the stipends for the Missionaries to be paid them through me, as they sometimes change their places during the year. I append the names of the persons whom I recommend for

## K AMONG THE COLORED PEOPLE OF THE SOUTH.

stipends, with some account of their respective fields of labor.

1. The Rev. George H. Bell, an active and intelligent young man with a family, is a Missionary in two of our mountain counties, Watauga and Mitchell, where there is a very scanty Church population, consisting almost entirely of poor people, who give scarcely anything for his support. He has to rely almost entirely on Missionary aid, Diocesan and general. I have visited his stations during the last summer, and was encouraged by what I saw and heard. At one place, for want of a building, I preached to a large congregation in the open air on the side of a mountain, and then confirmed seven persons and administered the Holy Communion, with nothing above us but the tops of the trees and the vault of heaven.

2. The Rev. D. H. Buel, D.D., whom you very well know, and as to whose qualifications I shall say nothing, only remarking that he labors in three counties at strictly Missionary stations.

3. The Rev. Jarvis Buxton, D.D., has built up at Asheville a good congregation, having begun with only two communicants; and he also performs Missionary duty at stations near Asheville. He needs, however, as I well know, the small Missionary stipend which he now receives.

4. The Rev. Israel Harding, a very faithful and laborious man, maintains the services of the Church at four or five points in the eastern part of the State, near the town of Washington, and needs more pecuniary aid than he receives.

5. The Rev. Thomas B. Haughton labors

among congregations like those of Mr. Harding, where there are a good many attendants on public worship, but the contributions for the maintenance of the Minister are scanty. Mr. Haughton is a good man, and enjoys the affection and respect of the people whom he serves.

6. The Rev. N. Collin Hughes, of whom I have often thought, and perhaps repeatedly said, that in proportion to what he has done for the Church, the Church has done less for him than for any other man of my acquaintance. He is a superior preacher and a truly exemplary Minister of CHRIST. His principle station is at Greenville, in Pitt County, but he holds services at several other points, and indeed wherever he can well collect a congregation.

7. The Rev. William R. Wetmore, whose principal church is at Lincolnton, although he officiates likewise at three other stations. He is a man of ability, of excellent education, but still more distinguished by unflagging zeal. He has labored very faithfully, under discouraging circumstances, and is well entitled to a much better stipend than he has ever received.

8. The Rev. Robert B. Windley officiates at Smithville, a village in which the Church population is scanty, with but little wealth. There is, however, a prospect of growth among the residents of the place, and there is, moreover, a garrison of United States troops, of whom the officers and their families are very generally attached to the Church, and in some instances the privates.

I remain, my dear Doctor, very truly yours,  
THOMAS ATKINSON.

## WORK AMONG THE COLORED PEOPLE OF THE SOUTH.

FROM A SERMON BY BISHOP WHIPPLE.

EGYPT was the schoolmaster of Israel—the house of bondage was the school of God's freedmen. The proverb, "after the prison house comes Moses," covers the divinest truth. For two centuries the Anglo-Saxon enslaved the sons of Africa. Slavery brought in its train evils to master and to slave. We need not describe the slave-trade, the long record of human sorrow until Christian influences made the house of bondage the school of preparation for freedom. Whatever man meant in it for evil, we may use the words of Joseph, "God meant it for good to save much people alive."

We all know how marvellously slavery grew until it was incorporated into the very life of the nation. Where slavery had no other end but selfishness, it was a curse to the master and to the slave; but in many instances the relations were sanctified by that Christian love which taught the master to rule, remembering that he had also a Master in heaven. There were evils to both parties which no humanity could cure and which no law could do away. But there was never an instance in the history of the world where five millions of slaves showed such devotion to the wives and chil-



dren of their masters as during our civil war.

Knowing that the war was largely influenced by their condition as slaves, that the failure of their masters would be the guarantee of their own freedom, I do not know of one single act of violence—I have never heard of one deed or blood. It seemed as if the hand of God held them in perfect peace during all these dark days of fraternal strife. I hesitate not to say that there is not an American who does not owe to the African race a deep debt of grateful love for their patience, their heroic devotion to the helpless white women and children whom the issues of the war had left without their natural protectors.

It is one of those world facts which speak volumes for both masters and slaves, and answers all possible cavils as to any necessary antagonism of races.

The results of the civil war have incorporated these four millions of Africans into our own nation, and have given to the weakest and the most ignorant of them every right and privilege which belong to the most favored citizens of the United States. As we look back upon our bereaved and desolate homes we can say, with a great price we purchased this freedom. There are no steps backward in such revolutions. Thoughtful and wise men never waste precious hours in vain resistance of inevitable facts. They ask, as they ought to ask, only about duties and danger. For good or for ill the sometime-slaves are our fellow-citizens. There is but one alternative—we shall take care of them or they will take care of us. There is not the slightest use of looking to the past—our eye must rest alone upon the future. For weal or for woe their future is so intertwined with ours that whatever befalls them must befall ourselves. The restraints which grew out of former relations are no longer possible. The forces which are to do battle for the mastery are moral forces. The question is simply, Shall these men become our fellow-citizens of the kingdom of God, or shall they be the slaves of the kingdom of Satan? Shall they go back to heathen darkness, to fetish idolatry, to brutalized humanity, or shall they be educated and trained as Christian citizens? No one can hesitate as to the answer.

It was impossible that such a gulf could be passed by a whole people without creating irritations and strifes and even license. The world has always had demagogues who are ever ready to seize upon the confiding and

ignorant to make them tools for their own selfish ends. The sundering of all restraints could not fail to lead many to idleness, and to the loss of virtue and religion. But there has been less even of these evils than we feared. Wherever our white brethren were quick to recognize the altered condition of things, their former slaves were no less quick to recognize their former masters as their truest friends.

The man is a stranger to the South who believes that there is any antagonism of race which can be a hindrance to Christian work. These Africans have been foster-mothers and nurses to white children. They have grown up beside the same homes. They are bound to us by the associations of domestic life. If there are any of our people who have become so brutalized by war that they will neither recognize the ties of humanity nor the brotherhood of citizens, they must be made to feel that when that word “American” is spoken it touches a cord which will vibrate through the length and breath of the land. To my own mind there are no darker clouds which rest over the South than there are in the North. It is the same question of all the ages—the relations of employer to employed, of capital to labor. If Christian bonds do not hallow these relations, if there is no bond but a mercenary one, we may be sure there will be alienation and jealousy and heart-burning—it may be strife and blood.

The question for Churchmen to ask is this, Is our branch of CHRIST's Church fitted to do this work for the colored race? If it is not, we had better give over our discussion about the name Catholic, until we do feel enough of the catholicity of the love of JESUS CHRIST to love all for whom He died. If we have any machinery of rubrics or canons which keeps us from doing the LORD's work, we ought to get new machinery. If our ideas of order and office have not taught us that he who is greatest among you is the servant of all, we must read again the Church's charter, and learn that our Blessed LORD Himself was among men as one who serveth. The hindrance is not in the Church—the straitness is in ourselves. There is no branch of CHRIST's Church which is better fitted for Missionary work, or which has been more blessed in the results of its labors. It has never failed in doing this. Was it a failure, when Breck, of blessed memory, went to tell of JESUS CHRIST to the heathen Ojibeways? Has our Indian Bishopric, under Bishop Hare, been a failure? Have the Indian Priests and Deacons whom Hinman and Gilfillan have trained, been a failure? One might blush for very shame at the question.

## LENTEN OFFERINGS FOR MISSIONS.

A LETTER FROM BISHOP MORRIS.

REV. AND DEAR SIR: I enclose a list of the Missionaries, with their stipends for the first quarter of this year, in the Missionary Jurisdiction of Oregon and Washington Territory. The names of none of them are new to you, as they were all on the list of your Missionaries last year. They all of them occupy promising points throughout the Jurisdiction, and the work of the Church is progressing under their ministrations.

Since the resignation of the Rev. Mr. Wells, Mr. McEwan has been giving a larger portion of his time to Walla Walla, which is the centre of all our Missionary work in that part of the Jurisdiction. I suppose that the Rev. Mr. McConkey is now on his way to this Mission, who will relieve Mr. McEwan of the duties at Walla Walla, and allow all his time to be given to Pendleton, Weston, and other outlying points. There is a rapid growth of population in the eastern part of Oregon and Washington Territory, and that field was never more promising for our work.

It is only by the most careful and exact *dividing* that I have been enabled to make your quarterly appropriation reach all points in the needed measure. By the beginning of the next quarter I expect to have two more Missionaries in the field, and this appropriation will have to be divided to a still larger number. But if the possibility, intimated in your letter to me, that that appropriation may not be kept up, should become a reality, what are

our poor Missionaries to do, and what will be the consequence to our work? I can hardly think that the members of our Church in all this land will allow such a disaster to overtake our Missionary cause as will inevitably come from the withdrawal of the laborers from the field.

I am pleased at the effort that is to be made by the Sunday-schools during the coming season of Lent, and have issued a pastoral urging the matter upon the attention of our Clergy and people; and have suggested, moreover, that the adult members of our congregations be included in the same effort. Why can not the whole Church be aroused to a grand and united work during this solemn season in behalf of this cause which you say is in peril?

It seems to me that what the Secretaries say in their circular is most reasonable, and might well be repeated with emphasis, "It is sincerely hoped that Rectors, superintendents, teachers, and pupils will be glad to suspend for six weeks the operations of such plans for the sake of rendering most needed aid to the great work embraced in the general and wide-spreading Missions of this Church. What would be thus drawn from other and important interests could easily be made up during the remainder of the year." If this were done with a united purpose, I am sure we should see a result that would lift up the hearts of our whole people and give new impetus to our work in all parts of the Church. And that this may be done shall be the earnest prayer of your fellow-laborer.

## OUR FOND DU LAC MISSIONARIES.

LETTER FROM BISHOP BROWN.

MY DEAR DOCTOR: I received duly your note announcing the continuance to this Diocese, for the present, of the Missionary appropriation of last year. It was a great relief to me, I assure you. My answer has been delayed that I might meet our Diocesan Board of Missions and have a full consultation about the situation. Our opinion is that it will be best to keep the money of the General Board on the Missionaries engaged in the newest and most aggressive work, as their reports are most likely to stimulate the zeal and liberality of the people. It will simplify matters if the quarterly stipends are made payable in bulk to the order of the Bishop, after he has forwarded the reports asked for. I append some note of the character of the Missionaries and their respective fields, as desired by you.

The Rev. Mr. Dafter is one of the ablest, most energetic, and devout Priests of the

Diocese. He is about forty years of age, and of uncommon physical vigor. His Mission field takes in the three lumber towns of Oconto county, to wit, Oconto, Peshtigo, and Marinette. The fixed population of the region under his care is upwards of ten thousand, but the number is very much increased by the woodmen during the Winter and Spring. Mr. Dafter is able to give each station a Sunday service each week. The distance from Oconto to Marinette is thirty miles. But there is a Sunday train on the Chicago and Northwestern railroad running at hours very convenient for the Missionary. Mr. Dafter is a graduate of Nashotah.

The Rev. Francis Moore is an active, able, zealous Priest. He is a graduate of the General Seminary, a faithful pastor, and an excellent preacher. He has for his field Kewaunee, Ahnapee, and Sturgeon Bay. The extremes

of his field are thirty miles distant from each other. He is the first Missionary of the Church ever on the ground. The Bishop first visited the field last Summer and arranged the new work. The population to be affected number about ten thousand. Kewaunee is the county seat of Kewaunee Co., and Sturgeon Bay of Door Co. Both counties are rapidly developing, and are wheat-growing districts, with several lake ports.

The Rev. Mr. Upjohn lives at Plymouth.

He has been sent to the county seat of Calumet, Chilton, a new and very thriving town, the centre of a wheat county. Chilton is twenty-five miles from Plymouth, but accessible by horse-power and rail. The population of the Mission is probably about six thousand. Mr. Upjohn is about forty-five years of age, a graduate of the General Seminary, and a faithful, hard-working, able-bodied Priest.

Hoping that brighter days are in store for us all, I am,  
Faithfully yours.

## ACKNOWLEDGMENTS OF THE COMMITTEE FOR DOMESTIC MISSIONS.

N. B.—In remitting to the Treasurer, LLOYD W. WELLS, 22 Bible House, New York, always mention the DIOCESE, as well as the PARISH, from which the Contribution has been forwarded. All Money Orders should be drawn on Station D.

The Treasurer of the Domestic Committee acknowledges the receipt of the following sums from February 1st to February 28th, 1878:

### FOR GENERAL DOMESTIC MISSIONS.

ALBANY.			
<i>Catskill</i> —St. Luke's Ch., M. C.	\$4 27	<i>Watertown</i> —M. H., a friend of Missions	100 00
<i>Lansingburgh</i> —Trinity Ch., A. Walsh, Jr.	5 62	<i>Winisor</i> —Grace Ch.	12 00
<i>Malone</i> —St. Mark's Ch. S. S., M. C.	4 53	<i>Winstead</i> —St. James', M. C.	1 85
<i>Troy</i> —Ch. Holy Cross, M. C.	8 90		432 28
St. Paul's Ch.	10 00		
	33 32	DELAWARE.	
CALIFORNIA.		<i>Claymont</i> —Ch. of the Ascension	25 00
<i>Santa Barbara</i> —Trinity Ch.	34 28	<i>Middletown</i> —St. Anne's Ch., M. C., a lady	2 50
<i>San Francisco</i> —Ch. of the Advent, M. C.	2 15	<i>Wilmington</i> —St. Andrew's Ch.	27 50
St. Luke's Ch., M. C.	2 50	St. John's Ch., M. C.	9 81
From Emilie's and Willie's, M. C.	11 00		64 81
	49 93	EASTON.	
CENTRAL NEW YORK.		<i>Cecil Co., Port Deposit</i> —St. James' Ch.	3 47
<i>Afton</i> —St. Ann's S. S., M. C.	1 67	<i>Talbot Co.</i> —St. Michael's Parish.	20 38
<i>Candor</i> —St. Mark's Ch., M. C.	5 00		23 85
<i>Harpersville</i> —St. Luke's Ch. S. S., M. C.	4 30	FLORIDA.	
<i>Paris Hill</i> —St. Paul's Ch., Ladies' Auxiliary	1 00	<i>Jacksonville</i> —St. John's Ch.	42 68
<i>Skaneateles</i> —St. James' Ch. S. S., M. C.,		GEORGIA.	
Branches of the Vine	1 00	<i>Brunswick</i> —St. Mark's Ch.	7 37
<i>Willowdale</i> —Grace Ch., M. C.	3 49	ILLINOIS.	
	16 46	<i>Aurora</i> —Trinity Ch.	5 10
CENTRAL PENNSYLVANIA.		<i>Chicago</i> —Grace Ch.	48 37
<i>Birdsboro</i> —St. Michael's Ch.	35 34	W. C. S.	2 54
<i>Carlisle</i> —St. John's Ch., M. C.	2 70	<i>Freeport</i> —Zion Ch.	52
<i>Danville</i> —Christ Ch., M. C.	50	<i>Hyde Park</i> —St. Paul's Ch.	15 00
<i>Lock Haven</i> —St. Paul's Ch.	8 73	<i>Lockport</i> —St. John's Ch.	4 32
<i>Pottsville</i> —Trinity Ch. S. S., M. C.	20 00		75 65
<i>Wellsboro</i> —St. Paul's Ch., M. C.	2 50	INDIANA.	
	79 77	<i>Richmond</i> —St. Paul's Ch. (for Missions in Indiana)	84 21
COLORADO.		IOWA.	
<i>Denver</i> —St. John's Ch.	4 30	<i>Clinton</i> —St. John's Ch. S. S.	3 50
Trinity Memorial Ch.	7 00	<i>Fairfield</i> —St. Peter's Ch., M. C.	1 50
	11 30		5 00
CONNECTICUT.		JAPAN.	
<i>Bethel</i> —St. Thomas's Ch., M. C.	20 00	<i>Osaka</i> —Mission Chapel, Christmas offering	63 25
<i>Bridgeport</i> —St. Paul's Ch.	45 75	KENTUCKY.	
Trinity Ch., M. C.	4 95	<i>Mt. Sterling</i> —Ch. Ascension (from the little ones)	1 00
S. C. W.	5 00	LONG ISLAND.	
<i>East Haddam</i> —St. Stephen's Ch., M. C.	28 09	<i>Astoria</i> —St. George's Ch., of which from M. C.	\$9 154 25
<i>Essex</i> —St. John's Ch., M. C.	2 64	<i>Brooklyn</i> —Ch. Redeemer	72 25
<i>Fair Haven</i> —St. James' Ch.	25 00	Mrs. S. L. G.	10 00
<i>Hartford</i> —½ (2½ per cent. Div. on Bank Stock and Rent)	42 75	<i>Brooklyn Heights</i> —Grace Ch., M. C.	15 73
<i>Monroe</i> —Miss P. B.	5 00	<i>Cold Spring Harbor</i> —St. John's Ch.	5 00
<i>New Haven</i> —Christ Ch., M. C.	10 60	<i>College Point</i> —St. Paul's Chapel, M. C.	2 00
Trinity Ch., M. C.	55 67	<i>Flushing</i> —St. George's Ch., M. C.	5 00
<i>New Milford</i> —St. John's Ch., M. C.	10 00	<i>Huntington</i> —St. John's Ch. S. S.	10 00
<i>Norwalk</i> —St. Paul's Church, a member.	4 00	<i>Newtown</i> —St. James' Ch., M. C., additional	3 70
<i>Stamford</i> —St. Andrew's Ch.	58 58		278 08
<i>Waterbury</i> —Trinity Ch., M. C.	1 00		



## LOUISIANA.

Clinton—St. Andrew's Ch., M. C.	55
New Orleans—St. Anna's Chapel.	6 55
Rosedale—Ch. Nativity, M. C.	10 00

## LIBERIA.

Cape Palmas—St. Mark's Ch.	2 35
Portland—Cathedral.	4 00

## MAINE.

Portland—Cathedral.	4 00
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## MARYLAND.

Baltimore—St. Barnabas' Ch.	126 00
Church Home, M. C.	75 24
Charles Co., Port Tobacco—Christ Ch., M. C.	13 22
Hagerstown—St. John's Ch.	31 81
Prince George's Co.—St. John's Parish, M. C.	3 94
Washington—Ch. of the Epiphany.	157 00
R. W. S.	10 00
	416 71

## MASSACHUSETTS.

Boston—Emmanuel Ch., thro' Woman's Aux- iliary, M. C.	63 00
Mrs. H. A. C.	1 45
Rev. E. A. Renouf, 15; Mrs. E. T. Renouf, 10	25 00
Boston Highlands—St. James' Ch., M. C.	3 29
St. John's Ch., coll. 23.50; additional, 1.	24 50
Cambridge—Christ Ch. S. S., M. C.	34 10
St. James' Ch., "In Memoriam"	100 00
Dorchester—St. Mary's Ch., M. C.	9 80
Fall River—Ch. Ascension (Flint Village Mis- sion).	8 00
Lanesboro—St. Luke's Ch.	5 68
Longwood—Ch. of Our Saviour, M. C.	44 91
Newburyport—St. Paul's Ch., M. C.	11 40
South Boston—St. Matthew's Ch.	3 45
Springfield—Christ Ch., M. C.	10 00
Taunton—St. Thomas' Ch., M. C.	6 77
Wintertown—L., of which from M. C., 2.50.	12 50
Webster—Ch. Reconciliation.	43 90
	407 75

## MICHIGAN.

Detroit—St. John's Ch., M. C.	27 80
Jackson—C. S., M. C.	25 85
	53 65

## MISSOURI.

Lexington—Christ Ch.	11 50
Waverly—St. Thomas' Ch.	3 45
	14 95

## NEW HAMPSHIRE.

Concord—St. Paul's Ch.	27 10
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## NEW JERSEY.

Burlington—St. Mary's Ch., of which from M. C.	54 39
16.62	2 00
Elizabeth—St. John's Ch., M. C.	4 18
Florence—St. Stephen's Ch., M. C.	3 93
Jersey City—St. John's Free Ch., M. C.	15 00
Perth Amboy—A friend	5 00
Riverton—Christ Ch.	84 50
	60 00

## NEW MEXICO.

Mesilla—St. James' Mission.	5 15
Santa Fe—St. Thomas' Ch., of which from 10 cents subs. for 1877, \$10.	54 85
	60 00

## NEW YORK.

Flushing—Trinity Ch., M. C.	3 66
Harlem—St. Andrew's Ch.	41 42
New York—Ch. Annunciation.	11 91
Ch. Ascension	50 00
Ch. Atonement	200 00
Calvary Ch.	1,394 00
Grace Ch.	5,650 70
Ch. Holy Communion from 244 M. C., of which for stipend of Rev. E. Livermore, 300;	360 00
General work, 60.	23 50
St. Ann's Ch., of which from M. C., 3.50.	29 22
St. Augustine's Chapel, M. C.	29 22
St. Barnolomew's Ch., of which from M. C.	3,379 22
\$4.	161 20
St. Clement's Ch., of which from E. R. C.	
5 cts. coll., 1878, 2.60.	

St. Paul's Chapel	211 46
St. Thomas' Ch., of which from M. C., \$73.07.	78 07
A Member, \$5.	2 00
Ch. Transfiguration, M. C.	
Trinity Ch., of which from Y., \$50. Add'l coll., \$12.60	62 60
From Mr. Chamberlain's children	5 00
I B K., part payment of stipend	50 00
A. F.	2 00
Mrs. Van B.	5 00
Poughkeepsie—C. G.	40
Yonkers—St. Paul's Ch., a member, thro' Wom- an's Aux.	20 00
Miss E. V. C.	10 00
	10,651 26

## NORTH CAROLINA.

Asheville—Trinity Ch.	17 26
Elkin—A. B. G.	1 00
Kittrells—St. James' Ch.	5 91
Leaksville—Ch. Epiphany M. C. Ladies' Aid Society	2 80
Louisburg—St. Paul's Ch.	7 29
Wilmington—St. Paul's Ch.	5 00
	39 26

## NORTHERN NEW JERSEY.

Bellville—Christ Ch., M. C.	5 25
Newark—Grace Ch.	15 00
House of Prayer.	5 15
(Woodside) St. John's Ch., M. C. No. 11.	12 00
Paterson—Ch. Holy Communion.	18 09
South Orange—Ch. Holy Communion.	25 00
	80 49

## OHIO.

Canton—St. Paul's Ch.	2 06
Denison—St. Barnabas' Mission, S.S., 65c.	3 16
Painesville—St. James' Ch.	85 00
	90 22

## OREGON.

Oregon City—St. Paul's Ch.	8 10
Portland—St. Stephen's Ch., of which from M. C., \$3.40, S S, 65c.	34 05
Trinity Ch., M. C.	13 30
	55 45

## PENNSYLVANIA.

Holmesburg—Emmanuel Ch., M. C.	27 18
Lower Merion—Ch. Redeemer, of which thro' Miss'y Mite Fund, \$9 06.	84 91
Philadelphia—Christ Ch., of which thro' Miss'y Mite Fund, \$5.00.	131 24
Christ Ch. Chapel, thro' Miss'y Mite Fund.	1 83
Ch. Good Shepherd S. S.	3 25
St. James' Ch., thro' Miss'y Mite Fund.	41 74
St. Luke's Ch., thro' Miss'y Mite Fund.	16 83
St. Mark's Ch.	300 00
St. Peter's Ch., thro' Miss'y Mite Fund.	10 00
"The Giver."	5 00
M. C. B., M. C.	3 00
Chestnut Hill—St. Paul's Ch.	6 24
West—St. Mary's Ch., thro' Miss'y Mite Fund.	5 60
Germantown—St. Luke's Ch., thro' Miss'y Mite Fund.	15 35
St. Michael's Ch., thro' Miss'y Mite Fund.	4 00
St. Peter's Ch., thro' Miss'y Mite Fund.	5 00
Rockdale—Calvary Ch. S. S.	15 00
	676 17

## PITTSBURGH.

Franklin—St. John's Ch.	5 00
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## QUINCY.

Peoria—"In memoriam A L G B."	4 00
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## RHODE ISLAND.

East Greenwich—St. Luke's Ch., of which from M. C., \$17.61, S. A. T., a member, \$5.20.	22 81
Newport—Trinity Ch., of which from S. S., \$53.65	66 61
Portsmouth—F. J. K.	45
Providence—All Saints' S. S., M. C.	4 00
St. John's Ch.	452 57
Warwick Neck—Mrs. Geo. A.	5 00
	551 44

## SOUTH CAROLINA.

Charleston—Mrs. S. G., M. C.	1 10
Columbia—Trinity Ch., Womans' Aux. Soc'y.	28 00
	29 10

## SOUTHERN OHIO.

Cincinnati—St. Paul's Ch.	121 73
Mt. Auburn—Ch. of our Saviour	15 00
Milford—St. Thomas', penny subs. and mite chest	10 15
Springfield—Christ Ch.	14 23
	161 11

## SPRINGFIELD.

Albion—St. John's Ch., M. C. add'l.	3 67
Waverley—S. G. M. A.	5 00
	8 67

## TENNESSEE.

Memphis—W. N. H. and W. A. G.	2 00
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## TEXAS.

Hempstead—St. Bartholomew's Ch.	2 30
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## VERMONT.

Burlington—St. Paul's S. S. thro' Woman's Aux., M. C.	17 04
Georgia—Emmanuel Ch.	5 00
Rutland—Trinity Ch.	21 76
Wallingford—J. C. B.	20 00
	63 80

## VIRGINIA.

Lynwood—10 cents installments.	5 20
Northampton Co.—Hungars Parish, M. C.	3 20
Peekskill—Mrs. J. E. M.	0
Rocky Mount—Mrs. G. H. T. G.	3 05
	11 95

## WESTERN MICHIGAN.

Battle Creek—St. Thomas' Ch., M. C.	3 58
Charlotte—Grace Ch.	1 65
Eaton Rapids—St. Matthew's Ch.	1 00
Grand Rapids—St. Mark's Ch., of which from S. S. M. C., 12.28.	41 66

Marshall—Trinity Ch.	10 11
Niles—C. R. B.	10 00
Union City—Grace Ch.	1 00
	69 00

## WESTERN NEW YORK.

Angelica—St. Paul's Ch.	10 00
Buffalo—Grace Ch. S. S. M. C.	30 00
St. Paul's Ch. M. C.	34 73
Church Home, Miss B. and Mrs. S.	6 00
Clifton Springs—St. John's Ch.	4 69
Elmira—Trinity Ch.	200 00
Geneva—St. Peter's Ch., M. C.	41 31
Trinity Ch. M. C.	17 34
	344 07

## WISCONSIN.

Racine—J. G. M., Jr., of which from M. C., \$14	64 00
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## MISCELLANEOUS.

C. B. C.	5 00
"Anonymous"	15 00
Interest on Investments.	114 10
Miscellaneous	4 50
	188 60

## LEGACIES.

Mass, Boston—Bequest of Dr. W. W. Moreland.	500 00
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## MITE CHEST.

Receipts not credited to parishes.	86 49
Receipts for the month.	\$15,991 50
Amount previously acknowledged.	45,400 17
Total receipts since September 1st, 1877.	\$61,391 67

## CORRECTIONS.

In the March No., under Ohio, Cleveland, Trinity Ch., read instead Toledo, Trinity Ch.	\$67 01
In the March No., the amount acknowledged under Legacies, Estate of Julia Merritt, should have been. New York, Irvington, St. Barnabas' Ch., a member.	\$700 00

## DESIGNATED FOR WORK AMONG THE COLORED PEOPLE.

## ALBANY.

Glen's Falls, Ch. of the Messiah	\$1 00
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## CONNECTICUT.

Bethel—St. Thomas Ch.	5 00
New Haven—Ascension.	5 00
Trinity Ch., a member	15 00
North Haven—St. John's Ch., Miss H. P.	5 00
Stamford—St. John's Ch.	78 19
	108 19

## DELAWARE.

Christiana Hundred—Christ Ch.	30 00
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## ILLINOIS.

Freeport—Zion Ch.	67
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## LONG ISLAND.

Huntingdon—St. John's Ch.	10 00
Maspeth—St. Saviour's Ch.	131 25
	141 25

## MARYLAND.

Baltimore—St. Barnabas	75 00
Frederick—All Saints.	14 72
Harford Co., Churchville	4 00
Washington—Ch. of the Epiphany.	31 00
	124 72

## MASSACHUSETTS.

Boston—Rev. E. A. Renouf.	15 00
Mrs. Renouf	10 00
Taunton—St. Thomas' Ch.	65 75
	90 75

## MINNESOTA.

Brainerd—St. Paul's Ch.	1 90
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## NEW JERSEY.

Burlington—St. Mary's Ch.	11 31
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## NEW MEXICO.

Santa Fé—St. Thomas' Ch.	7 13
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## NEW YORK.

New York—Ch. of the Ascension, Stewart Brown, Esq.	250 00
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## PENNSYLVANIA.

Germanstown—St. Luke's Ch.	39 50
Chestnut Hill—St. Paul's Ch.	10 05
	49 55

## SOUTHERN OHIO.

Cincinnati—St. Paul's Ch.	162 33
Walnut Hills—Ch. of the Advent, thro' Woman's Aux.	10 00
	172 33

## SPRINGFIELD.

Waverley—S. G. M. A.	5 00
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## WESTERN NEW YORK.

Angelica—St. Paul's Ch.	10 00
Total for Work among Colored People.	\$1,003 80
Amount previously acknowledged.	8,028 80
Total.	\$9,031 80

## CORRECTION.

The amount acknowledged in March No., as from New York, Irvington, Miss J. M. should have been, St. Barnabas' Ch., a member.	\$300 00
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## SPECIAL CONTRIBUTIONS.

<b>ALBANY.</b>		
<i>Ballston Spa</i> —Christ Ch., for Bp. Tuttle.....	\$46 73	
<i>Green Island</i> —St. Mark's Ch., add'l for Bp. Tuttle .....	30	
	47 03	
<b>CENTRAL NEW YORK.</b>		
<i>Utica</i> —Grace Ch. S. S., of which for Bp. Whipple, \$30. Bp. Morris, \$30, from Parish for Bp. Whipple, \$16.36.....	76 36	
<b>CENTRAL PENNSYLVANIA.</b>		
<i>Pottsville</i> —Trinity Ch. S. S., for Rev. Geo. Stewart .....	3 00	
<b>CONNECTICUT.</b>		
<i>Stamford</i> —St. John's Ch., Womans' Auxiliary fund, response to Circular No. II. ....	10 00	
<i>Warehouse Point</i> —St. John's Ch., for Rev. W. K. Douglass. ....	29 30	
	39 30	
<b>INDIANA.</b>		
<i>Richmond</i> —St. Paul's Ch., thro' Woman's Auxiliary, in response to Circular No. II.....	2 00	
<b>IOWA.</b>		
M., for Rev. E. Kenney.....	1 00	
<b>LONG ISLAND.</b>		
<i>Brooklyn</i> —Ch. Redeemer, for Bp. Morris.....	325 00	
<i>Flushing</i> —St. George's Ch., for salary of lady helper to Bp. Clarkson.....	10 00	
<i>Jamaica</i> —Grace Ch., for salary of lady helper to Bp. Clarkson.....	12 75	
Rev. Geo. Sayers, for Nashotah.....	1 00	
<i>Newton</i> —St. James' Ch., for salary of lady helper to Bp. Clarkson.....	5 00	
	353 75	
<b>MARYLAND.</b>		
<i>Annapolis</i> —A. H. S., for Rev. D. Convers.....	10 00	
<i>Baltimore</i> —Grace Ch., add'l for Bp. Tuttle, \$72.50, for Bp. Whipple \$12 50.....	85 00	
St. Luke's Ch., for Bishop Tuttle.....	41 69	
<i>Calonsville</i> —"Cloud Cap Children," for Bp. Garrett.....	30 00	
<i>Washington</i> —Ch. Epiphany, of which for Bp. Whipple, \$15; Bp. Tuttle, \$13.....	28 00	
"L," St. John's Ch., for Rev. D. Convers, San Juan Mission.....	1 00	
	195 69	
<b>MASSACHUSETTS.</b>		
<i>Boston</i> —S. A. P., for Rev. D. Convers.....	50 00	
<i>Cambridge</i> —Christ Ch. S. S., for Scholarship in St. Mark's School, Salt Lake.....	40 00	
<i>Lowell</i> —Miss L. M. H., for Rev. Geo. Stewart.....	10 00	
A friend, for Rev. D. Convers.....	5 00	
<i>Pittsfield</i> —St. Stephen's Ch., Woman's Auxiliary Society, in response to Circular No. II.....	10 00	
	115 00	
<b>NEW JERSEY.</b>		
<i>Burlington</i> —St. Mary's Ch., for Rev. M. Hoyt, D.D.....	5 00	
<i>Plainfield</i> —Grace Ch. S. S., for St. Mark's School, Utah.....	20 00	
<i>Woodbury</i> —Christ Ch., for Bp. Morris.....	10 28	
	35 28	
<b>NEW YORK.</b>		
<i>Briar Cliff</i> —All Saints' Ch., for Miscellaneous Specials.....	10 00	
<i>New York</i> —Ch. Ascension, for Bp. Whipple.....	7 00	
Calvary Chapel, add'l for Bp. Neeley.....	30	
Grace Ch., C. L. W., of which for Bp. Elliott, for St. Mary's Hall, San Antonio, Texas, \$1000; Griswold College, Iowa, \$1250; Bp. Tuttle's School of Good Shepherd, Ogden, Utah, \$1000.....	3250 00	
Grace Ch. Woman's Missionary Association, for Harris' children.....	50 00	
Ch. Holy Communion, part from 244 Mite Chests, of which for Rev. E. Livermore, \$50; Ch. at Redwood Falls, Minn., \$20.....	70	
St. Paul's Chapel, of which from Miss Barnes, t Woman's Auxiliary, for Harriet Tuttle Scholarship, \$40; thro' a lady, thro' Woman's Auxiliary, for Rev. S. S. Barber, \$30.....	70 00	
C. N. C., for Rev. D. Convers.....	5 00	
	3462 30	
<b>NORTHERN NEW JERSEY.</b>		
<i>Morristown</i> —Ch. Redeemer, for Bp. Spalding..	5 00	
St. Peter's Ch., Woman's Missionary Soc'y, add'l response to Circular No. II.....	1 00	
<i>Orange</i> —St. Mark's Ch., of which for Bp. Spalding, \$20; Bp. Morris, \$10.....	30 00	
Woman's Miss'y League, towards completion of St. Jude's Ch., Groesbeck, Texas.....	25 00	
	61 00	
<b>PENNSYLVANIA.</b>		
<i>Doylestown</i> —St. Paul's Ch. S. S., for Ch. at Brownsville, Neb.....	1 52	
<i>Philadelphia</i> —Christ Ch., of which for Bp. Morris, \$4 50; Bp. Garrett, \$50.....	54 50	
Ch. Holy Trinity, "A. B.," of which for Bp. Ch. to aid him in his work, \$300; for Bp. Whitaker to aid him in his work, \$200.....	500 00	
St. Mark's Ch., of which for Bp. Whipple, \$13; for Nashota, \$75.....	88 00	
"R," for Bp. Whipple.....	50 00	
M. C. B., for Rev. D. Convers.....	3 00	
	697 02	
<b>PITTSBURGH</b>		
<i>Allegheny City</i> —Christ Ch., Woman's Mission'y Soc'y, in response to Circular No. II.....	5 00	
<i>Brownsville</i> —J. L. B., for Bp. Scott Grammar School.....	20 00	
<i>Pittsburgh, Mt. Washington</i> —Grace Ch., a member for Rev. D. Convers.....	5 00	
	30 00	
<b>RHODE ISLAND.</b>		
Branch Woman's Auxiliary, towards Sister Eliza's Support.....	20 00	
<b>SOUTHERN OHIO.</b>		
<i>Cincinnati</i> —Christ Ch. (towards Sister Eliza's) Support.....		
St. John's (do).....		
<i>Delaware</i> —St. Peter's (do).....		
Marietta—St. Luke's (do).....	50 00	
<i>Walnut Hills</i> —Ch. Advent (do).....		
<i>Zanesville</i> —St. James' Ch. (do).....		
(Diocesan pledge thro' Woman's Auxiliary)		
<i>College Hill</i> —Grace Ch., for Rev. D. Convers....	16 00	
	66 00	
<b>VERMONT.</b>		
<i>St. Albans</i> —Susie's Birthday gift to Bp. Neely..	5 00	
<b>VIRGINIA.</b>		
<i>Nelson Co., Nelson Parish</i> —Trinity Ch., for Bp. Spalding.....	4 00	
<b>WISCONSIN.</b>		
<i>Milwaukee</i> —St. John's Ch., for Bp. Clarkson..	32 55	
<b>MISCELLANEOUS.</b>		
For Rev. D. Convers.....	1 00	
Receipts for the month.....	5,247 28	
Amount previously acknowledged.....	8,740 93	
Total receipts since Sept. 1, 1877.....	\$13,988 21	
Bp. Spalding acknowledges the receipt of \$120.08 from Christ Ch., East Orange, Northern N. J.		
<b>ANALYSIS OF RECEIPTS.</b>		
For General Work of the Committee for Domestic Missions (of which from Legacies \$9,250).....	61,391 67	
Designated for Work among the Colored People.....	9,031 80	
Special Contributions.....	13,988 21	
	\$84,411 68	



# INDIAN DEPARTMENT.

## Committee for Indian Missions.

Rev. H. Dyer, D.D.,  
 " E. A. Hoffman, D.D.,  
 " John A. Paddock, D.D.,  
 " J. L. Reese, D.D.,

Mr. Charles R. Marvin,  
 " William Scott.  
 " Benjamin Stark,  
 " W. G. Low.

## Missionaries and Teachers in the Indian Field.

### NIOBRARA MISSION.

The Rt. Rev. WILLIAM HOBART HARE, D.D., Missionary Bishop, residing at Yankton Agency, Dakota.

*Standing Committee*—Revs. S. D. Hinman, J. W. Cook; Messrs. T. S. Clarkson, A. Pepe (Native).

**SANTEE MISSION**—P. O. Address, Santee Agency, Nebraska.

Rev. Samuel D. Hinman, Presbyterian in charge.

*Church of Our Most Merciful Saviour*

Rev. Samuel D. Hinman.

Amos Ross (Native), Catechist and Teacher.

Miss Emily J. West.

*St. Mary's Boarding School.*

Miss Clara M. Kerbach, House Mother.

—, Associate.

*Chapel of Our Blessed Redeemer, East Bazille Creek.*

Rev. Dan'l W. Hemans (Native), Presbyterian.

Johnson Redowl " Catechist.

*Chapel of the Holy Faith, Wabashaw Village.*

Paul Johnson (Native), Catechist.

**YANKTON MISSION**—P. O. Address, Yankton Agency Dakota.

Rev. Joseph W. Cook, Presbyterian in charge.

*Cathedral Church of the Holy Fellowship.*

Rev. Joseph W. Cook.

William T. Selwyn (Native), Catechist.

*St. Paul's Boarding School. (Boys.)*

The Bishop, President.

Rev. Wm. J. Cleveland, Principal.

Miss Amelia Ives, House Mother.

Sister Mary Graves, Associate.

*Emmanuel Hall. (Girls' Boarding School.)*

Mrs. J. A. Draper, House Mother.

Miss E. E. Hicks, Associate.

*Chapel of St. Philip the Deacon—White Swan.*

Rev. David Tatiyopa (Native), Deacon.

*Chapel of the Holy Name—Choteau Creek.*

Rev. Luke C. Walker (Native), Presbyterian.

*Chapel of the Holy Comforter—Point of the Timber.*

Philip J. Deloria (Native), Catechist.

**YANKTONNAIS MISSION**—P. O. Address, Crow Creek Agency, Dakota.

*St. Thomas' Church, Agency.*

Rev. Edward Ashley, Deacon.

*Christ Church—Upper Camp.*

John B. Chapman (Native), Catechist.

Sister Anna Prichard.

*Girls' Boarding School.*

Mrs. M. E. Duigan, House Mother.

*Church of St. John the Baptist—Lower Camp.*

Rev. Edward Ashley.

**LOWER BRULE MISSION**—P. O. Address, Lower Brulé Agency, Dakota, via Crow Creek Agency, Dakota.

*Church of the Saviour, Agency.*

Rev. H. Bart.

John B. Wapaha (Native), Catechist.

*St. Luke's Station, Little Pheasant's.*

Battiste Defond (Native), Catechist.

*St. Alban's Station, Standing Cloud's.*

Edward Ookiye (Native), Catechist.

**CHEYENNE AGENCY MISSION**—P. O. Address, Cheyenne Agency, Dakota.

Rev. Henry Swift, Presbyterian in charge.

*St. John's Station, Striped Cloud's.*

Rev. Henry Swift.

Miss Alice M. Bell, Associate.

*St. Paul's Station, Mackenzie's Point.*

George W. Paypay (Native), Catechist.

*Burnt Face's Camp.*

John Kitto (Native), Catechist.

*Swan's Camp.*

James Hemans (Native), Catechist.

**UPPER BRULE MISSION**—P. O. Address, Spotted Tail Agency, Dakota, via Yankton, Dakota.

Rev. H. St. George Young, Presbyterian.

Sister Sophie C. Pendleton.

**RED CLOUD MISSION**—P. O. Address, Red Cloud Agency, Dakota, via Yankton, Dakota.

Rev. John Robinson, Deacon.

### FOND DU LAC MISSION.

Under Bishop BROWN.

**Oneida Agency**—P. O. Address, Oneida, Brown Co., Wisconsin.

Rev. E. A. Goodnough, Presbyterian.

### MINNESOTA MISSION.

Under Bishop WHIPPLE.

*White Earth Reservation—*

Rev. J. J. Enmegahbowh (Native), Presbyterian.

Rev. J. A. Gillfillan, Presbyterian.

Rev. Charles Wright (Native), Deacon.

John Coleman " Catechist.

George Smith " "

James Jackson " "

Mark Hart, " "

*Red Lake Agency—*

Rev. Fred Smith (Native), Deacon.

*Mission to the Sioux in Minnesota—*

George W. St. Clair (Native) Catechist.

## LETTER FROM BISHOP HARE.

COLLECTIONS FOR INDIAN MISSIONS.

The Church has so steadily and generously cared for her Indian Missionary work that it is only by way of reminder that, at the suggestion of the Indian Committee, I write to say that Lent has been for several years the season devoted to collections for Indian Missions. In Niobrara, some twelve native catechists and candidates for Orders, fifteen women helpers, eleven clergymen, and the incidental expenses of seventeen places of public worship, depend upon the Church's remembrance, besides five native catechists and candidates for Orders and four clergymen in Minnesota, one missionary among the Oneidas, and one among the Shoshones. The work is in a peculiarly encouraging condition. We gain more and more the confidence and affection of these once-neglected people. What we are doing they consider as a promise of even greater things which we will do.

The Indians on the Missouri are fond of saying that the promises of the white man seemed to them at first like a raft of logs on which they could safely float down the river, but that they have discovered that the raft is

apt to go to pieces and leave them struggling in the water. The Church, they say, seems, and is, a post driven firmly in the earth by the river side, because you can catch hold of it, and even the swift current of the Missouri cannot carry you away.

They say the Church is a broom, because they have found it sweeps whiskey shops and other bad things away.

"You missionaries," they say, "are a different class of persons from the white men whom once we knew. You don't slam your doors in our faces."

It is a great delight to have such pleasant things said of the Church by them that are ready to perish. It is also a great responsibility. For they who have earned such a reputation are bound to sustain it. But how shall we, unless the Church sustain us?

WILLIAM H. HARE,

*Missionary Bishop of Niobrara.*

P. S.—The Treasurer's address is Lloyd W. Wells, 22 Bible House; the Secretary's, Rev. R. C. Rogers, 30 Bible House, New York.

## THE CHEYENNE AGENCY MISSION.

A THANKFUL RESPONSE FROM THE MISSIONARY'S WIFE.

ST. JOHN'S MISSION,

CHEYENNE AGENCY; DAK., Feb. 27, 1878.

REV. AND DEAR SIR: Mr. S. has doubtless written you that the generous gift of Mrs. A. had reached him; but I write to tell you that the cow has arrived, and a beauty she is. We have plenty of milk and enough to spare to those needing it.

We are all busy as usual, have a nice day school, and services are well attended. I am very much interested in some young men who come regularly to school, and hope to be able to have them fitted to enter St. Paul's shortly. One has learned to read Dakota fluently in less

than two months, also words of four letters in English. I commenced reading in Genesis with him and two other young men and three women, and explained each verse as we went along, and showed them that the questions they had been taught in the Catechism came from the Bible. They became so much interested that all borrowed Dakota Bibles to take home and read for themselves.

The House children grow dearer to me day by day. About four weeks ago a widow, about twenty-five years of age, applied for permission to enter our school, and is a model in obedience. She submits to every rule and



tries to learn everything. She has already learned to make excellent bread. Our girls, by the way, make all the bread. I hope not only to make them helpful in their own homes, but to train them as servants, if such a position should be necessary. We can truly say that an act of disobedience is an almost unheard of thing in our home.

We are cheered by the sympathy expressed by the officers and their wives at the post. Rarely a Sunday passes without some of them coming up to attend our service, and all seem much impressed by the devoutness of manner and the heartiness of the responses of our Indian congregation.

Our people are learning the blessedness of giving. On Communion Sunday—the second in the month at this station—a collection is taken up, and in many cases the people give literally everything that they have. You know they are trying to “come over and help” the Indians at Flandreau build a church. I know one poor fellow who hauled water for Mr. S. when it was so cold that the water froze in the barrels almost as soon as it was poured in (and when it was hard work to keep warm in the house), to get money for this purpose, and every cent he earned he gave to the LORD. A woman washed for me a whole day to get money for the same purpose. Others sold a little wood. Some sold eggs. I could not but think how many mites, like these, must be given before the little church can be built; but what a blessed thing it will be for them to learn to help, not themselves only, but others also.

James Hemans, a native catechist from the

Santee Mission, came to us last week to teach at Swan's, and we expect to have a sewing school and mothers' meeting once a week. We need needles and thread and scissors, cut patchwork, and children's garments basted *carefully*, for the women. My school numbered one hundred, and often one hundred and twenty-five; so that sewing materials disappear rapidly. Sewing-school is my grand opportunity. I *preach* from very funny texts. Sometimes it is about their clothes, telling them how to preserve them, how to mend them, how to wash them; again, how to take care of their children; again, about saving scraps of fat and to make soft soap—and everything of that kind. Then I read a chapter and take some verse or verses and explain them. Then we have the Confession and Creed, the Lord's Prayer and a hymn.

If you are willing, please acknowledge for me the receipt of an illustrated edition of *The Frog who would a Wooing Go*, directed to “the most reckless, self-willed baby that ever lived.” If the young man enjoys it as much as his mother did, it will be a source of delight to him indeed. We are glad to learn that the saddles are coming. Some one has forwarded a copy of “Tucker's Hymnal,” for which we are thankful. And some kind friend has sent a package of the *Christian Soldier*. These give new interest to our little “white” school. The children—being the sons and daughters of officers and soldiers—seem to consider that these papers are published for their exclusive benefit.

With kind regards from the members of the mission family. Sincerely yours.

## ACKNOWLEDGMENTS

### OF THE INDIAN DEPARTMENT.

The Treasurer of the Indian Committee acknowledges the receipt of the following sums for the month of February, 1878.

ALBANY.		CONNECTICUT.	
<i>Fort Edward</i> —St. James' Ch. S. S., for education of Chas. S. Cook.....	22 51	<i>Milford</i> —St. Peter's Ch. S. S.*.....	25 00
<i>Stockport</i> —Ch. St. John the Evangelist.....	20 00	<i>Stamford</i> —St. John's Ch., of which for Stamford Scholarship, \$60.....	200 85
	42 51	<i>Waterbury</i> —Trinity Ch.....	19 50
CENTRAL NEW YORK.		<i>Woodbury</i> —St. Paul's Ch., Woman's Aux., for Dakota Prayer Book.....	12 00
<i>Binghamton</i> —Christ Ch. S. S., for education of Mark Hart.....	23 00		
<i>Utica</i> —Grace Ch. S. S., for Bishop Hare.....	30 00		
	53 00		257 35



DELAWARE.		NIOBRARA.	
<i>Claymont</i> —Ch. Ascension*.....	9 00	Contents of Mite Box.....	9 50
For Indian Missions under Bp. Hare.....	19 52	<i>Cheyenne Agency</i> —St. John's Ch.*.....	2 51
<i>Wilmington</i> —St. Andrew's Ch.....	36 00	<i>Crow Creek</i> —A friend, for Dakota Pr. Book.....	5 00
	64 52		17 01
GEORGIA.		NORTHERN NEW JERSEY.	
<i>Columbus</i> —Trinity Ch., a communicant, for Missionary at Cheyenne River Agency.....	50 00	<i>South Orange</i> —Ch. Holy Communion.....	25 00
ILLINOIS.		PENNSYLVANIA.	
<i>Freeport</i> —Zion Ch.....	1 22	Through Indians' Hope Association: St. Jude's Ch., Phil., \$25; St. Clement's Ch., Phil., for Life Membership of Rev. O. S. Prescott, \$30; Ch. Holy Trinity, Phil. (of which for Ch. at Flandreau, \$50), \$78.50; Ch. Covenant S. S., for Covenant Scholarship, \$60; St. Timothy's Ch., Roxborough, \$10; St. James' Ch., Kingsessing, \$5; St. Andrew's Ch., Mantua, \$3; St. Peter's Ch., Germantown, \$1; Ch. Atonement, Phil., \$25; Holy Trinity Mem. Chapel S. S., Phil., \$20; St. Mary's Ch., West Phil., \$27; Christ Ch., Phil., \$15; St. Mark's Ch., Frankford, \$8; Miss Rebecca Elmlee, for naïve Missionary at Flandreau, \$10; Calvary Monumental Ch., Phil., \$5; Miss Elizabeth P. Shields, towards salary of missionary at Christ Chapel, Lower Brule, \$200; per Mrs. John Lucas, ...	534 50
		<i>Doylestown</i> —"B," for Dakota Prayer Book.....	2 73
		<i>Philadelphia</i> —Ch. Advent, Men's Bible Class, for Bp. Whipple Scholarship, St. Paul's, \$30; Bible Classes, for Bp. Hare Scholarship, St. Paul's, \$30; E. N. B., for Mary Amory Hare Scholarship; in memoriam, St. Mary's, \$30; a member, \$45.....	135 00
		"Three Sisters,".....	17 25
		Miss J. Van Pelt.....	5 00
		A friend.....	45
		"R," for Dakota Pr. Book.....	50 00
		Ch. Epiphany, members*.....	135 00
		A friend*.....	50 00
		"....."	10 00
		Ch. Crucifixion S. S.*.....	5 00
		St. Luke's Ch., Miss Vandervoort's Bible Class*.....	25 00
		Chapel of Episcopal Hospital*.....	17 21
			987 14
MASSACHUSETTS.		PITTSBURGH.	
Through the Dakota League: Groton, for Dakota Pr. Book, 1; Ch. of the Advent, Boston, \$26; Christ Ch., Boston, \$2; Trinity Ch. S. S., Boston, for Trinity Scholarship, Cheyenne School, \$60; Christ Ch., Quincy, \$1; Christ Ch., Fitchburg, \$5; Grace Ch., Newton, \$1; St. John's Ch., Charlestown, \$3; St. John's Memorial Chapel, Cambridge, \$49; St. James' Ch., Cambridge, \$1; from sale of articles sent from Mission School at Athens, Greece, \$11.75.....	160 75	<i>Erie</i> —St. Paul's Ch.....	14 20
<i>Boston</i> —Rev. E. A. Renouf, \$15; Mrs. E. T. Renouf, \$10.....	25 00	RHODE ISLAND.	
<i>Longwood</i> —Ch. of our Saviour*.....	5 00	<i>Bristol</i> —St. Michael's Ch., of which for St. Michael Scholarship, \$60*.....	100 00
<i>Taunton</i> —St. Thomas' Ch.....	65 75	SOUTHERN OHIO.	
	256 50	<i>Columbus</i> —St. Paul's Ch., Woman's Aux.....	16 89
MISSOURI.		<i>Delaware</i> —St. Peter's Ch., thro' Woman's Aux. for Dakota Pr. Book.....	50 00
An Epiphany offering*.....	100 00	<i>Walnut Hills</i> —Ch. Advent, thro' Woman's Aux.....	11 74
NEW MEXICO.			78 63
<i>Santa Fe</i> —St. Thomas' Mission.....	7 12	SPRINGFIELD.	
NEW YORK.		<i>Waverly</i> —S. G. M. A.....	5 00
Through the Niobrara League: Miss Mary M. Collins, \$5; Grace Ch., add'l, per Mrs. Potter, \$5; Ch. Ascension (Miss Emma Delafield, \$20; Miss Collins, \$5), \$25; St. Mark's Ch. towards support of one lady, \$35; St. Thomas Ch. Ladies' Missy Society, \$66.21; Ch. Holy Communion, towards support of one lady, \$102; Ch. Holy Apostles, a member, for R. C. Rogers and J. P. Lundy Scholarships, St. Mary's School, Santee, \$120; Ch. Transfiguration, for Choteau Creek Mission, \$250; Calvary Ch., per Mrs. Daniel Le Roy, \$398. For Dakota Prayer Book: Ch. All Angels, \$10; Mrs. G. C. Miller, Goshen, per Mrs. Astor, \$25; St. Peter's Ch., Westchester, Woman's Aux., \$93; Miss Frances Morris, \$100; Mr. J. J. Astor, \$200.....	1434 27	TENNESSEE.	
<i>New York</i> —The Cottage Society, for Cottage Society Scholarship, St. Paul's.....	30 00	<i>Athens</i> —Rev. John Foster.....	3 52
Ch. Ascension, Stewart Brown, Esq., thro' Amer. Ch. Missionary Society.....	250 00	WESTERN NEW YORK.	
Ch. Incarnation, "H. S. P.".....	10 00	<i>Angelica</i> —St. Paul's Ch.....	10 00
Trinity Chapel, a member, for Church work in Niobrara.....	25 00	<i>Buffalo</i> —Ch. Ascension, Bible Class, for Dakota Pr. Book.....	3 00
Ch. Holy Communion, part of collection from 244 Mite Chests, for Enneganbowh.....	6 40	<i>Rochester</i> —Mrs. Robert Matthews, for Dakota Pr. Book.....	1 00
St. Thomas' Ch.....	10 25		14 00
<i>Sing Sing</i> —Trinity Ch.....	32 70	MISCELLANEOUS.	
	1798 62	H., Family Scholarship*.....	30 00
		"G. G." for purchase of a cow for the Cheyenne Mission.....	10 00
		"Virginia".....	5 00
		A friend, for Dakota Pr. Book*.....	5 00
			50 00
		Amount previously acknowledged.....	\$4,477 16
		Total receipts since Sept. 1, 1877.....	14,209 68
			\$18,686 84

\* Per Bishop Hare.